

## A G E N D A

### SUTTER COUNTY BOARD OF EDUCATION Wednesday, September 14, 2016 Regular Meeting - 5:30 p.m.

**Sutter County Superintendent of Schools Office  
Board Room  
970 Klamath Lane, Yuba City, CA**

#### *Public Hearings:*

- *General Waiver Request – Educational Interpreter Required Skill Level per CDE Regulations*
- *Sufficiency of Textbooks and/or Instructional Materials*
- *Sunshine 2016-2017 Initial Bargaining Proposals – Sutter County*

A full Board packet is available for review at the Sutter County Superintendent of Schools Office Reception Desk, 970 Klamath Lane, Yuba City, CA (8:00 a.m. – 5:00 p.m., Monday through Friday, excluding legal holidays) and the Sutter County Superintendent of Schools' website: [www.sutter.k12.ca.us](http://www.sutter.k12.ca.us).

Members of the public wishing to address the Board on specific agenda items, or any item of interest that is within the subject matter jurisdiction of the Board, will be given an opportunity to do so. At the discretion of the Board President, time limits may be imposed upon such presentations.

*The California Government Code, Section 54954.2 (a)(2) states, "No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3."*

**5:30 p.m.** 1.0 Call to Order

2.0 Pledge of Allegiance

3.0 Roll Call of Members:

June McJunkin, President  
Victoria Lachance, Vice President  
Karm Bains, Member  
Jim Richmond, Member  
Ronald Turner, Member

4.0 Items of Public Interest to Come to the Attention of the Board

Members of the public are given an opportunity to address the Board regarding items not listed on the agenda. No action will be taken.

5.0 Approve Minutes of the August 10, 2016 Regular Meeting of the Sutter County Board of Education Meeting **[ACTION ITEM]**

The minutes of the August 10, 2016 regular meeting of the Sutter County Board of Education are presented for approval.

6.0 Public Hearing for General Waiver for Educational Interpreter Required Skill Level – Wendy Bedard

Members of the public may address the Board relative to the waiver request for the required skill level of educational interpreters.

7.0 Approve General Waiver Request for Educational Interpreter Required Skill Level - Wendy Bedard – **[ACTION ITEM]**

This waiver will allow for an intensive structured opportunity to support this Educational Interpreter to achieve skills needed to become certified at the required 4.0 level, while allowing students continued access to instruction with an interpreter who is continuing to refine her skills under a remediation plan to complete the minimum requirements.

8.0 Public Hearing on Sufficiency of Textbooks and/or Instructional Materials – Dorothy Griffin

Education Code Section 60119 requires a public hearing to encourage participation by parents/guardians, teachers, members of the community, and bargaining unit leaders who are interested in addressing the Board regarding sufficiency of textbooks or instructional materials for county-operated programs.

9.0 Adopt Resolution No. 16-17-1 – Sufficiency of Instructional Materials 2016-2017 – Dorothy Griffin - **[ACTION ITEM]**

Resolution No. 16-17-1 states the sufficiency of textbooks and/or instructional materials for students in county-operated programs are being presented for adoption.

10.0 The Sutter County Schools Educator Effectiveness Block Grant Plan is being submitted to the Board for approval – Gail Atwood  
**[ACTION ITEM]**

The Sutter County Superintendent of Schools received an allocation of \$108,816 in Educator Effectiveness Funds. These funds will be used to support the professional development of certificated teachers, administrators and paraprofessionals over three fiscal years.

11.0 Business Services Report

11.1 Monthly Financial Report – August 2016 – Barbara Henderson

11.2 Sutter County Investment Statement – July 2016 – Gail Atwood

12.0 Community/Staff/Student Recognition – Gail Atwood  
Acknowledge Receipt of Donations – 2015/16 Year End

13.0 Adopt Resolution No. 16-17-II – Feather River Academy Scholarship –  
Chris McCormick - **[ACTION ITEM]**

Education Code 44015 authorizes awards to students for excellence. If items are intended as some form of student award, it also requires the governing board to adopt rules and regulations concerning such awards.

14.0 Public Hearing to Sunshine Bargaining Proposal Sutter County  
Superintendent of Schools for CSEA – 2016-2017 – Wendy Bedard

Pursuant to Government Code Section 3547, the initial negotiations proposals of the exclusive representative union shall be “sunshined” for public comment. Sutter County Superintendent of Schools is presenting a proposal for negotiations with California School Employees Association for the 2016/2017 school year for sunshining.

15.0 Public Hearing to Sunshine Bargaining Proposals – Sutter County  
Superintendent of Schools Staff Association (CTA) and Sutter County  
Superintendent of Schools for CTA – 2016-2017 – Wendy Bedard

Pursuant to Government Code Section 3547, the initial negotiations proposals of the exclusive representative union shall be “sunshined” for public comment. CTA Local Chapter and Sutter County Superintendent of Schools are presenting proposals for the 2016/2017 school year for sunshining.

16.0 Items from the Superintendent/Board

17.0 Adjournment

Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, please provide a written request to: Dr. Baljinder Dhillon, Superintendent, Sutter County Superintendent of Schools Office, 970 Klamath Lane, Yuba City, CA 95993, at least three working days prior to any public meeting.

Agenda Item No. 5.0

BOARD AGENDA ITEM: Approve Minutes of the August 10, 2016 Regular Board Meeting

BOARD MEETING DATE: September 14, 2016

AGENDA ITEM SUBMITTED FOR:

PREPARED BY:

Action

Maggie Nicoletti

Reports/Presentation

SUBMITTED BY:

Information

Dr. Baljinder Dhillon

Public Hearing

PRESENTING TO BOARD:

Other (specify)

Dr. Baljinder Dhillon

\_\_\_\_\_

BACKGROUND AND SUMMARY INFORMATION:

The minutes of the regular meeting of the Sutter County Board of Education held August 12, 2015, are presented for approval.

**Unapproved**  
**SUTTER COUNTY BOARD OF EDUCATION MINUTES**  
**REGULAR MEETING**  
Wednesday, August 10, 2016, 5:30 p.m.  
970 Klamath Lane  
Yuba City, CA 95993

1.0 CALL TO ORDER

A regular meeting of the Sutter County Board of Education was called to order by President June McJunkin, 5:31 p.m., August 10, 2016, at the Sutter County Superintendent of Schools Office, 970 Klamath Lane, Yuba City, California.

2.0 PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Victoria Lachance.

3.0 ROLL CALL OF MEMBERS

June McJunkin, President – Present  
Victoria Lachance, Vice President – Present  
Karm Bains, Member – Arrived at 5:47 p.m.  
Jim Richmond, Member – Present  
Ronald Turner, Member – Present

Dr. Baljinder Dhillon, Ex-officio Secretary – Present  
Staff Members Present: Gail Atwood, Barbara Henderson, Chris McCormick, Dorothy Griffin, Kathy Tamez, Maggie Nicoletti and Johan (June's grandson)

4.0 ITEMS OF PUBLIC INTEREST TO COME TO THE ATTENTION OF THE BOARD

None.

5.0 APPROVE MINUTES OF THE JULY 11, 2016, SPECIAL MEETING AND JULY 13, 2016 REGULAR MEETING OF THE SUTTER COUNTY BOARD OF EDUCATION

5.1 A motion was made to approve the minutes of the July 11, 2016 Special Meeting of the Sutter County Board of Education.

MOTION: Victoria Lachance                       SECONDED: Ronald Turner  
ACTION: Motion Carried  
AYES: 4 (Lachance, McJunkin, Richmond, Turner)  
NOES: 0  
ABSENT: 1 (Bains)  
ABSTAIN: 0

5.2 A motion was made to approve the minutes of the July 13, 2016 Regular Meeting of the Sutter County Board of Education.

MOTION: Jim Richmond                               SECONDED: Ronald Turner  
ACTION: Motion Carried  
AYES: 3 (McJunkin, Richmond, Turner)  
NOES: 0  
ABSENT: 1 (Bains)  
ABSTAIN: 1 (Lachance)

6.0 APPROVAL OF ANNUAL DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS (2016 – 2017) – Kathy Tamez

The Declaration of Need for Fully Qualified Educators must be approved and on file with the Commission on Teacher Credentialing before emergency permits can be issued to the Sutter County Superintendent of Schools Office.

Kathy Tamez explained for the 2016-2017 school year, Sutter County Superintendent of Schools anticipates four CLAD/English Learner Authorizations, four Resource Specialists *Emergency Permits* and one multiple subject and four special education *Limited Assignment Permits* will be needed.

A motion was made to approve the annual Declaration of Need for Fully Qualified Educators for 2016-2017.

MOTION: Jim Richmond                      SECONDED: Victoria Lachance  
ACTION: Motion Carried  
AYES: 4 (Lachance, McJunkin, Richmond, Turner)  
NOES: 0  
ABSENT: 1 (Bains)  
ABSTAIN: 0

7.0 APPROVE CONSOLIDATED APPLICATION SPRING RELEASE 2016 – Dorothy Griffin

Dorothy Griffin explained and reviewed the 2016 Spring Release of the Consolidated Application (ConApp) for Sutter County Superintendent of Schools with the Board Members. The ConApp is used by the California Department of Education (CDE) to distribute categorical funds from various state and federal programs to county offices, school districts, and direct-funded charter schools throughout California.

A motion was made to approve the Consolidated Application Spring Release for 2016.

MOTION: Ron Turner                        SECONDED: Karm Bains  
ACTION: Motion Carried  
AYES: 5 (Bains, Lachance, McJunkin, Richmond, Turner)  
NOES: 0  
ABSENT: 0  
ABSTAIN: 0

8.0 QUARTERLY REPORT ON WILLIAMS/VALENZUELA UNIFORM COMPLAINTS (April 1, 2016 – June 30, 2016) – Dorothy Griffin

Dorothy Griffin reported there was one complaint filed by a district and no complaints filed by the county office programs in Sutter County during the period April 1, 2016 through June 30, 2016. Yuba City Unified School District had a complaint that was resolved very quickly.

9.0 BUSINESS SERVICES

9.1 MONTHLY FINANCIAL REPORT – JULY 2016

Barbara Henderson reviewed the Summary Report of Revenues, Expenditures and Changes in Fund Balances for the month of July 2016 with Board members. \$24,000 was used for books and supplies and the majority is for special education.

10.0 ITEMS FROM THE SUPERINTENDENT/BOARD

10.1 Review Sutter County Board of Education Strategic Plan

The goal of developing a plan to appoint a new superintendent was met. Bal and some of the Board Members went to a breakfast hosted by Assemblyman James Gallagher and Senator Jim Nielsen and a couple of the Board Members attended the Countywide In-Service; this satisfies the goal of becoming visible in the community. The Board Members will report what they have done in the community at each Board meeting to be recorded in the minutes. The Board Members will be attending a conference in September. June asked the business department to provide something to them prior to the first interim report being brought to the Board; perhaps after one of the Board Meetings in October or November. Chris asked about bringing a digital annual summary report to the Board or at least posting it on the SCSOS website. A one hundred year plaque will be presented to Nuestro School by the Board Members. June asked attendees if they heard of anything that was happening in the schools in Sutter County, to notify the Board Members. Student scholarships were discussed; some research should be done to determine how they could be funded. August 27<sup>th</sup> is a work day at Shady Creek and Jim Richmond encouraged all Board Members to attend. January 12, 2017 AAUW will be sponsoring a workshop for 8<sup>th</sup> grade girls at Yuba College (June will confirm date). The annual Labor day parade is September 5<sup>th</sup> in Nicolaus, Bal will be participating in the parade.

Superintendent Dhillon distributed a draft of the 2016-17 College and Career Indicator Model to the Board Members for their review.

*Superintendent Dhillon reported on the following Legislative updates:*

LCFF Evaluation Rubrics ~ the initial phase of the evaluation rubrics are scheduled for adoption at the September State Board of Education meeting.

AB 934: *Certificated school employees* - extends probationary time for teachers to a third year rather than two years and requiring districts to provide coaching and mentoring and would require administrators to be trained on evaluations along with allowing the "last in first out" policy to potentially become a collective bargaining issue.

AB2336: *Special education: substitute teachers* - would prohibit an employer from employing an inappropriately credentialed substitute teacher for a period of more than 20 cumulative school days for each special education teacher absent or if there is a vacancy during each school year.

AB2785: *Special education: English learners: manual* - would require the State Department of Education to develop a manual, by July 1, 2018, providing guidance to local educational agencies on identifying, assessing, and supporting English learners who may

qualify for special education services.

*SB799: School District annual budget and reserve balance.* This bill is a compromise proposal on the school district budget reserve cap. It would raise the cap to 17 percent from the current 6 percent; small school and basic aide districts would be exempt from the cap.

*SB884: Special Education – mental health services.* This bill would require LEA's and SELPAs to submit to CDE how they have spent their mental health funds and the impact of those funds on the students served.

*SB933: Teachers: California Teacher Corps Act of 2016: teacher residency programs* - would allow Superintendent of Public Instruction to make grants to applicant local educational agencies and Consortia of local educational agencies to assist these agencies in establishing, maintaining or expanding teacher residency programs.

SCSOS held their annual Communitywide In-service training on Monday, August 8<sup>th</sup>. Motivational speaker Kevin Bracey gave a very encouraging speech.

Chris McCormick reported that FRA started the school year with 48 students.

#### 11.0 ADJOURNMENT

A motion was made to adjourn the meeting at 6:27 p.m.

MOTION:	Ron Turner	SECONDED:	Karm Bains
ACTION:	Motion Carried		
AYES:	5 (Bains, Lachance, McJunkin, Richmond, Turner)		
NOES:	0		
ABSENT:	0		
ABSTAIN:	0		



BOARD AGENDA ITEM: Public Hearing – General Waiver Request – Educational Interpreters

BOARD MEETING DATE: September 14, 2016

AGENDA ITEM SUBMITTED FOR:

PREPARED BY:

Action

Wendy Bedard

Reports/Presentation

SUBMITTED BY:

Information

Wendy Bedard

Public Hearing

PRESENTING TO BOARD:

Other (specify)

Wendy Bedard

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BACKGROUND AND SUMMARY INFORMATION:

The California Code of Regulations requires the governing Board to hold a public hearing when considering approval of a General Waiver Request under Title 5: Education, Sections 3051.16 and 3065 in regards to the required skill level certification of Educational Interpreters providing services to deaf and hard of hearing pupils.

# SUTTER COUNTY BOARD OF EDUCATION

## NOTICE OF PUBLIC HEARING

The Sutter County Board of Education hereby gives notice that a Public Hearing will be held as follows:

### TOPIC OF HEARING:

The California Code of Regulations requires the governing board to hold a public hearing when considering approval of a General Waiver Request under Title 5: Education, Sections 3051.16 and 3065 in regards to the required skill level certification of Educational Interpreters providing services to deaf and hard of hearing pupils.

The approval of the waiver will allow one Educational Interpreter to continue to provide services to students through June 30, 2017, under a remediation plan to complete the minimum requirements. This interpreter recently scored 3.8 out of 4.0 on the EIPA interpreter assessment.

HEARING DATE: September 14, 2016

TIME: 5:30 p.m.

LOCATION: Sutter County Superintendent of Schools  
970 Klamath Lane, Yuba City, CA

For additional information, contact Dr. Baljinder Dhillon, Sutter County Superintendent of Schools, 970 Klamath Lane, Yuba City, California.  
(530) 822-2900

Posted: August 31, 2016

BOARD AGENDA ITEM: Approval of “General Waiver Request” for Educational Interpreter

BOARD MEETING DATE: September 14, 2016

AGENDA ITEM SUBMITTED FOR:

PREPARED BY:

X Action

Wendy Bedard

       Reports/Presentation

SUBMITTED BY:

       Information

Wendy Bedard & Barbara Hickman

       Public Hearing

PRESENTING TO BOARD:

       Other (specify)

Wendy Bedard

BACKGROUND AND SUMMARY INFORMATION:

Title 5, California Code of Regulations, Section 3051.16(b) states:

*An educational interpreter shall be certified by the national Registry of Interpreters for the Deaf (RID), or equivalent; in lieu of RID certification or equivalent, an educational interpreter must have achieved a score of 4.0 or above on the Educational Interpreter Performance Assessment (EIPA), the Educational Sign Skills Evaluation-Interpreter and Receptive (ESSE-I/R), or the National Association of the Deaf/American Consortium of Certified Interpreters (NAD/ACCI) assessment. If providing Cued Language transliteration, a transliterator shall possess Testing/Evaluation and Certification Unit (TECUnit) certification, or have achieved a score of 4.0 or above on the EIPA - Cued Speech.*

Sutter County Superintendent of Schools employed an Educational Interpreter, Richiane Cristobal, during the 2015-16 school year under a Waiver through the State Department of Education (copy attached) to allow her time to prepare and pass the interpreter Assessment at the required 4.0 Level. Ms. Cristobal was able to obtain a score of 3.8 on the EIPA (Interpreter Assessment) on February 20, 2016.

The Special Education Department would like to apply for a renewal of the waiver for the 2016-2017 school year to allow Ms. Cristobal more time to obtain a passing score of 4.0 on the Interpreter Assessment.

This waiver will allow for an intensive structured opportunity to support this Educational Interpreter to achieve skills needed to become certified at the required 4.0 level, while allowing students continued access to instruction with an interpreter who is continuing to refine her skills under a remediation plan to complete the minimum requirements.



CALIFORNIA  
DEPARTMENT OF  
EDUCATION

**TOM TORLAKSON**  
STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

November 30, 2015

Wendy Bedard  
Sutter County Office of Education  
970 Klamath Ln.  
Yuba City, CA 95993

Dear Ms. Bedard:

This letter serves as the official disposition notice of the waiver request submitted for consideration at the State Board of Education (SBE) meeting on November 5, 2015.

**Waiver #:** 8-7-2015-W-02      **Period Recommended:** 8/3/2015 to 6/30/2016

**EC Section:** CCR, Title 5, Section 3051.16(b)(3)  
**EC Authority:** 33050

**Title:** Request by **Sutter County Office of Education** for a renewal to waive *California Code of Regulations*, Title 5, Section 3051.16(b)(3), the requirement that educational interpreters for pupils who are Deaf or Hard of Hearing meet minimum qualifications as of July 1, 2009, to allow Richiane Cristobal to continue to provide services to students until June 30, 2016, under a remediation plan to complete those minimum requirements.

**Disposition:** Approved with conditions:

1. The Sutter County Office of Education must continue to provide Ms. Cristobal with weekly one-on-one mentorship, based on an individualized professional development plan, by a qualified interpreter.
2. By June 2016, the Sutter County Office of Education must provide CDE with new assessment scores for Ms. Cristobal.

If you have any questions about this waiver request or need further assistance with waiver requests to the SBE, please call the California Department of Education Waiver Office at 916-319-0824.

Sincerely,

Christine Plumb-Gordon, Consultant  
Waiver Office  
CPG:lm

**Official Document:**

**EIPA Diagnostic Center  
Boys Town National Research Hospital  
555 North 30th Street  
Omaha, Nebraska 68131**

**Candidate:** RICHIANE C CRISTOBAL

**Record ID:** 22504

**Assessment Date:** 2/20/2016

**Last 4 digits of SSN:** 3311

**Stimuli Materials Selected:** Secondary A; PSE B

**State of Employment:** CA

**Overall Assessment Score:** EIPA Score

**3.8**

The EIPA Diagnostic Center, Boys Town National Research Hospital / Lied Learning & Technology Center certifies that the above candidate has completed an EIPA assessment. They have been rated, using EIPA Proficiency Guidelines, and have received the score as indicated above.



*Frances J. Beauvage*  
Frances J. Beauvage  
EIPA Dx Center



# SUTTER COUNTY BOARD OF EDUCATION

## NOTICE OF PUBLIC HEARING

The Sutter County Board of Education hereby gives notice that a Public Hearing will be held as follows:

### TOPIC OF HEARING:

Education Code Section 60119 requires the governing board to hold a public hearing to encourage participation by parents, teachers, and members of the community interested in the affairs of the County Office of Education, and bargaining unit leaders, and shall make a determination through a resolution, as to whether each pupil has sufficient textbooks or instructional materials, or both, in each subject that are consistent with the content and cycles of the curriculum framework adopted by the State Board of Education:

- (i) Mathematics
- (ii) Science
- (iii) History - Social Science
- (iv) English/Language Arts, including English Language Development

HEARING DATE: September 14, 2016

TIME: 5:30 p.m.

LOCATION: Sutter County Superintendent of Schools Office  
970 Klamath Lane, Yuba City, CA

For additional information, contact Dr. Bal Dhillon, Sutter County Superintendent of Schools, 970 Klamath Lane, Yuba City, California. (530) 822-2900.

Posted: 08/30/16

**Notice of Public Hearing on Sufficiency of Textbooks or Instructional Materials or Both**

Sutter County Superintendent of Schools  
970 Klamath Lane  
Yuba City, CA 95993

Sutter County  
1160 Civic Center Blvd.  
Yuba City, CA 95993  
822-7100

Sutter County Library  
Reference Desk  
750 Forbes Avenue  
Yuba City, Ca 95991  
822-7137



**PASSED AND ADOPTED** at a regular meeting of the Sutter County Board of Education on the 14<sup>th</sup> day of September 2016, by the following vote:

Ayes: \_\_\_\_\_  
Noes: \_\_\_\_\_  
Absent: \_\_\_\_\_

\_\_\_\_\_  
June McJunkin, President  
Sutter County Board of Education

  
\_\_\_\_\_  
Baljinder Dhillon, Ex-officio  
Sutter County Board of Education

**SUTTER COUNTY BOARD OF EDUCATION  
SUTTER COUNTY SUPERINTENDENT OF SCHOOLS**

**RESOLUTION NUMBER 16-17-I**

**SUFFICIENCY OF INSTRUCTIONAL MATERIALS  
2016-17**

**Whereas**, the governing board of Sutter County Superintendent of Schools, in order to comply with the requirements of *Education Code* Section 60119 held a public hearing on September 14, 2016, at 5:30 p.m., which is on or before the eighth week of school (between the first day that students attend school and the end of the eighth week from that day) and which did not take place during or immediately following school hours, and;

**Whereas**, the governing board provided at least 10 days notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

**Whereas**, the governing board encouraged participation by parents/guardians, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

**FOR A FINDING OF SUFFICIENT INSTRUCTIONAL MATERIALS SCIENCE,  
HISTORY-SOCIAL SCIENCE, MATH AND READING FOR  
FEATHER RIVER ACADEMY**

**Feather River Academy**

Science: Grades 7-12 uses *Holt, Rinehart and Winston, Holt Science Spectrum Physical Science*. Grades 9-12 uses *Holt, Rinehart and Winston, Holt Biology California*.

History/Social Studies: Grade 7 uses *Teachers' Curriculum Institute, 2005, History Alive!, The Medieval World and Beyond*. Grade 8 uses *Teachers' Curriculum Institute, 2005, History Alive!, The United States Through Industrialism*. Grades 10 uses *McDougal Littell, Modern World History*. Grade 11 uses *McDougal Littell, The Americans*. Grade 12 uses *Prentice Hall, American Government*. Grade 12 uses *Holt, Rinehart and Winston, Economics*.

Mathematics: Grades 7-8 uses *McDougal-Littell, Pre-Algebra*. Grades 9-12 *McDougal-Little, Algebra1*.

English/Language Arts: Grades 9 uses *Holt, Rinehart and Winston, for Literature and Language Arts, Third Course*. Grades 9-12 uses *Holt, Rinehart and Winston, 2003, Literature and Language Arts, Fourth Course*. Grades 9-12 uses *Holt, Rinehart and Winston, 2003, Literature and Language Arts, Fifth Course*.

English Language Development: Grades 7-8 uses *High Point, Lakeside, Levels A-C*. Grade 9-12 use *High Point, Lakeside, Levels A-C*.

Intervention: Grades 7-8 uses *High Point, Lakeside, Levels A-C*. Grade 9-12 uses *High Point, Lakeside, Levels A-C*.

Intervention: Reading, Writing, & Language for Grades 9-12 uses *Hampton-Brown, 2009, Edge*.

**FOR A FINDING OF SUFFICIENT INSTRUCTIONAL MATERIALS SCIENCE,  
HISTORY-SOCIAL SCIENCE, MATH AND READING FOR  
SUTTER COUNTY OPPORTUNITY**

**Opportunity**

Science: Grade 7 uses *Holt, Rinehart and Winston, California Life Science*.

Science: Grade 8 uses *Holt, Rinehart and Winston, California Physical Science*.

Mathematics curriculum for Grade 8 Course 1: Algebra 1, *Holt, Rinehart, and Winston, 2008*.

History/Social Studies: Grade 7 uses *Teachers' Curriculum Institute, 2005, History Alive!, The Medieval World and Beyond*.

History/Social Studies: Grade 8 uses *Teachers' Curriculum Institute, 2005, History Alive!, The United States Through Industrialism*.

English/Language Arts: Grade 7 uses *Holt, Rinehart and Winston, 2003, for Literature and Language Arts, First Course*.

English/Language Arts: Grade 8 uses *Holt, Rinehart and Winston, 2003, for Literature and Language Arts, Second Course*.

Intervention: Reading, Writing, & Language for Grades 9-12 uses *Hampton-Brown, 2009, Edge*.

**Therefore**, it is resolved that for the 2016-17 school year, the Sutter County Superintendent of Schools Office has provided each student with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

**PASSED AND ADOPTED** at a regular meeting of the Sutter County Board of Education on the 14<sup>th</sup> day of September 2016, by the following vote:

Ayes: \_\_\_\_\_

Noes: \_\_\_\_\_

Absent: \_\_\_\_\_

\_\_\_\_\_  
June McJunkin, President  
Sutter County Board of Education

\_\_\_\_\_  
Baljinder Dhillon, Ex-officio  
Sutter County Board of Education

BOARD AGENDA ITEM: Educator Effectiveness Plan (Three Year Plan 2015-2018)

BOARD MEETING DATE: September 14, 2016

AGENDA ITEM SUBMITTED FOR:

- Action
- Reports/Presentation
- Information
- Public Hearing
- Other (specify)

PREPARED BY:

Maggie Nicoletti

SUBMITTED BY:

Chris McCormick

PRESENTING TO BOARD:

Gail Atwood

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BACKGROUND AND SUMMARY INFORMATION:

The Sutter County Schools Educator Effectiveness Block Grant Plan is being submitted to the Board for approval.

The Sutter County Superintendent of Schools received an allocation of \$108,816 in Educator Effectiveness Funds. These funds will be used to support the professional development of certificated teachers, administrators and paraprofessionals over three fiscal years.

**Sutter County Superintendent of Schools**  
**Educator Effectiveness Block Grant Plan**  
**Three Year Plan – 2015-2018**

The 2015 Budget Act included \$500 million in one-time money called the “Educator Effectiveness Block Grant”. The Sutter County Superintendent of Schools received an allocation of \$108,816 in Educator Effectiveness Funds. These funds will be used to support the professional development of certificated teachers, administrators and paraprofessionals over three fiscal years. A team of SCSOS staff from ROP/CTE, Special Education, Business Services, Education Services, CTA and Feather River Academy meet to develop the plan and discuss fund expenditures. The funds will be expended as follows:

- **Area 1: Beginning Teacher and Beginning Administrator Induction** -The funds will be used to support induction-related activities for teachers and administrators toward earning a clear credential. Estimated Expenditures: \$5,000
  
- **Area 2: Professional Improvement** - Funds will be used for activities related to professional learning, instructional coaching and peer support for teachers, administrators and classified staff identified as needing support and improvement. Estimated Expenditures: \$5,000
  
- **Area 3: Content Standards** - Funds will used to support professional learning activities for teachers, administrators and paraprofessionals aligned to the state adopted content standards (Math, English Language Arts, Next Generation Science Standards, English Language Development Standards, Career Technical Education Standards, and future standards in other subject areas, including history/social science, social emotional learning, and visual and performing arts). Professional learning could include conferences, workshops, coaching, mentoring, training on instructional materials, and other activities that engage teachers, paraprofessionals and administrators in learning the standards and the most effective, research based strategies to implement the standards. This may include professional learning on pedagogy, instructional materials, and assessment systems.  
Estimated Expenditures: \$28,816
  
- **Area 4: Coaching and Teaching** – Funds will be used to support professional learning for administrators, teachers and paraprofessionals to support effective teaching and learning. This may include conferences, workshops, release time, instructional coaching, mentoring, instructional materials or other activities that engage teachers, paraprofessionals and administrators in learning that improves educator quality and success.  
Estimated Expenditures: \$70,000

The Sutter County Superintendent of Schools “Educator Effectiveness Block Grant” plan was developed using existing guiding documents such as the Local Control Accountability Plan, the Leadership Blueprint, WASC accreditation documents, California Standards for the Teaching Profession, the California Professional Learning Standards for Administrators and any other resource that provides guidance to promote effective teaching and learning practices tied to student outcomes.



**Summary Report of Revenues, Expenditures and Changes in Fund Balance  
(Unrestricted and Restricted Combined)  
August 2016**

Description	Account Codes	Original Budget	Operating Budget	Actuals to Date	Projected Yr Totals	Difference (Col D - B)	2016-17 % Actuals as a % of Budget
		7/1/16 (A)	7/15/16 (B)	8/15/16 (C)	8/15/16 (D)	(E)	
<b>A. Revenues</b>							
1) Local Control Funding Formula	8010-8099	\$ 9,493,562	\$ 9,493,562	\$ -	\$ 9,493,562	-	A 0.0%
2) Federal Revenues	8100-8299	\$ 2,645,752	\$ 2,678,977	\$ 171	\$ 2,713,972	34,995	B 0.0%
3) Other State Revenues	8300-8599	\$ 12,522,664	\$ 12,524,724	\$ -	\$ 12,524,724	-	C 0.0%
4) Other Local Revenues	8600-8799	\$ 11,029,355	\$ 11,029,904	\$ 64,343	\$ 10,988,135	(41,769)	D 0.6%
<b>TOTAL REVENUES</b>		<b>\$ 35,691,333</b>	<b>\$ 35,727,167</b>	<b>\$ 64,515</b>	<b>\$ 35,720,393</b>	<b>\$ (6,774)</b>	<b>0.2%</b>
<b>B. Expenditures</b>							
1. Certificated Salaries	1000-1999	\$ 8,484,721	\$ 8,494,195	\$ 303,103	\$ 8,595,035	100,840	E 3.6%
2. Classified Salaries	2000-2999	\$ 9,811,665	\$ 9,815,700	\$ 541,747	\$ 9,764,232	(51,468)	F 5.5%
3. Employee Benefits	3000-3999	\$ 6,889,740	\$ 6,897,607	\$ 220,076	\$ 6,776,074	(121,533)	G 3.2%
4. Books and Supplies	4000-4999	\$ 1,073,974	\$ 1,098,119	\$ 42,621	\$ 1,099,489	1,370	H 3.9%
5. Services, Other Operation	5000-5999	\$ 7,206,328	\$ 7,225,647	\$ 319,442	\$ 7,359,913	134,266	I 4.4%
6. Capital Outlay	6000-6999	\$ 371,732	\$ 371,732	\$ 5,788	\$ 497,264	125,532	J 1.6%
7. Other Outgo	7100-7299	\$ 5,330,458	\$ 5,330,458	\$ -	\$ 5,330,458	-	K 0.0%
8. Direct Support/Indirect	7300-7399	\$ (63,504)	\$ (63,504)	\$ (1,290)	\$ (63,504)	-	L 2.0%
9. Debt Service	7400-7499					-	M 0.0%
<b>TOTAL EXPENDITURES</b>		<b>\$ 39,105,114</b>	<b>\$ 39,169,954</b>	<b>\$ 1,431,486</b>	<b>\$ 39,358,961</b>	<b>189,007</b>	<b>3.7%</b>
Excess ( Deficiency) of Revenues Over Expenditures Before Other Financing Sources and Uses (A5-B9)		\$ (3,413,781)	\$ (3,442,787)	\$ (1,366,971)	\$ (3,638,568)	\$ (195,781)	37.6%
<b>D. Other Financing Sources/Uses</b>							
1. Transfers In	8910-8979	\$ 4,193,216	\$ 4,193,216	\$ -	\$ 4,193,216	-	N 0.0%
2. Transfer Out	7610-7629	\$ 1,464,754	\$ 1,464,754	\$ -	\$ 1,464,754	-	O 0.0%
3. Contributions	8980-8999	\$ -	\$ -			-	P 0.0%
<b>Total, Other Fin Sources/Uses</b>		<b>\$ 2,728,462</b>	<b>\$ 2,728,462</b>	<b>\$ -</b>	<b>\$ 2,728,462</b>	<b>\$ -</b>	<b>0.0%</b>
<b>E. Net Change to Fund Balance</b>		<b>\$ (685,319)</b>	<b>\$ (714,325)</b>	<b>\$ (1,366,971)</b>	<b>\$ (910,106)</b>	<b>\$ (195,781)</b>	
<b>F. Fund Balance (Fund 01 only)</b>							
1. Beginning Balance		\$ 6,202,648	\$ 6,202,648	\$ 6,202,648	\$ 6,202,648	-	
2. Adjustments/Restatements			\$ -	\$ -	\$ -		
<b>Ending Balance</b>		<b>\$ 5,517,329</b>	<b>\$ 5,488,323</b>	<b>\$ 4,835,677</b>	<b>\$ 5,292,542</b>	<b>\$ (195,781)</b>	
<b>G. Components of Ending Fund Balance</b>							
Designated Amounts	9711-9730	\$ 10,000	\$ 10,000		\$ 10,000	\$ -	
Legally Restricted	9740-9760	\$ 2,711,982	\$ 2,711,982		\$ 1,802,039	\$ -	
Assigned	9780	\$ 766,854	\$ 766,854		\$ 1,478,088	\$ -	
Restricted Economic Uncertainty	9789	\$ 2,028,493	\$ 2,028,493		\$ 2,002,415	\$ -	
Unassigned/Unappropriated	9790	\$ -	\$ -		\$ -	\$ -	



**Explanation of Differences**  
**Net Change in Current Year Budget September Board Report 7/16 - 8/15 2016**

	<u>Amount</u>	<u>Explanation of Differences</u>
<b>A</b> <u>Local Control Funding Formula (8010-8099)</u>	<u>\$ -</u>	
<b>B</b> <u>Federal Revenues (8100-8299)</u>		
One Stop	\$ 34,995	<i>Increase budget for Workforce Innovation and Opportunity Act and establishing budget for Colusa Regional Medical Center based on estimated award</i>
	<u>\$ 34,995</u>	
<b>C</b> <u>Other State Revenues (8300-8599)</u>	<u>\$ -</u>	
<b>D</b> <u>Other Local Revenues (8600-8799)</u>		
Educational Services (ES)	\$ (42,463)	<i>Net of establishing consolidated application budget and staffing for Ed Technology Specialist position</i>
Various departments	\$ 694	<i>Net miscellaneous adjustments</i>
	<u>\$ (41,769)</u>	
<b>E</b> <u>Certificated Salaries (1000-1999)</u>		
Educational Services (ES)	\$ 100,840	<i>Establish budget for consolidated application and hire of new Educational Services Coordinator</i>
	<u>\$ 100,840</u>	
<b>F</b> <u>Classified Salaries (2000-2999)</u>		
Educational Services (ES)	\$ (50,539)	<i>Staffing for Ed Technology Specialist position</i>
Various Departments	(929)	<i>Net miscellaneous adjustments</i>
	<u>\$ (51,468)</u>	
<b>G</b> <u>Employee Benefits (3000-3999)</u>		
Various departments	\$ (121,533)	<i>Change in Health and Welfare Plans</i>
	<u>\$ (121,533)</u>	
<b>H</b> <u>Books and Supplies (4000-4999)</u>		
County Office	\$ (41,690)	<i>Net of increase to purchase ID card printer and net decrease of Maintenance and Operations, Deferred Maintenance, and Safety budget refinements to match estimated actuals</i>
Special Education	\$ 31,353	<i>Increase budget to cover curriculum</i>
One Stop	\$ 9,038	<i>Refine budget for Workforce Innovation and Opportunity Act and establishing budget for Colusa Regional Medical Center</i>
Tri County Induction Program (TCIP) -was BTSA	\$ 4,000	<i>Increase budget to cover credentialing materials</i>
Special Education Local Plan Area (SELPA)	\$ (1,000)	<i>Decrease budget to cover memberships</i>
Various departments	\$ (331)	<i>Net miscellaneous adjustments</i>
	<u>\$ 1,370</u>	
<b>I</b> <u>Services, Other Operations (5000-5999)</u>		
County Office	\$ 21,495	<i>Increase to cover conference, vehicle fleet insurance, building inspection, and catapult costs</i>
Special Education	\$ 4,248	<i>Increase budget to cover vehicle fleet insurance</i>
One Stop	\$ 23,544	<i>Refine budget to cover expenses related to Workforce Innovation and Opportunity Act, and establishing budget for Colusa Regional Medical Center</i>
Educational Services (ES)	\$ (1,069)	<i>Net of establishing consolidated application budget, removal of Ed Technology budget, and increase to cover vehicle fleet insurance</i>
Tri County Induction Program (TCIP) -was BTSA	\$ 22,000	<i>Refining budget to cover ACSA dues, Sinclair Group Consultation, and Credential Candidate Advancement Seminar</i>
Special Education Local Plan Area (SELPA)	\$ 43,500	<i>Increase MediCal Billing Systems to estimated actuals and net miscellaneous adjustments</i>
Medi-Cal Administrative Activities (MAA)	\$ 18,500	<i>Refining budget based on estimated actuals</i>
Various departments	\$ 2,048	<i>Net miscellaneous adjustments</i>
	<u>\$ 134,266</u>	

**Explanation of Differences**  
**Net Change in Current Year Budget September Board Report 7/16 - 8/15 2016**

	<u>Amount</u>	<u>Explanation of Differences</u>
J <a href="#">Capital Outlay (6000-6999)</a>		
County Office	\$ 125,532	<i>Establishing budget for county office facility maintenance and net miscellaneous adjustments</i>
	<u>\$ 125,532</u>	
K <a href="#">Other Outgo (7100 - 7299)</a>		
	<u>\$ -</u>	
L <a href="#">Direct Support / Indirect (7300-7399)</a>		
	<u>\$ -</u>	
M <a href="#">Debt Services (7400 - 7499)</a>		
	<u>\$ -</u>	
N <a href="#">Transfers In (8910-8979)</a>		
	<u>\$ -</u>	
O <a href="#">Transfers Out (7610-7629)</a>		
	<u>\$ -</u>	
P <a href="#">Contributions (8980-8999)</a>		
	<u>\$ -</u>	
<b>Net Change in Current Year Budget</b>	<b>\$ (195,781)</b>	



*Decrease is a combination of increase to salaries due to adding new SH Teaching position \$43,557; Speech Therapist increased units \$9,656; increases for Autism Training time for teachers \$3,686; and decreases by hiring Non-Categorical and Medical Handicapped Teachers at a lower step in the salary schedule than originally budgeted in the amount of <\$71,430>*

BOARD AGENDA ITEM: Investment Statements

BOARD MEETING DATE: September 14, 2016

AGENDA ITEM SUBMITTED FOR:

Action

Reports/Presentation

Information

Public Hearing

Other (specify)

PREPARED BY:

Gail Atwood

SUBMITTED BY:

Gail Atwood

PRESENTING TO BOARD:

Gail Atwood

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BACKGROUND AND SUMMARY INFORMATION:

The Investment Statement for July 31, 2016 from the County Treasurer will be presented.

Steven L. Harrah, CPA

Treasurer-Tax Collector



Christina N. Hernandez

Assistant Treasurer-Tax Collector

August 9, 2016

To: Sutter County Board of Supervisors  
Sutter County Pooled Money Investment Board

Re: Sutter County Investment Portfolio

Attached is a copy of Sutter County's Investment Portfolio as of July 31, 2016. This schedule includes all short-term, mid-term and long-term investments held at the conclusion of business on the final day of the month.

As Treasurer-Tax Collector, I certify that this document reflects the government agencies' pooled investments and that all investments are in compliance with the County of Sutter Investment Policy.

The combined funds in the county treasury total \$246,159,211 and will provide sufficient cash flow liquidity to meet estimated pooled treasury expenditures for the next six months.

Invested treasury funds total \$232,924,605 with \$42,737,525 under the management of the Local Agency Investment Fund and California Asset Management Program. The Bank of New York, which provides third-party safekeeping services to Sutter County, furnishes market value data. The dollar-weighted average maturity of invested funds is 1,168 days.

Investments are selected based on criteria contained in the Sutter County Investment Policy, which emphasizes safety, liquidity, yield and diversification. Therefore, the interest rates will fluctuate and the types of investments will vary depending upon county needs and market availability on a particular day.

Respectfully submitted,

A blue ink signature of Steven L. Harrah, CPA, written in a cursive style.

Steven L. Harrah, CPA  
Treasurer-Tax Collector

SUTTER COUNTY POOLED TREASURY  
INVESTMENT PORTFOLIO  
July 31, 2016

TREASURY NUMBER	INSTITUTION/BRANCH	BOOK VALUE	MARKET VALUE	PAR VALUE	DATE INVESTED	DATE MATURES	TOTAL DAYS INVESTED	YIELD	RATE
2016-000	CALIFORNIA ASSET MANAGEMENT	\$4,054,308.52	\$4,054,308.52	\$4,054,308.52	N/A	N/A	N/A	0.5500%	0.5500%
2016-000	LAIF-STATE POOLUSAC	36,091,921.72	36,091,921.72	36,091,921.72	N/A	N/A	N/A	0.5760%	0.5760%
2016-000	LAIF-STATE POOLUSAC (Cemetery)	<u>2,591,294.41</u>	<u>2,591,294.41</u>	<u>2,591,294.41</u>	N/A	N/A	N/A	0.5760%	0.5760%
	<b>TOTAL MANAGED FUNDS</b>	<b>42,737,524.65</b>	<b>42,737,524.65</b>	<b>42,737,524.65</b>					
<b>AGENCY NOTES</b>									
2013-004	FREDDIE MAC (FHLMC)	3,991,006.78	4,001,480.00	4,000,000.00	01/14/13	01/12/18	1,824	0.9000%	0.7500%
2013-031	FEDERAL HOME LOAN BANK (FHLB)	1,999,822.02	2,000,020.00	2,000,000.00	04/11/13	04/11/18	1,826	1.0100%	1.0000%
2013-054	FEDERAL HOME LOAN BANK (FHLB)	3,998,160.00	3,998,160.00	4,000,000.00	05/16/13	05/16/18	1,826	1.0000%	1.0000%
2015-119	FEDERAL HOME LOAN BANK (FHLB)	3,998,268.20	4,001,840.00	4,000,000.00	10/29/15	10/29/20	1,827	1.0000%	1.0000%
2015-124	FREDDIE MAC (FHLMC)	5,000,000.00	5,004,250.00	5,000,000.00	10/30/15	10/28/20	1,825	1.2500%	1.2500%
2015-136	FANNIE MAE (FNMA)	3,982,386.43	4,002,560.00	4,000,000.00	11/25/15	11/25/20	1,827	1.8552%	1.7500%
2015-141	FREDDIE MAC (FHLMC)	3,993,193.70	4,001,120.00	4,000,000.00	11/25/15	11/25/19	1,461	1.4030%	1.0000%
2016-007	FREDDIE MAC (FHLMC)	2,000,000.00	2,000,400.00	2,000,000.00	02/25/16	11/25/19	1,369	1.5002%	1.5000%
2016-014	FEDERAL FARM CREDIT BANK (FFCB)	4,000,000.00	4,006,320.00	4,000,000.00	02/24/16	02/24/20	1,461	1.4000%	1.4000%
2016-015	FEDERAL FARM CREDIT BANK (FFCB)	2,000,000.00	2,000,040.00	2,000,000.00	02/23/16	05/23/19	1,185	1.2500%	1.2500%
2016-016	FANNIE MAE (FNMA)	2,000,000.00	2,000,320.00	2,000,000.00	02/26/16	02/26/21	1,827	1.0000%	1.0000%
2016-017	FANNIE MAE (FNMA)	4,000,000.00	4,001,920.00	4,000,000.00	03/15/16	03/15/21	1,826	1.4000%	1.4000%
2016-021	FREDDIE MAC (FHLMC)	2,000,000.00	2,000,580.00	2,000,000.00	03/30/16	03/30/21	1,826	1.8000%	1.8000%
2016-024	FANNIE MAE (FNMA)	1,999,058.60	2,000,960.00	2,000,000.00	03/15/16	03/15/21	1,826	1.4254%	1.4000%
2016-026	FREDDIE MAC (FHLMC)	4,000,000.00	4,002,080.00	4,000,000.00	03/30/16	03/30/21	1,826	1.2500%	1.2500%
2016-032	FREDDIE MAC (FHLMC)	2,000,000.00	2,000,400.00	2,000,000.00	04/13/16	04/13/21	1,826	1.0000%	1.0000%
2016-035	FREDDIE MAC (FHLMC)	2,000,000.00	2,000,140.00	2,000,000.00	03/30/16	03/30/21	1,826	1.2500%	1.2500%
2016-036	FANNIE MAE (FNMA)	4,000,000.00	4,002,440.00	4,000,000.00	04/07/16	04/07/21	1,826	1.2500%	1.2500%
2016-040	FREDDIE MAC (FHLMC)	3,000,000.00	3,001,800.00	3,000,000.00	04/21/16	04/21/21	1,826	1.3750%	1.3750%
2016-043	FREDDIE MAC (FHLMC)	4,000,000.00	4,000,160.00	4,000,000.00	04/28/16	04/28/21	1,826	1.2500%	1.2500%
2016-044	FREDDIE MAC (FHLMC)	4,004,753.52	4,004,440.00	4,000,000.00	04/28/16	10/28/19	1,278	1.2484%	1.5000%
2016-046	FEDERAL HOME LOAN BANK (FHLB)	4,000,000.00	4,000,080.00	4,000,000.00	04/26/16	04/26/21	1,826	1.7000%	1.7000%
2016-048	FREDDIE MAC (FHLMC)	4,000,000.00	4,001,480.00	4,000,000.00	04/28/16	04/28/21	1,826	1.2500%	1.2500%
2016-049	FEDERAL FARM CREDIT BANK (FFCB)	4,000,000.00	3,990,480.00	4,000,000.00	04/12/16	04/12/21	1,826	1.6800%	1.6800%
2016-052	FEDERAL HOME LOAN BANK (FHLB)	4,000,000.00	4,004,920.00	4,000,000.00	04/20/16	04/20/21	1,826	1.6250%	1.6250%
2016-054	FEDERAL FARM CREDIT BANK (FFCB)	2,000,000.00	2,000,940.00	2,000,000.00	04/14/16	04/13/20	1,460	1.4000%	1.4000%
2016-059	FREDDIE MAC (FHLMC)	2,000,000.00	2,000,180.00	2,000,000.00	05/19/16	05/19/21	1,826	1.5000%	1.5000%
2016-061	FREDDIE MAC (FHLMC)	4,000,000.00	4,002,960.00	4,000,000.00	05/10/16	05/10/21	1,826	1.1250%	1.1250%
2016-064	FEDERAL FARM CREDIT BANK (FFCB)	2,000,000.00	2,004,380.00	2,000,000.00	05/03/16	05/03/21	1,826	1.7000%	1.7000%
2016-065	FREDDIE MAC (FHLMC)	2,000,000.00	2,001,480.00	2,000,000.00	05/10/16	05/10/21	1,826	1.1250%	1.1250%
2016-070	FANNIE MAE (FNMA)	4,000,000.00	4,000,920.00	4,000,000.00	05/25/16	05/25/21	1,826	1.0000%	1.0000%
2016-072	FEDERAL FARM CREDIT BANK (FFCB)	2,000,000.00	2,000,080.00	2,000,000.00	05/12/16	05/12/21	1,826	1.6400%	1.6400%
2016-075	FANNIE MAE (FNMA)	4,000,000.00	4,000,920.00	4,000,000.00	05/25/16	05/25/21	1,826	1.0000%	1.0000%
2016-077	FREDDIE MAC (FHLMC)	4,000,000.00	4,000,360.00	4,000,000.00	06/09/16	06/09/21	1,826	1.2500%	1.2500%
2016-088	FREDDIE MAC (FHLMC)	1,000,000.00	1,000,071.00	1,000,000.00	06/30/16	06/30/21	1,826	1.0000%	1.0000%
2016-089	FREDDIE MAC (FHLMC)	1,000,000.00	997,490.00	1,000,000.00	07/21/16	07/21/21	1,826	1.5000%	1.5000%
2016-090	FEDERAL FARM CREDIT BANK (FFCB)	2,000,000.00	2,002,080.00	2,000,000.00	06/29/16	06/29/20	1,461	1.4200%	1.4200%
2016-092	FANNIE MAE (FNMA)	5,008,000.00	5,001,750.00	5,000,000.00	06/30/16	06/30/21	1,826	1.3029%	1.6250%
2016-094	FEDERAL FARM CREDIT BANK (FFCB)	2,000,000.00	1,992,500.00	2,000,000.00	07/05/16	07/05/18	730	0.7800%	0.7800%
2016-097	FEDERAL HOME LOAN BANK (FHLB)	2,000,000.00	1,998,600.00	2,000,000.00	07/13/16	10/13/20	1,553	1.3750%	1.3750%
2016-101	FREDDIE MAC (FHLMC)	4,000,000.00	3,992,080.00	4,000,000.00	07/27/16	07/27/21	1,826	1.0000%	1.0000%
2016-102	FEDERAL FARM CREDIT BANK (FFCB)	2,000,000.00	1,994,140.00	2,000,000.00	07/14/16	07/14/21	1,826	1.4800%	1.4800%
2016-103	FANNIE MAE (FNMA)	4,000,000.00	3,995,240.00	4,000,000.00	07/28/16	07/28/21	1,826	1.0000%	1.0000%
2016-104	FANNIE MAE (FNMA)	<u>4,000,000.00</u>	<u>3,995,080.00</u>	<u>4,000,000.00</u>	<u>07/20/16</u>	<u>07/20/21</u>	<u>1,826</u>	<u>0.8500%</u>	<u>0.8500%</u>
	<b>Total Agency Notes</b>	<b>136,976,489.25</b>	<b>137,010,641.00</b>	<b>137,000,000.00</b>					

SUTTER COUNTY POOLED TREASURY  
INVESTMENT PORTFOLIO  
July 31, 2016

TREASURY NUMBER	MEDIUM TERM NOTES	INSTITUTION/BRANCH	BOOK VALUE	MARKET VALUE	PAR VALUE	DATE	DATE	TOTAL DAYS INVESTED	YIELD	RATE
						INVESTED	MATURES			
2012-018	GENERAL ELECTRIC		2,008,910.63	2,016,060.00	2,000,000.00	02/06/12	01/09/17	1,799	2.0100%	2.9000%
2012-147	GENERAL ELECTRIC		2,000,000.00	1,994,940.00	2,000,000.00	12/26/12	12/07/17	1,807	1.1820%	1.1820%
2012-148	JP MORGAN CHASE		2,010,390.31	2,017,660.00	2,000,000.00	12/26/12	08/15/17	1,693	1.5200%	2.0000%
2013-012	JP MORGAN CHASE		1,750,689.53	1,764,332.50	1,750,000.00	01/30/13	01/25/18	1,821	1.7737%	1.8000%
2013-034	GENERAL ELECTRIC		998,590.61	999,650.00	1,000,000.00	04/11/13	12/20/16	1,349	0.9670%	0.9670%
2013-050	JP MORGAN CHASE		999,625.41	985,920.00	1,000,000.00	05/15/13	05/15/18	1,826	0.8387%	0.8387%
2013-118	UNION BANK NA		1,012,837.99	1,019,620.00	1,000,000.00	10/29/13	09/26/18	1,793	2.0100%	2.6250%
2013-135	ANHEUSER-BUSCH (ABIBB)		2,003,368.18	2,005,900.00	2,000,000.00	12/03/13	07/15/17	1,320	1.2091%	1.3750%
2014-050	WELLS FARGO CO.		3,989,550.49	4,083,860.00	4,000,000.00	04/22/14	04/22/19	1,826	2.1292%	2.1250%
2014-081	US BANCORP (USB)		2,012,357.45	2,048,860.00	2,000,000.00	07/18/14	04/23/19	1,742	1.9650%	2.2000%
2014-088	WELLS FARGO CO. (WFC)		3,001,977.19	3,062,310.00	3,000,000.00	07/29/14	04/22/19	1,728	2.0999%	2.1250%
2014-115	JP MORGAN CHASE		998,192.46	1,018,790.00	1,000,000.00	10/22/14	10/22/19	1,826	2.5805%	2.2000%
2014-124	JP MORGAN CHASE		2,987,849.45	3,056,370.00	3,000,000.00	11/20/14	10/22/19	1,797	2.3300%	2.2000%
2014-135	ORACLE CORP (ORCL)		2,009,275.64	2,063,880.00	2,000,000.00	12/08/14	10/08/19	1,765	2.0999%	2.2500%
2015-061	WELLS FARGO CO (WFC)		3,000,000.00	3,053,700.00	3,000,000.00	06/01/15	01/30/20	1,704	2.1500%	2.1500%
2015-098	WELLS FARGO & COMPANY		4,000,000.00	4,052,920.00	4,000,000.00	09/25/15	09/25/20	1,827	2.0000%	2.0000%
2015-103	WELLS FARGO & COMPANY		4,050,442.18	4,130,680.00	4,000,000.00	09/23/15	07/22/20	1,764	2.2700%	2.6000%
2015-115	WELLS FARGO COMPANY (WFC)		2,000,000.00	2,011,920.00	2,000,000.00	10/16/15	10/16/20	1,827	1.7500%	1.7500%
2015-132	WELLS FARGO COMPANY (WFC)		2,012,182.40	2,065,340.00	2,000,000.00	11/12/15	07/22/20	1,714	2.4400%	2.6000%
2015-137	GENERAL ELECTRIC		3,344,276.75	3,407,280.00	3,000,000.00	11/16/15	01/08/20	1,514	2.0824%	5.5000%
2015-157	WELLS FARGO & COMPANY		3,004,954.55	3,084,570.00	3,000,000.00	12/28/15	12/07/20	1,806	2.5100%	2.5500%
2016-078	WELLS FARGO BANK & CO. (WFC)		2,000,000.00	2,002,520.00	2,000,000.00	06/07/16	06/07/21	1,826	2.0000%	2.0000%
2016-110	WELLS FARGO CO. (WFC)		2,005,120.00	2,008,420.00	2,000,000.00	07/25/16	07/26/21	1,827	2.0459%	2.1000%

Total Medium Term Notes 53,958,022.50

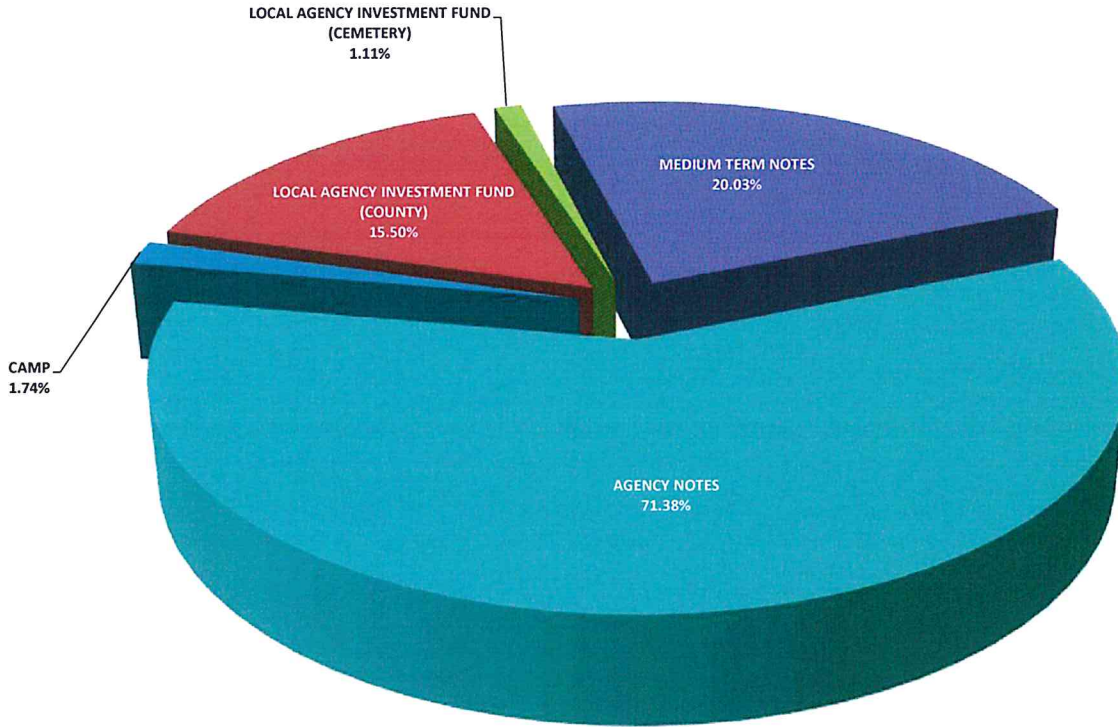
Total Portfolio 232,924,605.32

Average 1.4598%

1.5449%



**Sutter County Pooled Investment Portfolio  
July 31, 2016**



	<u>BOOK VALUE</u>	<u>PERCENTAGE OF MANAGED PORTFOLIO</u>	<u>INVESTED % OF POOLED PORTFOLIO</u>	<u>AVERAGE DAYS TO MATURITY</u>	<u>AVERAGE YIELD</u>
CAMP	\$4,054,308.52	1.74%	1.76%	1	0.55%
LOCAL AGENCY INVESTMENT FUND (COUNTY)	36,091,921.72	15.50%	15.67%	1	0.58%
LOCAL AGENCY INVESTMENT FUND (CEMETERY)	2,591,294.41	1.11%	-	1	0.58%
MEDIUM TERM NOTES	53,210,591.42	22.84%	23.10%	1,030	1.91%
AGENCY NOTES	<u>136,976,489.25</u>	<u>58.81%</u>	<u>59.47%</u>	<u>1,547</u>	<u>1.28%</u>
<b>TOTAL MANAGED INVESTMENTS</b>	<b>\$232,924,605.32</b>	<b>100.00%</b>		<u>1,311</u>	<u>1.46%</u>
LESS: LAIF FUNDS NOT POOLED	<u>2,591,294.41</u>	<u>1.11%</u>			
<b>TOTAL POOLED INVESTMENTS</b>	<b><u>\$230,333,310.91</u></b>	<b><u>98.89%</u></b>	<b><u>100.00%</u></b>	<b><u>1,310</u></b>	<b><u>1.47%</u></b>



Sutter County Board of Education  
September 14, 2016 Agenda – List of Donations

<b>DONOR</b>	<b>VALUE</b>	<b>PURPOSE</b>
Linda's Bar & Grill	\$30.00	FRA/Econ Dinner
Hwy 99 Car Wash	\$64.00	FRA/Econ Dinner
Galaxy Nails	\$20.00	FRA/Econ Dinner
Buffalo Wild Wings	\$25.00	FRA/Econ Dinner
The Crave	\$15.00	FRA/Econ Dinner
Rico's Pizza	\$25.00	FRA/Econ Dinner
Red's Beauty & Barber Salon	\$35.00	FRA/Econ Dinner
Lumber Jacks	\$25.00	FRA/Econ Dinner
Cookie Tree	\$16.50	FRA/Econ Dinner
Casa Carlos	\$40.00	FRA/Econ Dinner
Bel Air	\$20.00	FRA/Econ Dinner
Cora's Beauty Salon	\$32.00	FRA/Econ Dinner
Dairy Queen	\$21.52	FRA/Econ Dinner
Grocery Outlet	\$50.00	FRA/Econ Dinner
Home Depot	\$40.00	FRA/Econ Dinner
Costa Vida	\$40.00	FRA/Econ Dinner
Sopa Thai	\$25.00	FRA/Econ Dinner
Geweke Ford	\$100.00	FRA/Econ Dinner
Applebee's	\$10.00	FRA/Econ Dinner
Midtown Grill	\$75.00	FRA/Econ Dinner
Dancing Tomato	\$35.00	FRA/Econ Dinner
The Shack	\$25.00	FRA/Econ Dinner
Polished	\$35.00	FRA/Econ Dinner
Micro-Tronics	\$250.00	FRA/Econ Dinner
Starbucks	\$75.00	FRA/Econ Dinner
Janet & Willy Willis	\$300.00	FRA/Econ Dinner
Pepsi	\$90.00	FRA/Econ Dinner
Burger King	\$100.00	FRA/Econ Dinner
Movies 8	\$20.50	FRA/Econ Dinner
Twin Rivers Polaris	\$50.00	FRA/Econ Dinner
James Randlett/Laurie Nelson	\$200.00	FRA/Econ Dinner
James Randlett/Laurie Nelson	\$200.00	FRA/Econ Dinner
Walmart	\$75.00	FRA/Econ Dinner
Percy Avenue Barber	\$40.00	FRA/Econ Dinner
Justin's Kitchen	\$50.00	FRA/Econ Dinner
Botanica Landscapes	\$200.00	FRA/Econ Dinner
McDonald's	\$50.00	FRA/Econ Dinner
Park Place/Mike Greer	\$60.00	FRA/Econ Dinner
La Superior	\$150.00	FRA/Econ Dinner
Country Florist	\$300.00	FRA/Econ Dinner
Carlito's	\$100.00	FRA/Econ Dinner
Cool Hand Luke's	\$50.00	FRA/Econ Dinner
Antonio's Quick Lunch	\$500.00	FRA/Econ Dinner
El Zarape	\$75.00	FRA/Econ Dinner
Casa Lupe	\$200.00	FRA/Econ Dinner

Carl's Jr.	\$100.00	FRA/Econ Dinner
Grace Espindola	\$100.00	FRA/Econ Dinner
Cakes by Request	\$300.00	FRA/Econ Dinner
Harinder Bhangu	\$100.00	FRA/Econ Dinner

**TOTAL        \$4539.52**

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
----------------------	-------------------------------------	--

Donor Name: Linda's Bar & Grill Phone: 536-673-8140  
Address: 668 Pluma St. City/State: Tuba City AZ Zip: 95991  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: American Restaurant

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>04/20/2010</u>		

2 - Gift cards

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Intent of Gift or Donation: Econ Dinner Raffle Prize  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 15.00 & \$15.00  
Donated To (Site/Program): Jokne IFA / Econ Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick [Signature]  
Typed Name Signature  
Delivery Date: 04/20/2010 Delivered By: [Signature]  
Received By: Jokne Stone

For Business Office Use Only
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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_  
Review Comments: \_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: Hwy 99 Car Wash Phone: 530-751-1000  
Address: 1265 Horn Rd City/State: Yuba City TX Zip: 75991  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Car Wash

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>04/20/2010</u>		

2 - Full Service Car Wash Certificates

Intent of Gift or Donation: Econ Dinner Raffle Prize

Working Condition: \_\_\_\_\_

Estimated Dollar Value \$ 32.00 each = \$ 64.00 total

Donated To (Site/Program): Jolene / FRA / Econ Dinner

Site/Program Administrator: Bill Embleton Bill Embleton

Typed Name

Signature

Asst. Superintendent/Director for Dept.: Christine McCormick

Typed Name

Signature

Delivery Date: 04/20/2010 Delivered By: J/A

Received By: Jolene Stone

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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: Galaxy Nails Phone: 530 - 790 - 6700  
Address: 971 Grove Ave, City/State: Tuba City AZ Zip: 85991  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Nail Salon

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>04/20/2016</u>		

1- Gift Card

Intent of Gift or Donation: Econ Dinner Raffle Prize  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 20.00  
Donated To (Site/Program): Jolene / FRA / Econ Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick [Signature]  
Typed Name Signature  
Delivery Date: 04/20/2016 Delivered By: N/A  
Received By: Jolene Stone

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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: Buffalo Wild Wings Phone: 530-355-9851  
Address: 1090 Harter Pkwy, City/State: Yuba City, TX Zip: 75993  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Food

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ <u>25.00</u>
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>4-20-16</u>		

Gift Certificate

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Intent of Gift or Donation: Econ Dinner Raffle Prize  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 25.00  
Donated To (Site/Program): Joleine / Econ Dinner / FRA  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept. Christine McCormick [Signature]  
Typed Name Signature

Delivery Date: 04/20/2016 Delivered By: BWW Staff  
Received By: Joleine Stone

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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_



**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
----------------------	-------------------------------------	--

Donor Name: The Crave Phone: 530-796-6792  
Address: 458 Bridge St. City/State: Yuba City TX Zip: 75991  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Gourmet Grocery Store

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>04/20/2016</u>		

1. Gift Certificate

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Intent of Gift or Donation: Econ Dinner Raffle Prize

Working Condition: \_\_\_\_\_

Estimated Dollar Value \$15.00

Donated To (Site/Program): Jolene / Econ Dinner

Site/Program Administrator: Bill Embleton Bill Embleton

Typed Name

Signature

Asst. Superintendent/Director for Dept Christine McCormick

Typed Name

Signature

Delivery Date: 04/20/2016 Delivered By: N/A

Received By: Jolene Stone

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Deputy Superintendent of Admin Services \_\_\_\_\_  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
----------------------	-------------------------------------	--

Donor Name: Ricos Pizza Phone: 530-821-0188  
Address: 1415 Garden Hwy City/State: Yuba City TX Zip: 75991

Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Pizza Restaurant

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>04/20/2010</u>		

1- Gift Certificate

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Intent of Gift or Donation: Econ Dinner Raffle Prize

Working Condition: \_\_\_\_\_

Estimated Dollar Value \$ 25.00

Donated To (Site/Program): Jolene / Econ Dinner

Site/Program Administrator: Bill Emberton Bill Emberton  
Typed Name Signature

Asst. Superintendent/Director for Dept.: Christine McCormick \_\_\_\_\_  
Typed Name Signature

Delivery Date: 04/20/2010 Delivered By: N/A

Received By: Jolene Stone

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Deputy Superintendent of Admin Services \_\_\_\_\_  
  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
----------------------	-------------------------------------	--

Donor Name: Reds Beauty & Barber Salon Phone: 530-673-9764  
Address: 66 & Shasta St. City/State: Yuba City, CA Zip: 95991  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Hair & Beauty

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>04/20/2016</u>		

1 - Salon Gift card

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Intent of Gift or Donation: Elon Dinner Raffle Prize  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 35.00  
Donated To (Site/Program): Jolene / Elon Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick [Signature]  
Typed Name Signature  
Delivery Date: 04/20/2016 Delivered By: N/A  
Received By: Jolene Stone

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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification       Individual       Business

Donor Name: Lumber Jacks      Phone: 530 - 873 - 3220  
Address: Mall at Yuba City, 1025 Colusa Hwy      City/State: Yuba City, CA Zip: 99991  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_      Type of Business: Restaurant

Gift or Donation:       Cash       Check      Dollar Amount: \$ \_\_\_\_\_  
    Other (List item below)  
Date of Donation: 4-20-16

1 - Gift Card

Intent of Gift or Donation: Econ Dinner Raffle Prize  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 25.00  
Donated To (Site/Program): Jobe      1 Econ Dinner  
Site/Program Administrator: Bill Embleton      Bill Embleton  
   Typed Name      Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick      \_\_\_\_\_  
   Typed Name      Signature

Delivery Date: 04/20/2016      Delivered By: N/A  
Received By: Jelene Stone

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Deputy Superintendent of Admin Services \_\_\_\_\_ [Signature]  
   Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: Cookie Tree Phone: 530-673-1246  
Address: 441 Bridge St. City/State: Yuba City, CA Zip: 95991  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Food

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>4-20-16</u>		

1 Gift Certificate

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Intent of Gift or Donation: Econ Dinner Raffle Prize  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 16.50  
Donated To (Site/Program): Jolene / FRA / Econ Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick \_\_\_\_\_  
Typed Name Signature  
Delivery Date: 04/20/2016 Delivered By: N/A  
Received By: Jolene Stone

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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
----------------------	-------------------------------------	--

Donor Name: Casea Carlos Phone: 530-742-7793  
Address: 413 6th Street, City/State: Marysville, WZ Zip: 95901  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Mexican Restaurant

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>4-20-16</u>		

1-Dinner for two Gift certificate

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Intent of Gift or Donation: Econ Dinner  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 40  
Donated To (Site/Program): Jolene / FRIA / Econ Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick [Signature]  
Typed Name Signature  
Delivery Date: 04/20/2016 Delivered By: N/A  
Received By: Jolene Stone

For Business Office Use Only
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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM

Donor Identification       Individual       Business

Donor Name: Bel Air      Phone: (530) 755-3991  
Address: 1286 Stabler Lane      City/State: Yuba City, CA Zip: 95993  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_      Type of Business: Grocery Store

Gift or Donation:       Cash       Check      Dollar Amount: \$ \_\_\_\_\_  
    Other (List item below)  
Date of Donation: 04/21/2010

\$20 Gift Card

Intent of Gift or Donation: Senior Econ Dinner  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ \_\_\_\_\_  
Donated To (Site/Program): Jolene Stone / FHA / Econ Dinner  
Site/Program Administrator: Bill Embleton      Bill Embleton  
   Typed Name      Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick      Christine McCormick  
   Typed Name      Signature  
Delivery Date: 04/21/2010      Delivered By: N/A  
Received By: Jolene Stone

For Business Office Use Only

Deputy Superintendent of Admin Services \_\_\_\_\_ [Signature]  
   Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: Cora's Beauty Salon Phone: 671-4269  
Address: 932 Clark Ave City/State: Yuba City Zip: 95991  
*Business only:* Position: owner/cora  
Phone: \_\_\_\_\_ Type of Business: Hair Salon

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ <u>32.00</u>
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>4/21/16</u>		

Gift Certificate

Intent of Gift or Donation: Raffle Prize  
Working Condition: N/A  
Estimated Dollar Value \$ 32.00  
Donated To (Site/Program): Feather River Academy - Front Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick [Signature]  
Typed Name Signature

Delivery Date: 4/21/16 Delivered By: N/A  
Received By: [Signature]

For Business Office Use Only
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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_



**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
----------------------	-------------------------------------	--

Donor Name: Dairy Queen Phone: 671-2850  
Address: 1375 Liveoak Blvd City/State: Yuba City Zip: 95991  
*Business only:* Position: \_\_\_\_\_  
Phone: 671-2850 Type of Business: Fast Food Rest.

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ <u>21.52</u>
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>4/21/16</u>	<u>Gift Cert.</u>	

4 - Gift certificates

Intent of Gift or Donation: Econ dinner Raffle Prize  
Working Condition: \_\_\_\_\_

Estimated Dollar Value \$ 21.52

Donated To (Site/Program): Feather River Academy

Site/Program Administrator: Bill Eubank Bill Eubank  
Typed Name Signature

Asst. Superintendent/Director for Dept.: Christina McCormick \_\_\_\_\_  
Typed Name Signature

Delivery Date: 4/21/16 Delivered By: N/A

Received By: John Stone

For Business Office Use Only
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Deputy Superintendent of Admin Services \_\_\_\_\_  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification       Individual       Business

Donor Name: Grocery Outlet      Phone: (530) 674-5231  
Address: 1721 Colusa Hwy      City/State: Yuba City, CA Zip: 95993  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_      Type of Business: Grocery store

Gift or Donation:       Cash       Check      Dollar Amount: \$ \_\_\_\_\_  
    Other (List item below)  
Date of Donation: 4-21-16

-25 Large Onions - \$10-  
-20 lbs of Tomatoes - \$20-  
-20 bunches of Cilantro \$10-

Intent of Gift or Donation: Senior Econ Dinner  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 50-  
Donated To (Site/Program): Jolene Stone / FFA / Econ Dinner  
Site/Program Administrator: Bill Embleton      Bill Embleton  
   Typed Name      Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick      [Signature]  
   Typed Name      Signature  
Delivery Date: 05/18/2016      Delivered By: N/A  
Received By: Jolene Stone

**For Business Office Use Only**

Deputy Superintendent of Admin Services \_\_\_\_\_  
   [Signature]  
   Signature

Revenue Code: \_\_\_\_\_  
Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification       Individual       Business

Donor Name: Home Depot      Phone: 755-1715  
Address: 1100 Tharp Rd.      City/State: Yuba City Zip: 95993  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_      Type of Business: Home Improvement Store

Gift or Donation:       Cash       Check      Dollar Amount: \$ ~~40.00~~  
    Other (List item below)  
Date of Donation: 04/21/2016

Musky - 34 piece combination  
wrench set

Intent of Gift or Donation: Raffle Prize  
Working Condition: New  
Estimated Dollar Value \$ \$40.00  
Donated To (Site/Program): FRA Econ Dinner  
Site/Program Administrator: Bill Embleton      Bill Embleton  
   Typed Name      Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick      [Signature]  
   Typed Name      Signature  
Delivery Date: 4/21/16      Delivered By: PIU  
Received By: Jake Centur/Dominique Vega/Solene

For Business Office Use Only

Deputy Superintendent of Admin Services \_\_\_\_\_ [Signature]  
   Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input type="checkbox"/> Business
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Donor Name: Costa Vida Phone: 673-9283  
Address: 1074 Navitas Pkwy City/State: Yuba City Zip: 95993  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Restaurant

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ <u>40.00</u>
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>4/25/16</u>		

5 Gift Cards @ \$8 each

Intent of Gift or Donation: Econ dinner prize  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 8 each = \$40 total  
Donated To (Site/Program): FRA Econ dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick Christine McCormick  
Signature  
Delivery Date: 04/25/2016 Delivered By: N/A  
Received By: Jolene Stone

For Business Office Use Only
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Deputy Superintendent of Admin Services \_\_\_\_\_ [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_



**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification       Individual       Business

Donor Name: Genevieve Ford      Phone: (530) 821-2121  
Address: 871 E Onstott      City/State: Yuba City Zip: 95993  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_      Type of Business: Car dealership

Gift or Donation:       Cash       Check      Dollar Amount: \$ 100.00  
    Other (List item below)  
Date of Donation: 4/25/10

10 Free Car Washes

Intent of Gift or Donation: Raffle Prizes  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 100.00 (10 each \$10.00)  
Donated To (Site/Program): FRA Econ Dinner  
Site/Program Administrator: Bill Embleton      Bill Embleton  
   Typed Name      Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick      \_\_\_\_\_  
   Typed Name      Signature  
Delivery Date: 04/25/2010      Delivered By: N/A  
Received By: Solene Stone

**For Business Office Use Only**

Deputy Superintendent of Admin Services \_\_\_\_\_  
   [Signature]  
   Signature

Revenue Code: \_\_\_\_\_  
Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_  
js: wordfiles/forms/donationform  
revised 5-25-05; 6-3-09

SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM

Donor Identification     Individual     Business

Donor Name: Applebees    Phone: 922-9566  
Address: 1000 Tharp Rd.    City/State: yuba City Zip: 95993  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_    Type of Business: Restaurant

Gift or Donation:     Cash     Check    Dollar Amount: \$ 10.00  
                                   Other (List item below)  
Date of Donation: 4/25/16

1 - Gift Card

Intent of Gift or Donation: Raffle Prize

Working Condition: \_\_\_\_\_

Estimated Dollar Value \$ 10.00

Donated To (Site/Program): FRA Econ Dinner

Site/Program Administrator: Bill Embleton

Typed Name

Bill Embleton

Signature

Asst. Superintendent/Director for Dept.: Christine McCormick

Typed Name

Christine McCormick

Signature

Delivery Date: 04/25/2016    Delivered By: N/A

Received By: Jolene Stone

For Business Office Use Only

Deputy Superintendent of Admin Services \_\_\_\_\_

[Signature]

Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification      Individual      Business

Donor Name: Midtown Grill     Phone: 923-7075  
Address: 747 Colusa Ave     City/State: Yuba City     Zip: 95991  
Business only: Position: owner  
Phone: \_\_\_\_\_     Type of Business: Restaurant

Gift or Donation:      Cash      Check     Dollar Amount: \$ 75.00  
    Other (List item below)  
Date of Donation: 4/26/16

10 - gift certificates

Intent of Gift or Donation: Raffle Prize

Working Condition: \_\_\_\_\_

Estimated Dollar Value \$ 75.00 (10 @ \$7.50 ea)

Donated To (Site/Program): FRA Econ Dinner

Site/Program Administrator: Bill Embleton     Bill Embleton

Typed Name

Signature

Asst. Superintendent/Director for Dept.: Christine McCormick

Typed Name

Signature

Delivery Date: 4/26/16     Delivered By: N/A

Received By: Jadene Stone

For Business Office Use Only

Deputy Superintendent of Admin Services \_\_\_\_\_ [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

js: wordfiles/forms/donationform  
revised 5-25-05; 6-3-09



**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

<b>Donor Identification</b>	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: Dancing Tomato Phone: 790-0300  
 Address: 990 N. Walton City/State: Yuba City Zip: 95991  
 Business only: Position: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Type of Business: Restaurant

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ <u>35.00</u>
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>4/27/16</u>		

4 - Gift Cards

Intent of Gift or Donation: Raffle Prize

Working Condition: \_\_\_\_\_

Estimated Dollar Value \$ 35.00

Donated To (Site/Program): FRA Econ Dinner

Site/Program Administrator: Bill Embleton Bill Embleton  
Signature

Asst. Superintendent/Director for Dept.: Christine McLormick [Signature]  
Signature

Delivery Date: 4/27/16 Delivered By: N/A

Received By: J Stone

For Business Office Use Only
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Deputy Superintendent of Admin Services \_\_\_\_\_ [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: The Shack Phone: 845-5700  
Address: 968 Cooper City/State: Yuba City Zip: 95991  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Fast food

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>04/27/2010</u>		

7" Digital Photo Frame

Intent of Gift or Donation: Raffle Prize  
Working Condition: New  
Estimated Dollar Value \$ 25.00  
Donated To (Site/Program): FRA Econ Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christina Melbormick [Signature]  
Typed Name Signature  
Delivery Date: 4/27/16 Delivered By: N/A  
Received By: [Signature]

For Business Office Use Only
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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: Polished Phone: 415-2797  
Address: 1002 Liveoak Blvd City/State: yuba city Zip: 95991  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: hair salon

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>4/27/16</u>		

Gift Card \$ 35.00

Intent of Gift or Donation: Raffle Prize  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 35.00  
Donated To (Site/Program): FRA ECON Dinner  
Site/Program Administrator: Bill Embleton  
Typed Name  
Asst. Superintendent/Director for Dept.: Christine Melormick  
Typed Name

Bill Embleton  
Signature  
  
Signature

Delivery Date: 4/27/16 Delivered By: N/A  
Received By: Client

For Business Office Use Only
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Deputy Superintendent of Admin Services \_\_\_\_\_  
  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
----------------------	-------------------------------------	--

Donor Name: Micro-Tronics Phone: (209) 532-1008  
Address: 18897 Microtronics Way City/State: Sandra, CA Zip: 95370  
*Business only:* Position: Owner  
Phone: \_\_\_\_\_ Type of Business: Retailer/Distributor

Gift or Donation:	Cash <input type="checkbox"/> Check <input checked="" type="checkbox"/> Dollar Amount: \$ <u>250.00</u>
	<input type="checkbox"/> Other (List item below)
Date of Donation:	<u>4/28/16</u>

Intent of Gift or Donation: ECON Dinner

Working Condition: \_\_\_\_\_

Estimated Dollar Value \$ 250.00 Check

Donated To (Site/Program): FRA ECON Dinner

Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature

Asst. Superintendent/Director for Dept.: Christine McCormick \_\_\_\_\_  
Typed Name Signature

Delivery Date: 5/2/16 Delivered By: mail

Received By: Shene Stone / Sydney Beaver

For Business Office Use Only
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Deputy Superintendent of Admin Services \_\_\_\_\_ [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: Starbucks Phone: 671-2516  
Address: 1294 Stables City/State: Yuba City Zip: 95993  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Coffee Bistros

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ <u>75.00</u>
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>5/2/16</u>		

3 Coffee mugs, 1-12 PK instant coffee, 1-12 PK Instant Iced tea

Intent of Gift or Donation: Raffle Prize  
Working Condition: New  
Estimated Dollar Value \$ 75.00  
Donated To (Site/Program): Feather River Academy Econ Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine McComick [Signature]  
Typed Name Signature

Delivery Date: 5/2/16 Delivered By: N/A  
Received By: Soleine Stone

For Business Office Use Only
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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input checked="" type="checkbox"/> Individual	<input type="checkbox"/> Business
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Donor Name: Janet & Willy Willis Phone: (530) 777-8244  
Address: 920 Ashley Wy City/State: Yuba City Zip: 95991  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: \_\_\_\_\_

Gift or Donation:	<input type="checkbox"/> Cash	<input checked="" type="checkbox"/> Check	Dollar Amount: \$ <u>300.00</u>
	<input type="checkbox"/> Other (List item below)		
Date of Donation:	<u>05/03/2016</u>		

\$300.00

Intent of Gift or Donation: Econ Dinner

Working Condition: \_\_\_\_\_

Estimated Dollar Value \$ \_\_\_\_\_

Donated To (Site/Program): FRA Econ Dinner

Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature

Asst. Superintendent/Director for Dept.: Christine Mc Cormick [Signature]  
Typed Name Signature

Delivery Date: 5/3/16 Delivered By: N/A

Received By: Virginia

For Business Office Use Only
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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
----------------------	-------------------------------------	--

Donor Name: Repsi Phone: 674-2941  
Address: 750 Sutter St City/State: Yuba City Zip: 95991  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Distributor

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>05/03/2016</u>		

6 cases of Pepsi  
4 cases of Sierra Mist

Intent of Gift or Donation: Econ Dinner drinks

Working Condition: \_\_\_\_\_

Estimated Dollar Value \$ 90.00

Donated To (Site/Program): FRA Econ Dinner

Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature

Asst. Superintendent/Director for Dept.: Christine McCormick \_\_\_\_\_  
Typed Name Signature

Delivery Date: 5/3/16 Delivered By: D/U

Received By: Shene Stone

For Business Office Use Only
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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM

Donor Identification  Individual  Business

Donor Name: Burger King Phone: 742-7036  
Address: 723 E St. City/State: Marysville Zip: 95901  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Fast food

Gift or Donation:  Cash  Check Dollar Amount: \$ \_\_\_\_\_  
 Other (List item below)  
Date of Donation: 05/03/2010

Cups, napkins, forks, spoons,  
knives for 300

Intent of Gift or Donation: Econ Dinner Supplies  
Working Condition: New  
Estimated Dollar Value \$ 100.00  
Donated To (Site/Program): FRA Econ Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick Christine McCormick  
Typed Name Signature

Delivery Date: 05/03/2010 Delivered By: N/A  
Received By: Soleme Stone

For Business Office Use Only

Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_



**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: MOVIES 8 Phone: 751-2850  
Address: 1410 Whyler Rd City/State: Yuba City Zip: 95993  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Theater

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>5/3/16</u>		

2- movie tickets

Intent of Gift or Donation: Raffle Prize

Working Condition: \_\_\_\_\_

Estimated Dollar Value \$ 20.50

Donated To (Site/Program): FRA Econ Dinner

Site/Program Administrator: Bill Embleton Bill Embleton  
Signature

Asst. Superintendent/Director for Dept.: Christine McCormick [Signature]  
Signature

Delivery Date: 5/3 Delivered By: P/U

Received By: [Signature]

For Business Office Use Only
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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: Twin Rivers Polaris Phone: (530) 673-2525  
Address: 501 Plumas St. City/State: Yuba City, CA Zip: 95991  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Sporting goods

Gift or Donation:	<input type="checkbox"/> Cash	<input checked="" type="checkbox"/> Check	Dollar Amount: \$ <u>50.00</u>
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>05/03/2016</u>		

\$ 50 Gift Certificate

Intent of Gift or Donation: Senior Econ Dinner Raffle  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ \_\_\_\_\_  
Donated To (Site/Program): Jolene Stone / FRA / Econ Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick [Signature]  
Typed Name Signature  
Delivery Date: 05/03/2016 Delivered By: N/A  
Received By: Jolene Stone

For Business Office Use Only
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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input checked="" type="checkbox"/> Individual	<input type="checkbox"/> Business
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Donor Name: James Randlett/Laurie Nelson Phone: (916) 508-1590  
Address: 1725 13th Avenue City/State: Sacramento Zip: 95818  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: \_\_\_\_\_

Gift or Donation:	<input checked="" type="checkbox"/> Cash	<input checked="" type="checkbox"/> Check	Dollar Amount: \$ <u>200.00</u>
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>05/03/2010</u>		

\$150 each / 2 - Tickets to the Beatles Performance  
2 - Tickets to the Tchaikovsky's 5th  
\$200.00 check

Intent of Gift or Donation: Econ Dinner & Raffle Prizes  
Working Condition: New  
Estimated Dollar Value \$ 400.00  
Donated To (Site/Program): FRA Econ Dinner  
Site/Program Administrator: Bill Emuleton Bill Emuleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick [Signature]  
Typed Name Signature  
Delivery Date: 5/3 Delivered By: S. Clarke  
Received By: S. Clarke

For Business Office Use Only
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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: Walmart Phone: 751-0649  
Address: 1150 Hartus Rd. City/State: July City Zip: 95993  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Retailer

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ <u>75.00</u>
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>05/03/2010</u>		

1 - \$75.00 Gift Card

Intent of Gift or Donation: Econ Dinner  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ \_\_\_\_\_  
Donated To (Site/Program): FRA Econ Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick Christine McCormick  
Typed Name Signature

Delivery Date: 5/3 Delivered By: P/U  
Received By: John Stone

For Business Office Use Only
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Deputy Superintendent of Admin Services \_\_\_\_\_ [Signature]  
Signature

Revenue Code: \_\_\_\_\_  
Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: Percy Avenue Barber Phone: 755-3822  
Address: 200 Percy Ave City/State: Yuba City Zip: 95991  
*Business only:* Position: owner  
Phone: \_\_\_\_\_ Type of Business: Barber Shop

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ <u>40.00</u>
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>5/5</u>		

2 - \$20.00 Gift Certificates

Intent of Gift or Donation: Raffle Prize

Working Condition: \_\_\_\_\_

Estimated Dollar Value \$ 40.00

Donated To (Site/Program): FRA Econ Dinner

Site/Program Administrator: Bill Embleton

Typed Name

Bill Embleton

Signature

Asst. Superintendent/Director for Dept.: Christina McCormick

Typed Name

Signature

Delivery Date: 5/5/16 Delivered By: N/A

Received By: [Signature]

For Business Office Use Only
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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: Justin's Kitchen Phone: 923-2757  
Address: 628 Plumas St. City/State: Yuba City Zip: 95991  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Restaurant

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>5/12/16</u>		

1 - Gift Certificate  
Dinner for 4

Intent of Gift or Donation: Raffle Prize  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 50-  
Donated To (Site/Program): FRA Econ Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick \_\_\_\_\_  
Typed Name Signature

Delivery Date: 5/12/16 Delivered By: PIU  
Received By: Jynette Ristme

For Business Office Use Only
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Deputy Superintendent of Admin Services \_\_\_\_\_ [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification       Individual       Business

Donor Name: Botanica Landscapes      Phone: 671-1029  
Address: 5411 Colusa Hwy      City/State: Yuba City      Zip: 95999  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_      Type of Business: Landscaping

Gift or Donation:       Cash       Check      Dollar Amount: \$ \_\_\_\_\_  
    Other (List item below)  
Date of Donation: 5/12/16

Tree  
Plant Arrangement

Intent of Gift or Donation: Raffle Prize  
Working Condition: New  
Estimated Dollar Value \$ \$ 200.00  
Donated To (Site/Program): FRA Econ Dinner  
Site/Program Administrator: Bill Emberton      Bill Emberton  
   Typed Name      Signature

Asst. Superintendent/Director for Dept.: Christine McCormick      [Signature]  
   Typed Name      Signature

Delivery Date: 5/16      Delivered By: [Signature]  
Received By: [Signature]

For Business Office Use Only

Deputy Superintendent of Admin Services [Signature]  
   Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: McDonald's Phone: 742-3726  
Address: 1547 Stair #G City/State: Yuba City Zip: 95991  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Fast Food

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>3/12/16</u>		

300 Cups + Napkins

Intent of Gift or Donation: Econ Dinner Supplies

Working Condition: \_\_\_\_\_

Estimated Dollar Value \$ 50.00

Donated To (Site/Program): PRA Econ Dinner

Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature

Asst. Superintendent/Director for Dept.: Christine McBurnick \_\_\_\_\_  
Typed Name Signature

Delivery Date: 5/12 Delivered By: P/U

Received By: Sara Clarke

For Business Office Use Only
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Deputy Superintendent of Admin Services \_\_\_\_\_ [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_



**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input type="checkbox"/> Business
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Donor Name: Park Place / Mike Greer Phone: 822-2415  
Address: 1895 Lassen Blvd. City/State: Yuba City, CA Zip: 95993  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: \_\_\_\_\_

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>05/17/2016</u>		

1 - Tool Box  
2 - Gift Baskets

Intent of Gift or Donation: Raffle Prize  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 60.00  
Donated To (Site/Program): FRA Econ Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine Melomick \_\_\_\_\_  
Typed Name Signature

Delivery Date: 05/17/2016 Delivered By: Mike Greer  
Received By: Idene Stone

For Business Office Use Only
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Deputy Superintendent of Admin Services \_\_\_\_\_ [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM

Donor Identification       Individual       Business

Donor Name: La Superior      Phone: (530) 923-7095  
Address: 700 Gray Ave.      City/State: Yuba City, CA Zip: 95991  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_      Type of Business: Grocery Store

Gift or Donation:       Cash       Check      Dollar Amount: \$ \_\_\_\_\_  
    Other (List item below)  
Date of Donation: 05/17/2010

-300 tortillas

Intent of Gift or Donation: Senior Econ Project Dinner  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 150-  
Donated To (Site/Program): Jolene Stone / FBH / Econ Dinner  
Site/Program Administrator: Bill Embleton      Bill Embleton  
   Typed Name      Signature  
Asst. Superintendent/Director for Dept.: Christine Mcbormick      [Signature]  
   Typed Name      Signature

Delivery Date: 05/17/2010      Delivered By: N/A  
Received By: Jolene Stone

For Business Office Use Only

Deputy Superintendent of Admin Services \_\_\_\_\_  
   [Signature]  
   Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM

Donor Identification  Individual  Business

Donor Name: Country Florist Phone: (530) 743-7387  
Address: 1500 N Beale Rd. City/State: Marysville Zip: 95901  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Florist

Gift or Donation:  Cash  Check Dollar Amount: \$ \_\_\_\_\_  
 Other (List item below)  
Date of Donation: 5-18-16

Flowers for 40 Tables

Intent of Gift or Donation: Econ Dinner  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 300-  
Donated To (Site/Program): Jolene Stone / FHA / Econ Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine McLomick Christine McLomick  
Typed Name Signature

Delivery Date: 05/18/2016 Delivered By: N/A  
Received By: Jolene Stone

For Business Office Use Only

Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM

Donor Identification  Individual  Business

Donor Name: Carlito's Phone: 77-3342  
Address: 885 Richland Rd. City/State: Yuba City, CA Zip: 95991  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Restaurant

Gift or Donation:  Cash  Check Dollar Amount: \$ \_\_\_\_\_  
 Other (List item below)  
Date of Donation: 05/18/2010

200 Tortillas

Intent of Gift or Donation: Econ Dinner  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 100-  
Donated To (Site/Program): FRA Econ Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine Melomick \_\_\_\_\_  
Typed Name Signature

Delivery Date: 5/18 Delivered By: P/U  
Received By: Steve Stone

For Business Office Use Only

Deputy Superintendent of Admin Services \_\_\_\_\_ [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification       Individual       Business

Donor Name: Cool Hand Lukes      Phone: 822-9900  
Address: 1699 Colusa Hwy      City/State: yuba city      Zip: 95991  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_      Type of Business: Restaurant

Gift or Donation:       Cash       Check      Dollar Amount: \$ \_\_\_\_\_  
    Other (List item below)  
Date of Donation: 05/18/2010

Gift Basket

Intent of Gift or Donation: Raffle  
Working Condition: New  
Estimated Dollar Value \$ 50-

Donated To (Site/Program): FRA Econ Dinner  
Site/Program Administrator: Bill Embleton      Bill Embleton  
   Typed Name      Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick      \_\_\_\_\_  
   Typed Name      Signature

Delivery Date: 5/18      Delivered By: Jesse (owner)  
Received By: Virginia Burns

**For Business Office Use Only**

Deputy Superintendent of Admin Services \_\_\_\_\_ [Signature]  
   Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: Antonio's Quick Lunch Phone: 673-2534  
Address: 716 Colusa Ave. City/State: Yuba City, CA Zip: 95991  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Restaurant

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>05/18/2010</u>		

- Three \$ Beans  
- Chips for 300 people  
Salsa

Intent of Gift or Donation: Senior Econ Class  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 500-  
Donated To (Site/Program): Joliene Stone / FHA / Econ Project  
Site/Program Administrator: Bill Emberton Bill Emberton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick \_\_\_\_\_  
Typed Name Signature  
Delivery Date: 5/19 Delivered By: P/4  
Received By: Virginia Burns

For Business Office Use Only
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Deputy Superintendent of Admin Services \_\_\_\_\_  
[Signature]  
Signature

Revenue Code: \_\_\_\_\_  
Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: El Zarape Phone: (530) 755-2888  
Address: 1005 Stafford WY City/State: yuba City Zip: 95991  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Restaurant

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>5/18/16</u>		

Tortilla chips for 100  
80 Tortillas

Intent of Gift or Donation: Econ Dinner

Working Condition: \_\_\_\_\_

Estimated Dollar Value \$ 75.00

Donated To (Site/Program): FRIA Econ Dinner

Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature

Asst. Superintendent/Director for Dept.: Christine McCormick \_\_\_\_\_  
Typed Name Signature

Delivery Date: 5/18 Delivered By: PIH

Received By: [Signature]

For Business Office Use Only
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Deputy Superintendent of Admin Services \_\_\_\_\_ [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: Casa Lupe Phone: (530) 846-5152  
Address: 130 Magnolia St. City/State: Gridley, CA Zip: 95948  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Restaurant

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>03/18/2010</u>		

- 10 lbs of Cheese  
- Salsa 5 gallons.

Intent of Gift or Donation: Senior Econ Dinner

Working Condition: \_\_\_\_\_

Estimated Dollar Value \$ 200.00

Donated To (Site/Program): Jolene Stone / FPA / Econ Project

Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature

Asst. Superintendent/Director for Dept.: Christine Melcomick \_\_\_\_\_  
Typed Name Signature

Delivery Date: 5/18 Delivered By: P/H

Received By: J Stone

For Business Office Use Only
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Deputy Superintendent of Admin Services \_\_\_\_\_ [Signature]  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

Board Agenda Date: \_\_\_\_\_



**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input type="checkbox"/> Individual	<input checked="" type="checkbox"/> Business
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Donor Name: Carls Jr. Phone: (530) 671-0885  
Address: 995 Sharp Rd. City/State: Yuba City, CA Zip: 95993  
*Business only:* Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: Fast food

Gift or Donation:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check	Dollar Amount: \$ _____
	<input checked="" type="checkbox"/> Other (List item below)		
Date of Donation:	<u>05/19/2016</u>		

- Lemonade  
- Cooler  
- 300 cups

Intent of Gift or Donation: Senior Econ Dinner  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 100.00  
Donated To (Site/Program): Jolene Stone / FHA / Econ Dinner  
Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick [Signature]  
Typed Name Signature  
Delivery Date: 5/18 Delivered By: [Signature]  
Received By: [Signature]

For Business Office Use Only
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Deputy Superintendent of Admin Services [Signature]  
Signature

Revenue Code: \_\_\_\_\_  
Review Comments: \_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM

Donor Identification       Individual       Business

Donor Name: Grace Espindola      Phone: 822-2969  
Address: 970 Klamath Lane      City/State: Yuba City TX Zip: 75995  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_      Type of Business: \_\_\_\_\_

Gift or Donation:       Cash       Check      Dollar Amount: \$ 100  
    Other (List item below)  
Date of Donation: 05/19/2010

- \$100

Intent of Gift or Donation: Senior Econ Dinner  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ \_\_\_\_\_  
Donated To (Site/Program): Solien Stone / FFA / Econ Dinner  
Site/Program Administrator: Bill Embleton      Bill Embleton  
   Typed Name      Signature  
Asst. Superintendent/Director for Dept.: Christine McCormick      [Signature]  
   Typed Name      Signature  
Delivery Date: 05/19/2010      Delivered By: N/A  
Received By: Jolene Virginia Burns

For Business Office Use Only

Deputy Superintendent of Admin Services [Signature]  
   Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM

Donor Identification       Individual       Business

Donor Name: Cakes by Request      Phone: 530 742-9020  
Address 229 Clark Ave. Suite 0      City/State: Yuba City, CA Zip: 95991  
Business only: Position: Owner  
Phone: \_\_\_\_\_      Type of Business: Bakery

Gift or Donation:       Cash       Check      Dollar Amount: \$ \_\_\_\_\_  
    Other (List item below)  
Date of Donation: 05/19/2010

- Desserts      Cake Bites

Intent of Gift or Donation: Senior Econ Dinner  
Working Condition: \_\_\_\_\_  
Estimated Dollar Value \$ 300.00  
Donated To (Site/Program): Jolene Stone / FPH / Econ Dinner  
Site/Program Administrator: Bill Emberton      Bill Emberton  
   Typed Name      Signature  
Asst. Superintendent/Director for Dept.: Christine McElormick      [Signature]  
   Typed Name      Signature

Delivery Date: 05/19/2010      Delivered By: Sydni Beaver  
Received By: Sydni Beaver / Virginia Burns

For Business Office Use Only

Deputy Superintendent of Admin Services \_\_\_\_\_  
   [Signature]  
   Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE  
GIFT AND DONATION FORM**

Donor Identification	<input checked="" type="checkbox"/> Individual	<input type="checkbox"/> Business
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Donor Name: Harjinder Bhangu Phone: \_\_\_\_\_  
Address: 1154 Normandy Court City/State: Yuba City, CA Zip: 95  
Business only: Position: \_\_\_\_\_  
Phone: \_\_\_\_\_ Type of Business: \_\_\_\_\_

Gift or Donation:	<input type="checkbox"/> Cash	<input checked="" type="checkbox"/> Check	Dollar Amount: \$ <u>100.00</u>
	<input type="checkbox"/> Other (List item below)		
Date of Donation:	<u>06/14/2016</u>		

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Intent of Gift or Donation: General Donation

Working Condition: \_\_\_\_\_

Estimated Dollar Value \$ \_\_\_\_\_

Donated To (Site/Program): Feather River Academy

Site/Program Administrator: Bill Embleton Bill Embleton  
Typed Name Signature

Asst. Superintendent/Director for Dept.: Christine McCormick \_\_\_\_\_  
Typed Name Signature

Delivery Date: 06/14/2016 Delivered By: Shari Gill

Received By: Shari Gill

For Business Office Use Only
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Deputy Superintendent of Admin Services \_\_\_\_\_  
Signature

Revenue Code: \_\_\_\_\_

Review Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board Agenda Date: \_\_\_\_\_

BOARD AGENDA ITEM: Resolution 16-17-II for FRA Scholarship

BOARD MEETING DATE: September 14, 2016

AGENDA ITEM SUBMITTED FOR:

PREPARED BY:

Action

Maggie Nicoletti

Reports/Presentation

SUBMITTED BY:

Information

Chris McCormick

Public Hearing

PRESENTING TO BOARD:

Other (specify)

Chris McCormick

\_\_\_\_\_

BACKGROUND AND SUMMARY INFORMATION:

Education Code 44015 authorizes awards to students for excellence. If items are intended as some form of student award, it also requires the governing board to adopt rules and regulations concerning such awards.

FRA requests approval of a resolution authorizing the award of a \$500 scholarship to a graduating senior meeting criteria outlined in a scholarship application process.

Resolution 15-16-IX approved at the May 11, 2016 Board meeting is being updated to clarify what the grant money can be spent on i.e. college related expenses.

**Sutter County Superintendent of Schools  
RESOLUTION NO. 16-17-II**

**RESOLUTION ADOPTING FEATHER RIVER ACADEMY SCHOLARSHIP**

**WHEREAS**, Education Code section 44015 sets forth authorization for student awards;

**WHEREAS**, the Ed Code authorizes school districts to make awards to employees for exceptional contributions and to students for excellence. If items are intended as some form of employee or student award, it also requires the governing board to adopt rules and regulations concerning such awards; and

**WHEREAS**, pursuant to Education Code section 44015, the Board of Trustees of the Sutter County Superintendent of Schools become subject to the procedures set forth in the Ed. Code review procedures by adopting Resolution #16-17-II on September 14, 2016; and

**WHEREAS**, pursuant to Education Code section 44015, any public agency that elects to become subject to the Ed. Code must adopt rules and regulations concerning such awards. Such awards shall not exceed \$200 unless a larger award is expressly approved by the governing board. FRA requests approval for a \$500 award; and

**NOW, THEREFORE**, the Board of Trustees of the Sutter County Superintendent of Schools hereby resolves as follows:

1. Board Policy/AR 5126 exists allowing student awards for achievement.
2. A committee will be formed which consists of school administrators, teachers, community members and parents/guardians.
3. The committee shall submit recommendations for student awards to the Superintendent or designee for approval.
4. In the event FRA undertakes the awarding of this award, a notice shall be made available inviting students who qualify under the set criteria of the award to apply.
5. The notice inviting application shall describe the award criteria and explain how to obtain more detailed information about the award, and state the time and place for the submission of the application.
6. That Feather River Academy is authorized to present one student an award of \$500 each year pursuant to this Resolution. Awards shall be presented as long as funds are present. Cash awards are not allowed; rather, scholarship checks should be made payable to an institution of higher learning to be used toward college related expenses i.e. tuition, books, materials, lab fees, and tutoring.

7. That this Resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED this 14<sup>th</sup> day of September 2016 by the members of the Board of Trustees of the Sutter County Superintendent of Schools.

Ayes: \_\_\_\_\_

Noes: \_\_\_\_\_

Absent: \_\_\_\_\_

Abstain: \_\_\_\_\_

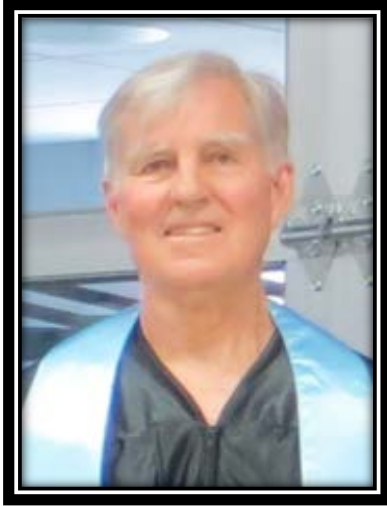
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June McJunkin, President  
Sutter County Board of Education

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Dr. Baljinder Dhillon, Ex-Officio  
Sutter County Board of Education

## William (Bill) Beebee - 1938-2015



Bill Beebee began his long teaching career in 1960 on Long Island in New York. For the next 35 years he taught numerous grades ranging from third to seventh. After his retirement from full-time teaching he began a second career as a part-time teacher for Sutter County Schools at Feather River Academy.

Working with the students at FRA was considerably more than a job for Bill - it was an exciting and fulfilling calling. He believed in the potential of all learners and was committed to each and every student he worked with. His patience and dedication was appreciated and admired by both students and staff. In 2014 he was proud and honored to be asked to give the Feather River Academy graduation speech.

Bill was a truly honorable, hard-working, and compassionate teacher who touched and made a difference in many, many lives. After he lost his battle with cancer in March of 2015, this scholarship was created with the purpose of honoring the dedication he had for his students. Recipients of the Bill Beebee Scholarship who meet the following criteria will be awarded \$500.00 to be used toward continued educational endeavors.

### **Eligibility:**

- A graduate of the Feather River Academy, with preference given to students enrolled in the Independent Studies Program
- Graduate prior to the conclusion of the 2015-2016 school year (including ESY 2016).
- Planned enrollment in a post-secondary institution or program (community college, trade school, or vocational program).

### **Required Materials:**

- Completed application (attached)
- Letter(s) of Recommendation from a principal, vice principal, counselor, or teacher
- Verification of enrollment in a post-secondary institution or program (Verification is not required at time of scholarship application, but will be required before award is sent to institution of enrollment)

### **Application Deadline: Please contact FRA for deadline information**

#### ***Deliver or mail to:***

Feather River Academy  
Attn: Bill Beebee Scholarship  
1895 Lassen Blvd.  
Yuba City, CA 95993  
530-822-2400

**You may also email to:** [lynnetter@sutter.k12.ca.us](mailto:lynnetter@sutter.k12.ca.us)



# William "Bill" Beebee Memorial Scholarship

## Contact Information

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Name

Street Address

City

State

Zip Code

Date of Birth

Phone Number

E-Mail Address

Gender

Male

Female

Anticipated Date  
of Graduation

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---

I plan to further my education by enrolling in/at:

---

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Please write briefly on the following question (300 words or less).

What one teacher, class, or book has motivated you to continue your education beyond high school and why?

Agenda Item No. 15.0

BOARD AGENDA ITEM: Public Hearing to Sunshine Bargaining Proposals – Sutter County Superintendent of Schools Staff Association (CTA) And Sutter County Superintendent of Schools for CTA 2016/17

BOARD MEETING DATE: September 14, 2016

AGENDA ITEM SUBMITTED FOR:

- Action
- Reports/Presentation
- Information
- Public Hearing
- Other (specify)

PREPARED BY:

Staff Association – CTA  
Sutter County Superintendent of  
Schools

SUBMITTED BY:

Staff Association – CTA  
Sutter County Superintendent of  
Schools

PRESENTING TO BOARD:

Mike Greer, CTA President

Wendy Bedard, HR Director

BACKGROUND AND SUMMARY INFORMATION:

Pursuant to Government Code Section 3547, the initial negotiations proposals of the Exclusive representative union shall be “sunshined” for public comment. CTA local Chapter and Suter County Superintendent of Schools are presenting proposals for the 2016/2017 school year for sunshining.

# SUTTER COUNTY BOARD OF EDUCATION

## **NOTICE OF PUBLIC HEARING**

The Sutter County Board of Education hereby gives notice that a Public Hearing will be held as follows:

### **TOPIC OF HEARING:**

Sunshine 2016/2017 Initial Bargaining Proposals – Sutter County Superintendent of Schools Staff Association (certificated) and Sutter County Superintendent of Schools

HEARING DATE: September 14, 2016

TIME: 5:30 p.m.

LOCATION: Board Room  
Sutter County Superintendent of Schools  
970 Klamath Lane  
Yuba City, CA 95993

Copies of the proposals are available for review at the Superintendent of Schools Office.

For additional information, contact Dr. Baljinder Dhillon, Sutter County Superintendent of Schools, 970 Klamath Lane, Yuba City, California.  
(530) 822-2900

Posted: 9/2/16

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS PROPOSAL**  
**FOR NEGOTIATIONS WITH**  
**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS STAFF ASSOCIATION**  
**(CTA)**

2016 / 2017 School Year

**PROPOSAL**

**SALARY**

**ARTICLE 29, COMPENSATION**

The Superintendent proposes a fair and equitable salary and benefit "total compensation" package that aligns with current funding levels.

**BENEFITS**

**ARTICLE 27, HEALTH BENEFITS**

The Superintendent proposes a fair and equitable salary and benefit "total compensation" package that aligns with current funding levels.

**SCSOS RE-OPENERS (2)**

**#1 - ARTICLE 9, REASSIGNMENT AND TRANSFER**

**#2 - ARTICLE 26, RETIREE HEALTH BENEFITS**

  
\_\_\_\_\_  
SUTTER COUNTY SUPERINTENDENT OF SCHOOLS  
"Superintendent"

  
\_\_\_\_\_  
DATE

**Sutter County Superintendent of Schools Staff Association**

**Sunshine Proposal for 2016-2017 School Year**

**Article 27: Health Benefits: Fair and Equitable Cap increase.**

**Article 29: Compensation: Fair and Equitable salary increase.**

**Article 16: Work Conditions**

**Article 22: Class Size**

**Mike Greer, President**

A handwritten signature in blue ink, appearing to read "Mike Greer", is positioned below the printed name. The signature is fluid and cursive, with a long horizontal stroke extending to the right.