AGENDA

SUTTER COUNTY BOARD OF EDUCATION Wednesday, September 14, 2016 Regular Meeting - 5:30 p.m.

Sutter County Superintendent of Schools Office Board Room 970 Klamath Lane, Yuba City, CA

Public Hearings:

- General Waiver Request Educatinal Interpreter Required Skill Level per CDE Regulations
 Sufficiency of Textbooks and/or Instructional Materials
- Sunshine 2016-2017 Initial Bargaining Proposals Sutter County

A full Board packet is available for review at the Sutter County Superintendent of Schools Office Reception Desk, 970 Klamath Lane, Yuba City, CA (8:00 a.m. – 5:00 p.m., Monday through Friday, excluding legal holidays) and the Sutter County Superintendent of Schools' website: www.sutter.k12.ca.us.

Members of the public wishing to address the Board on specific agenda items, or any item of interest that is within the subject matter jurisdiction of the Board, will be given an opportunity to do so. At the discretion of the Board President, time limits may be imposed upon such presentations.

The California Government Code, Section 54954.2 (a)(2) states, "No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3."

5:30 p.m. 1.0 Call to Order

- 2.0 Pledge of Allegiance
- 3.0 Roll Call of Members:

June McJunkin, President Victoria Lachance, Vice President Karm Bains, Member Jim Richmond, Member Ronald Turner, Member

4.0 Items of Public Interest to Come to the Attention of the Board

Members of the public are given an opportunity to address the Board regarding items not listed on the agenda. No action will be taken.

5.0 Approve Minutes of the August 10, 2016 Regular Meeting of the Sutter County Board of Education Meeting **[ACTION ITEM]** The minutes of the August 10, 2016 regular meeting of the Sutter County Board of Education are presented for approval.

6.0 Public Hearing for General Waiver for Educational Interpreter Required Skill Level – Wendy Bedard

Members of the public may address the Board relative to the waiver request for the required skill level of educational interpreters.

7.0 Approve General Waiver Request for Educational Interpreter Required Skill Level - Wendy Bedard – **[ACTION ITEM]**

This waiver will allow for an intensive structured opportunity to support this Educational Interpreter to achieve skills needed to become certified at the required 4.0 level, while allowing students continued access to instruction with an interpreter who is continuing to refine her skills under a remediation plan to complete the minimum requirements.

8.0 Public Hearing on Sufficiency of Textbooks and/or Instructional Materials – Dorothy Griffin

Education Code Section 60119 requires a public hearing to encourage participation by parents/guardians, teachers, members of the community, and bargaining unit leaders who are interested in addressing the Board regarding sufficiency of textbooks or instructional materials for county-operated programs.

9.0 Adopt Resolution No. 16-17-1 – Sufficiency of Instructional Materials 2016-2017 – Dorothy Griffin - **[ACTION ITEM]**

Resolution No. 16-17-1 states the sufficiency of textbooks and/or instructional materials for students in county-operated programs are being presented for adoption.

10.0 The Sutter County Schools Educator Effectiveness Block Grant Plan is being submitted to the Board for approval – Gail Atwood
 [ACTION ITEM]

The Sutter County Superintendent of Schools received an allocation of \$108,816 in Educator Effectiveness Funds. These funds will be used to support the professional development of certificated teachers, administrators and paraprofessionals over three fiscal years.

- 11.0 Business Services Report
 - 11.1 Monthly Financial Report August 2016 Barbara Henderson
 - 11.2 Sutter County Investment Statement July 2016 Gail Atwood

- 12.0 Community/Staff/Student Recognition Gail Atwood Acknowledge Receipt of Donations – 2015/16 Year End
- 13.0 Adopt Resolution No. 16-17-II Feather River Academy Scholarship Chris McCormick **[ACTION ITEM]**

Education Code 44015 authorizes awards to students for excellence. If items are intended as some form of student award, it also requires the governing board to adopt rules and regulations concerning such awards.

14.0 Public Hearing to Sunshine Bargaining Proposal Sutter County Superintendent of Schools for CSEA – 2016-2017 – Wendy Bedard

Pursuant to Government Code Section 3547, the initial negotiations proposals of the exclusive representative union shall be "sunshined" for public comment. Sutter County Superintendent of Schools is presenting a proposal for negotiations with California School Employees Association for the 2016/2017 school year for sunshining.

15.0 Public Hearing to Sunshine Bargaining Proposals – Sutter County Superintendent of Schools Staff Association (CTA) and Sutter County Superintendent of Schools for CTA – 2016-2017 – Wendy Bedard

Pursuant to Government Code Section 3547, the initial negotiations proposals of the exclusive representative union shall be "sunshined" for public comment. CTA Local Chapter and Sutter County Superintendent of Schools are presenting proposals for the 2016/2017 school year for sunshining.

- 16.0 Items from the Superintendent/Board
- 17.0 Adjournment

Meeting facilities are accessible to persons with disabilities. By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, please provide a written request to: Dr. Baljinder Dhillon, Superintendent, Sutter County Superintendent of Schools Office, 970 Klamath Lane, Yuba City, CA 95993, at least three working days prior to any public meeting.

Agenda Item No. <u>5.0</u>

BOARD AGENDA ITEM: Approve Minutes of the August 10, 2016 Regular Board Meeting

BOARD MEETING DATE: September 14, 2016

AGENDA ITEM SUBMITTED FOR:

X Action

_____ Reports/Presentation

_____ Information

Public Hearing

_____ Other (specify)

PREPARED BY:

Maggie Nicoletti

SUBMITTED BY:

Dr. Baljinder Dhillon

PRESENTING TO BOARD:

Dr. Baljinder Dhillon

BACKGROUND AND SUMMARY INFORMATION:

The minutes of the regular meeting of the Sutter County Board of Education held August 12, 2015, are presented for approval.

Unapproved SUTTER COUNTY BOARD OF EDUCATION MINUTES REGULAR MEETING Wednesday, August 10, 2016, 5:30 p.m. 970 Klamath Lane Yuba City, CA 95993

- 1.0 <u>CALL TO ORDER</u> A regular meeting of the Sutter County Board of Education was called to order by President June McJunkin, 5:31 p.m., August 10, 2016, at the Sutter County Superintendent of Schools Office, 970 Klamath Lane, Yuba City, California.
- 2.0 <u>PLEDGE OF ALLEGIANCE</u> The Pledge of Allegiance was led by Victoria Lachance.
- 3.0 <u>ROLL CALL OF MEMBERS</u> June McJunkin, President – Present Victoria Lachance, Vice President – Present Karm Bains, Member – Arrived at 5:47 p.m. Jim Richmond, Member – Present Ronald Turner, Member – Present

Dr. Baljinder Dhillon, Ex-officio Secretary – Present Staff Members Present: Gail Atwood, Barbara Henderson, Chris McCormick, Dorothy Griffin, Kathy Tamez, Maggie Nicoletti and Johan (June's grandson)

- 4.0 <u>ITEMS OF PUBLIC INTEREST TO COME TO THE ATTENTION OF THE BOARD</u> None.
- 5.0 <u>APPROVE MINUTES OF THE JULY 11, 2016, SPECIAL MEETING AND JULY 13, 2016</u> <u>REGUALR MEETING OF THE SUTTER COUNTY BOARD OF EDUCATION</u>
 5.1 A motion was made to approve the minutes of the July 11, 2016 Special Meeting of the Sutter County Board of Education.

	Victoria Lachance Motion Carried	SECONDED: Ronald Turner
AYES: NOES:	4 (Lachance, McJunkin, Ric O	hmond, Turner)
ABSENT: ABSTAIN:	1 (Bains) O	

5.2 A motion was made to approve the minutes of the July 13, 2016 Regular Meeting of the Sutter County Board of Education.

MOTION:	Jim Richmond	SECONDED: Ronald Turner
ACTION:	Motion Carried	
AYES:	3 (McJunkin, Richmond, Tu	irner)
NOES:	0	
ABSENT:	1 (Bains)	
ABSTAIN:	1 (Lachance)	

Sutter County Board of Education Minutes Page 2 of 4 August 10, 2016

6.0 <u>APPROVAL OF ANNUAL DECLARATION OF NEED FOR FULLY QUALIFIED</u> <u>EDUCATORS (2016 – 2017) – Kathy Tamez</u>

The Declaration of Need for Fully Qualified Educators must be approved and on file with the Commission on Teacher Credentialing before emergency permits can be issued to the Sutter County Superintendent of Schools Office.

Kathy Tamez explained for the 2016-2017 school year, Sutter County Superintendent of Schools anticipates four CLAD/English Learner Authorizations, four Resource Specialists *Emergency Permits* and one multiple subject and four special education *Limited Assignment Permits* will be needed.

A motion was made to approve the annual Declaration of Need for Fully Qualified Educators for 2016-2017.

MOTION:	Jim Richmond	SECONDED: Victoria Lachance
ACTION:	Motion Carried	
AYES:	4 (Lachance, McJ	unkin, Richmond, Turner)
NOES:	0	
ABSENT:	1 (Bains)	
ABSTAIN:	0	

7.0 <u>APPROVE CONSOLIDATED APPLICATION SPRING RELEASE 2016 – Dorothy Griffin</u> Dorothy Griffin explained and reviewed the 2016 Spring Release of the Consolidated Application (ConApp) for Sutter County Superintendent of Schools with the Board Members. The ConApp is used by the California Department of Education (CDE) to distribute categorical funds from various state and federal programs to county offices, school districts, and direct-funded charter schools throughout California.

A motion was made to approve the Consolidated Application Spring Release for 2016.

MOTION:	Ron Turner	SECONDED: Karm Bains
ACTION:	Motion Carried	
AYES:	5 (Bains, Lachance,	McJunkin, Richmond, Turner)
NOES:	0	
ABSENT:	0	
ABSTAIN:	0	

8.0 <u>QUARTERLY REPORT ON WILLIAMS/VALENZUELA UNIFORM COMPLAINTS (April 1, 2016 – June 30, 2016) – Dorothy Griffin</u> Dorothy Griffin reported there was one complaint filed by a district and no complaints filed by the county office programs in Sutter County during the period April 1, 2016 through June 30, 2016. Yuba City Unified School District had a complaint that was resolved very quickly.

- 9.0 <u>BUSINESS SERVICES</u>
 - 9.1 <u>MONTHLY FINANCIAL REPORT JULY 2016</u>

Barbara Henderson reviewed the Summary Report of Revenues, Expenditures and Changes in Fund Balances for the month of July 2016 with Board members. \$24,000 was used for books and supplies and the majority is for special education.

Sutter County Board of Education Minutes Page 3 of 4 August 10, 2016

10.0 ITEMS FROM THE SUPERINTENDENT/BOARD

10.1 Review Sutter County Board of Education Strategic Plan The goal of developing a plan to appoint a new superintendent was met. Bal and some of the Board Members went to a breakfast hosted by Assemblyman James Gallagher and Senator Jim Nielsen and a couple of the Board Members attended the Countywide In-Service; this satisfies the goal of becoming visible in the community. The Board Members will report what they have done in the community at each Board meeting to be recorded in the minutes. The Board Members will be attending a conference in September. June asked the business department to provide something to them prior to the first interim report being brought to the Board; perhaps after one of the Board Meetings in October or November. Chris asked about bringing a digital annual summary report to the Board or at least posting it on the SCSOS website. A one hundred year plaque will be presented to Nuestro School by the Board Members. June asked attendees if they heard of anything that was happening in the schools is Sutter County, to notify the Board Members. Student scholarships were discussed; some research should be done to determine how they could be funded. August 27th is a work day at Shady Creek and Jim Richmond encouraged all Board Members to attend. January 12, 2017 AAUW will be sponsoring a workshop for 8th grade girls at Yuba College (June will confirm date). The annual Labor day parade is September 5th in Nicolaus, Bal will be participating in the parade.

Superintendent Dhillon distributed a draft of the 2016-17 College and Career Indicator Model to the Board Members for their review.

Superintendent Dhillon reported on the following Legislative updates.

LCFF Evaluation Rubrics \sim the initial phase of the evaluation rubrics are scheduled for adoption at the September State Board of Education meeting.

AB 934: *Certificated school employees* - extends probationary time for teachers to a third year rather than two years and requiring districts to provide coaching and mentoring and would require administrators to be trained on evaluations along with allowing the "last in first out" policy to potentially become a collective bargaining issue.

AB2336: *Special education: substitute teachers* ~ would prohibit an employer from employing an inappropriately credentialed substitute teacher for a period of more than 20 cumulative school days for each special education teacher absent or if there is a vacancy during each school year.

AB2785: *Special education: English learners: manual* -would require the State Department of Education to develop a manual, by July 1, 2018, providing guidance to local educational agencies on identifying, assessing, and supporting English learners who may

Sutter County Board of Education Minutes Page 4 of 4 August 10, 2016

qualify for special education services.

SB799: *School District annual budget and reserve balance*. This bill is a compromise proposal on the school district budget reserve cap. It would raise the cap to 17 percent from the current 6 percent; small school and basic aide districts would be exempt from the cap.

SB884: *Special Education – mental health services.* This bill would require LEA's and SELPAs to submit to CDE how they have spent their mental health funds and the impact of those funds on the students served.

SB933: *Teachers: California Teacher Corps Act of 2016: teacher residency programs* - would allow Superintendent of Public Instruction to make grants to applicant local educational agencies and Consortia of local educational agencies to assist these agencies in establishing, maintaining or expanding teacher residency programs.

SCSOS held their annual Communitywide In-service training on Monday, August 8th. Motivational speaker Kevin Bracey gave a very encouraging speech.

Chris McCormick reported that FRA started the school year with 48 students.

11.0 ADJOURNMENT

A motion was made to adjourn the meeting at 6:27 p.m.

MOTION:	Ron Turner	SECONDED: Karm Bains
ACTION:	Motion Carried	
AYES:	5 (Bains, Lachance, McJun	kin, Richmond, Turner)
NOES:	0	
ABSENT:	0	
ABSTAIN:	0	

Agenda Item No. <u>6.0</u>

BOARD AGENDA ITEM: <u>Public Hearing – General Waiver Request – Educational</u> Interpreters

BOARD MEETING DATE: _____ September 14, 2016

AGENDA ITEM SUBMITTED FOR:

_____ Action

_____ Reports/Presentation

Information

X Public Hearing

_____ Other (specify)

Wendy Bedard

PREPARED BY:

SUBMITTED BY:

Wendy Bedard

PRESENTING TO BOARD:

Wendy Bedard

BACKGROUND AND SUMMARY INFORMATION:

The California Code of Regulations requires the governing Board to hold a public hearing when considering approval of a General Waiver Request under Title 5: Education, Sections 3051.16 and 3065 in regards to the required skill level certification of Educational Interpreters providing services to deaf and hard of hearing pupils.

SUTTER COUNTY BOARD OF EDUCATION

NOTICE OF PUBLIC HEARING

The Sutter County Board of Education hereby gives notice that a Public Hearing will be held as follows:

TOPIC OF HEARING:

The California Code of Regulations requires the governing board to hold a public hearing when considering approval of a General Waiver Request under Title 5: Education, Sections 3051.16 and 3065 in regards to the required skill level certification of Educational Interpreters providing services to deaf and hard of hearing pupils.

The approval of the waiver will allow one Educational Interpreter to continue to provide services to students through June 30, 2017, under a remediation plan to complete the minimum requirements. This interpreter recently scored 3.8 out of 4.0 on the EIPA interpreter assessment.

- HEARING DATE: September 14, 2016
 - TIME: 5:30 p.m.
 - LOCATION: Sutter County Superintendent of Schools 970 Klamath Lane, Yuba City, CA

For additional information, contact Dr. Baljinder Dhillon, Sutter County Superintendent of Schools, 970 Klamath Lane, Yuba City, California. (530) 822-2900

Posted: August 31, 2016

Agenda Item No. 7.0

BOARD AGENDA ITEM: <u>Approval of "General Waiver Request" for Educational</u> <u>Interpreter</u>

BOARD MEETING DATE: September 14, 2016

AGENDA ITEM SUBMITTED FOR:

X Action

_____ Reports/Presentation

_____ Information

Public Hearing

____ Other (specify)

SUBMITTED BY:

PREPARED BY:

Wendy Bedard

Wendy Bedard & Barbara Hickman

PRESENTING TO BOARD:

Wendy Bedard

BACKGROUND AND SUMMARY INFORMATION:

Title 5, California Code of Regulations, Section 3051.16(b) states:

An educational interpreter shall be certified by the national Registry of Interpreters for the Deaf (RID), or equivalent; in lieu of RID certification or equivalent, an educational interpreter must have achieved a score of 4.0 or above on the Educational Interpreter Performance Assessment (EIPA), the Educational Sign Skills Evaluation-Interpreter and Receptive (ESSE-I/R), or the National Association of the Deaf/American Consortium of Certified Interpreters (NAD/ACCI) assessment. If providing Cued Language transliteration, a transliterator shall possess Testing/Evaluation and Certification Unit (TECUnit) certification, or have achieved a score of 4.0 or above on the EIPA - Cued Speech.

Sutter County Superintendent of Schools employed an Educational Interpreter, Richiane Cristobal, during the 2015-16 school year under a Waiver through the State Department of Education (copy attached) to allow her time to prepare and pass the interpreter Assessment at the required 4.0 Level. Ms. Cristobal was able to obtain a score of 3.8 on the EIPA (Interpreter Assessment) on February 20, 2016.

The Special Education Department would like to apply for a renewal of the waiver for the 2016-2017 school year to allow Ms. Cristobal more time to obtain a passing score of 4.0 on the Interpreter Assessment.

This waiver will allow for an intensive structured opportunity to support this Educational Interpreter to achieve skills needed to become certified at the required 4.0 level, while allowing students continued access to instruction with an interpreter who is continuing to refine her skills under a remediation plan to complete the minimum requirements.



CALIFORNIA DEPARTMENT OF EDUCATION

November 30, 2015

Wendy Bedard Sutter County Office of Education 970 Klamath Ln. Yuba City, CA 95993

Dear Ms. Bedard:

This letter serves as the official disposition notice of the waiver request submitted for consideration at the State Board of Education (SBE) meeting on November 5, 2015.

Waiver #: 8-7-2015-W-02 Period Recommended: 8/3/2015 to 6/30/2016

EC Section: *CCR*, Title 5, Section 3051.16(b)(3) *EC* Authority: 33050

Title: Request by **Sutter County Office of Education** for a renewal to waive *California Code of Regulations*, Title 5, Section 3051.16(b)(3), the requirement that educational interpreters for pupils who are Deaf or Hard of Hearing meet minimum qualifications as of July 1, 2009, to allow Richiane Cristobal to continue to provide services to students until June 30, 2016, under a remediation plan to complete those minimum requirements.

Disposition: Approved with conditions:

- 1. The Sutter County Office of Education must continue to provide Ms. Cristobal with weekly one-on-one mentorship, based on an individualized professional development plan, by a qualified interpreter.
- 2. By June 2016, the Sutter County Office of Education must provide CDE with new assessment scores for Ms. Cristobal.

If you have any questions about this waiver request or need further assistance with waiver requests to the SBE, please call the California Department of Education Waiver Office at 916-319-0824.

Sincerely,

Christine Plumb- Gordon

Christine Plumb-Gordon, Consultant Waiver Office CPG:Im

 Official Document:
 EIPA Diagnostic Center Boys Town National Research Hospital 555 North 30th Street Omaha, Nebraska 68131

 Candidate:
 RICHIANE C CRISTOBAL

 Record ID:
 22504

 Assessment Date:
 2/20/2016

 Last 4 digits of SSN:
 3311

 Stimuli Materials Selected:
 Secondary A; PSE B

 State of Employment:
 CA

 Overall Assessment Score:
 EIPA Score

3.8

The EIPA Diagnostic Center, Boys Town National Research Hospital / Lied Learning & Technology Center certifies that the above candidate has completed an EIPA assessment. They have been rated, using EIPA Proficiency Guidelines, and have received the score as indicated above.





Frances J. Beaufvage EIPA Dx Center

	Ĕ	Agenda Item No
BOARD AGENDA ITEM:		
BOARD MEETING DATE:		
AGENDA ITEM SUBMITTED FOR:	PREPARED BY:	
Action		
Reports/Presentation	SUBMITTED BY:	
Information		
Public Hearing	PRESENTING:	
Other (specify)		

SUTTER COUNTY BOARD OF EDUCATION

NOTICE OF PUBLIC HEARING

The Sutter County Board of Education hereby gives notice that a Public Hearing will be held as follows:

TOPIC OF HEARING:

Education Code Section 60119 requires the governing board to hold a public hearing to encourage participation by parents, teachers, and members of the community interested in the affairs of the County Office of Education, and bargaining unit leaders, and shall make a determination through a resolution, as to whether each pupil has sufficient textbooks or instructional materials, or both, in each subject that are consistent with the content and cycles of the curriculum framework adopted by the State Board of Education:

- (i) Mathematics
- (ii) Science
- (iii) History Social Science
- (iv) English/Language Arts, including English Language Development

HEARING DATE: September 14, 2016

TIME: 5:30 p.m.

LOCATION: Sutter County Superintendent of Schools Office 970 Klamath Lane, Yuba City, CA

For additional information, contact Dr. Bal Dhillon, Sutter County Superintendent of Schools, 970 Klamath Lane, Yuba City, California. (530) 822-2900.

Posted: 08/30/16

Notice of Public Hearing on Sufficiency of Textbooks or Instructional Materials or Both

Sutter County Superintendent of Schools 970 Klamath Lane Yuba City, CA 95993

Sutter County 1160 Civic Center Blvd. Yuba City, CA 95993 822-7100

Sutter County Library Reference Desk 750 Forbes Avenue Yuba City, Ca 95991 822-7137 **PASSED AND ADOPTED** at a regular meeting of the Sutter County Board of Education on the 14th day of September 2016, by the following vote:

Ayes:	
Noes:	
Absent:	

June McJunkin, President Sutter County Board of Education

Baljinder Dhillon, Ex-officio Sutter County Board of Education

SUTTER COUNTY BOARD OF EDUCATION SUTTER COUNTY SUPERINTENDENT OF SCHOOLS

RESOLUTION NUMBER _______

SUFFICIENCY OF INSTRUCTIONAL MATERIALS 2016-17

Whereas, the governing board of Sutter County Superintendent of Schools, in order to comply with the requirements of *Education Code* Section 60119 held a public hearing on September 14, 2016, at 5:30 p.m., which is on or before the eighth week of school (between the first day that students attend school and the end of the eighth week from that day) and which did not take place during or immediately following school hours, and;

Whereas, the governing board provided at least 10 days notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

Whereas, the governing board encouraged participation by parents/guardians, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

FOR A FINDING OF SUFFICIENT INSTRUCTIONAL MATERIALS SCIENCE, HISTORY-SOCIAL SCIENCE, MATH AND READING FOR FEATHER RIVER ACADEMY

Feather River Academy

Science: Grades 7-12 uses Holt, Rinehart and Winston, Holt Science Spectrum <u>Physical Science</u>. Grades 9-12 uses Holt, Rinehart and Winston, Holt Biology <u>California</u>.

History/Social Studies: Grade 7 uses *Teachers' Curriculum Institute*, 2005, <u>History</u> <u>Alive!, The Medieval World and Beyond</u>. Grade 8 uses *Teachers' Curriculum Institute*, 2005, <u>History Alive!, The United States Through Industrialism</u>. Grades 10 uses *McDougal Littell*, <u>Modern World History</u>. Grade11 uses *McDougal Littell*, <u>The Americans.</u> Grade 12 uses *Prentice Hall*, <u>American Government</u>. Grade 12 uses *Holt, Rinehart and Winston*, <u>Economics</u>.

Mathematics: Grades 7-8 uses *McDougal-Littell*, <u>Pre-Algebra</u>. Grades 9-12 *McDougal-Little*, <u>Algebra1</u>.

English/Language Arts: Grades 9 uses *Holt, Rinehart and Winston,* for <u>Literature</u> and Language Arts, Third Course. Grades 9-12 uses *Holt, Rinehart and Winston,* 2003, <u>Literature and Language Arts, Fourth Course</u>. Grades 9-12 uses *Holt, Rinehart and Winston,* 2003, <u>Literature and Language Arts, Fifth Course</u>. English Language Development: Grades 7-8 uses *High Point*, <u>Lakeside</u>, <u>Levels</u> <u>A-C.</u> Grade 9-12 use *High Point*, <u>Lakeside</u>, <u>Levels A-C</u>.

Intervention: Grades 7-8 uses *High Point*, <u>Lakeside</u>, <u>Levels A-C</u>. Grade 9-12 uses *High Point*, <u>Lakeside</u>, <u>Levels A-C</u>.

Intervention: Reading, Writing, & Language for Grades 9-12 uses *Hampton-Brown*, 2009, Edge.

FOR A FINDING OF SUFFICIENT INSTRUCTIONAL MATERIALS SCIENCE, HISTORY-SOCIAL SCIENCE, MATH AND READING FOR SUTTER COUNTY OPPORTUNITY

Opportunity

Science: Grade 7 uses *Holt, Rinehart and Winston,* <u>California Life Science</u>. Science: Grade 8 uses *Holt, Rinehart and Winston,* <u>California Physical Science</u>.

Mathematics curriculum for Grade 8 <u>Course 1: Algebra 1</u>, *Holt, Rinehart, and Winston*, 2008.

History/Social Studies: Grade 7 uses *Teachers' Curriculum Institute*, 2005, <u>History</u> <u>Alive!</u>, <u>The Medieval World and Beyond</u>.

History/Social Studies: Grade 8 uses *Teachers' Curriculum Institute*, 2005, <u>History Alive!</u>, <u>The United States</u> <u>Through Industrialism</u>.

English/Language Arts: Grade 7 uses *Holt, Rinehart and Winston,* 2003, for <u>Literature</u> and Language Arts, First Course.

English/Language Arts: Grade 8 uses *Holt, Rinehart and Winston,* 2003, for <u>Literature</u> and Language Arts, Second Course.

Intervention: Reading, Writing, & Language for Grades 9-12 uses *Hampton-Brown*, 2009, <u>Edge</u>.

Therefore, it is resolved that for the 2016-17 school year, the Sutter County Superintendent of Schools Office has provided each student with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks. **PASSED AND ADOPTED** at a regular meeting of the Sutter County Board of Education on the 14th day of September 2016, by the following vote:

Ayes:	
Noes:	
Absent:	

June McJunkin, President Sutter County Board of Education

Baljinder Dhillon, Ex-officio Sutter County Board of Education

Agenda Item No. 10.0

BOARD AGENDA ITEM: Educator Effectiveness Plan (Three Year Plan 2015-2018)

BOARD MEETING DATE: _____ September 14, 2016

 AGENDA ITEM SUBMITTED FOR:
 PREPARED BY:

 X
 Action
 Maggie Nicoletti

 Reports/Presentation
 SUBMITTED BY:

 Information
 Chris McCormick

 Public Hearing
 PRESENTING TO BOARD:

 Other (specify)
 Gail Atwood

BACKGROUND AND SUMMARY INFORMATION:

The Sutter County Schools Educator Effectiveness Block Grant Plan is being submitted to the Board for approval.

The Sutter County Superintendent of Schools received an allocation of \$108,816 in Educator Effectiveness Funds. These funds will be used to support the professional development of certificated teachers, administrators and paraprofessionals over three fiscal years.

Sutter County Superintendent of Schools Educator Effectiveness Block Grant Plan Three Year Plan – 2015-2018

The 2015 Budget Act included \$500 million in one-time money called the "Educator Effectiveness Block Grant". The Sutter County Superintendent of Schools received an allocation of \$108,816 in Educator Effectiveness Funds. These funds will be used to support the professional development of certificated teachers, administrators and paraprofessionals over three fiscal years. A team of SCSOS staff from ROP/CTE, Special Education, Business Services, Education Services, CTA and Feather River Academy meet to develop the plan and discuss fund expenditures. The funds will be expended as follows:

- Area 1: Beginning Teacher and Beginning Administrator Induction The funds will be used to support induction-related activities for teachers and administrators toward earning a clear credential. <u>Estimated</u> <u>Expenditures: \$5,000</u>
- Area 2: Professional Improvement Funds will be used for activities related to professional learning, instructional coaching and peer support for teachers, administrators and classified staff identified as needing support and improvement. Estimated Expenditures: \$5,000
- Area 3: Content Standards Funds will used to support professional learning activities for teachers, administrators and paraprofessionals aligned to the state adopted content standards (Math, English Language Arts, Next Generation Science Standards, English Language Development Standards, Career Technical Education Standards, and future standards in other subject areas, including history/social science, social emotional learning, and visual and performing arts). Professional learning could include conferences, workshops, coaching, mentoring, training on instructional materials, and other activities that engage teachers, paraprofessionals and administrators in learning the standards and the most effective, research based strategies to implement the standards. This may include professional learning on pedagogy, instructional materials, and assessment systems.

Estimated Expenditures: \$28,816

Area 4: Coaching and Teaching – Funds will be used to support professional learning for administrators, teachers and paraprofessionals to support effective teaching and learning. This may include conferences, workshops, release time, instructional coaching, mentoring, instructional materials or other activities that engage teachers, paraprofessionals and administrators in learning that improves educator quality and success. Estimated Expenditures: \$70,000

The Sutter County Superintendent of Schools "Educator Effectiveness Block Grant" plan was developed using existing guiding documents such as the Local Control Accountability Plan, the Leadership Blueprint, WASC accreditation documents, California Standards for the Teaching Profession, the California Professional Learning Standards for Administrators and any other resource that provides guidance to promote effective teaching and learning practices tied to student outcomes.

	Ĕ	Agenda Item No
BOARD AGENDA ITEM:		
BOARD MEETING DATE:		
AGENDA ITEM SUBMITTED FOR:	PREPARED BY:	
Action		
Reports/Presentation	SUBMITTED BY:	
Information		
Public Hearing	PRESENTING:	
Other (specify)		

Summary Report of Revenues, Expenditures and Changes in Fund Balance (Unrestricted and Restricted Combined) August 2016

Account Codes		Original Budget		Operating Budget	A	ctuals to Date		Projected Yr Totals		ifference Col D - B)		2016-17 % Actuals as a %
		7/1/16 (A)		7/15/16 (B)		8/15/16 (C)		8/15/16 (D)		(E)		of Budget
		()				(-)		()				
8010-8099	\$	9,493,562	\$	9,493,562	\$	-	\$	9,493,562		_	Α	0.0%
8100-8299	\$	2,645,752	\$	2,678,977	\$	171				34,995	в	0.0%
8300-8599	\$	12,522,664	\$	12,524,724	\$	-				-	С	0.0%
8600-8799	\$	11,029,355	\$	11,029,904	\$	64,343	\$	10,988,135		(41,769)	D	0.6%
	\$	35,691,333	\$	35,727,167	\$	64,515	\$	35,720,393	\$	(6,774)		0.2%
1000-1999	\$	8,484,721	\$	8,494,195	\$	303,103	\$	8,595,035				3.6%
2000-2999	\$	9,811,665	\$	9,815,700	\$	541,747	\$					5.5%
3000-3999	\$	6,889,740	\$	6,897,607	\$	220,076	\$					3.2%
4000-4999	\$	1,073,974	\$	1,098,119	\$	42,621		, ,		1,370	н	3.9%
5000-5999	\$	7,206,328		7,225,647		319,442				134,266	I.	4.4%
6000-6999		371,732		371,732		5,788				125,532		1.6%
7100-7299		5,330,458	•	5,330,458		-				-		0.0%
	\$	(63,504)	\$	(63,504)	\$	(1,290)	\$	(63,504)		-		2.0%
7400-7499					·					-	М	0.0%
	\$	39,105,114	\$	39,169,954	\$	1,431,486	\$	39,358,961		189,007		3.7%
	¢	(3 /13 781)	¢	(3 442 787)	¢	(1 366 071)	¢	(3 638 568)	¢	(105 781)		37.6%
	Ψ	(3,413,701)	Ψ	(3,442,707)	Ψ	(1,500,571)	Ψ	(3,000,000)	Ψ	(135,701)		57.070
8910-8979	\$	4,193,216	\$	4,193,216	\$	-	\$	4,193,216		-	Ν	0.0%
7610-7629	\$	1,464,754	\$	1,464,754	\$	-	\$	1,464,754		-	0	0.0%
8980-8999	\$	-	\$	-						-	Ρ	0.0%
	\$	2,728,462	\$	2,728,462	\$	-	\$	2,728,462	\$	-		0.0%
	\$	(685,319)	\$	(714,325)	\$	(1,366,971)	\$	(910,106)	\$	(195,781)		
	\$	6,202,648	\$	6,202,648	\$	6,202,648	\$	6,202,648		_		
	Ψ	0,202,040		0,202,040	Ψ	0,202,040						
			\$	-	\$	-	\$	-				
	8100-8299 8300-8599 8600-8799 2000-2999 3000-3999 4000-4999 5000-5999 6000-6999 7100-7299 7300-7399 7400-7499 8910-8979 7610-7629 8980-8999	8100-8299 \$ 8300-8599 \$ 8600-8799 \$ 1000-1999 \$ 2000-2999 \$ 3000-3999 \$ 4000-4999 \$ 5000-5999 \$ 6000-6999 \$ 7100-7299 \$ 7300-7399 \$ 7400-7499 \$ \$ \$ 8910-8979 \$ 7610-7629 \$ 8980-8999 \$ \$ \$ <t< td=""><td>8010-8099 \$ 9,493,562 8100-8299 \$ 2,645,752 8300-8599 \$ 12,522,664 8600-8799 \$ 11,029,355 \$ 35,691,333 1000-1999 \$ 8,484,721 2000-2999 \$ 9,811,665 3000-3999 \$ 6,889,740 4000-4999 \$ 1,073,974 5000-5999 \$ 371,732 7100-7299 \$ 5,330,458 7300-7399 \$ (63,504) 7400-7499 \$ (3,413,781) 8910-8979 \$ 4,193,216 7610-7629 \$ 4,193,216 8980-8999 \$ 2,728,462 \$ (685,319)</td><td>7/1/16 8010-8099 \$ 9,493,562 \$ 8100-8299 \$ 2,645,752 \$ 8300-8599 \$ 12,522,664 \$ 8600-8799 \$ 11,029,355 \$ 1000-1999 \$ 35,691,333 \$ 1000-1999 \$ 8,484,721 \$ 2000-2999 \$ 9,811,665 \$ 3000-3999 \$ 6,889,740 \$ 4000-4999 \$ 1,073,974 \$ 5000-5999 \$ 7,206,328 \$ 6000-6999 \$ 371,732 \$ 7100-7299 \$ 5,330,458 \$ 7300-7399 \$ (63,504) \$ 7400-7499 \$ (3,413,781) \$ 8910-8979 \$ 4,193,216 \$ \$ 39,105,114 \$ \$ \$ 39,105,114 \$ \$ \$ 39,105,114 \$ \$ \$ 39,105,114 \$ \$ \$ 39,105,114 \$ \$ \$ 39,105,114 \$ \$ \$ 39,105,114 \$ \$ \$ 39,10-8,979 \$ 4,193,216 \$</td><td>7/1/16 (A) 7/15/16 (B) 8010-8099 8100-8299 8100-8299 800-8599 800-8799 9,493,562 2,645,752 800-8799 9,493,562 2,678,977 82,645,752 812,524,724 800-8799 9,493,562 2,678,977 812,522,664 812,524,724 800-8799 1000-1999 80,815,91,333 \$ 35,727,167 1000-1999 80,811,665 80,889,740 800-8999 80,811,665 80,889,740 800-6999 80,7206,328 87,225,647 8000-6999 80,71,732 80,7399 80,6328 87,225,647 8000-6999 80,71,732 80,7399 80,6328 80,740 80,839,740 80,63504) \$ 8,494,195 8,8494,195 80,897,607 80,689,740 80,689,740 80,689,740 80,689,740 80,689,740 80,689,740 80,689,740 80,6328 80,72399 80,6328 80,7225,647 80,7225,647 80,7225,647 80,304,58 80,</td><td>7/1/16 (A) 7/15/16 (B) 8010-8099 8100-8299 8300-8599 8300-8599 800-8799 \$ 9,493,562 2,645,752 82,678,977 8300-8599 8 12,522,664 8 12,524,724 8 660-8799 \$ 12,522,678,977 8 2,524,724 8 2,524,724 8 35,691,333 \$ 12,524,724 8 35,691,333 \$ 12,524,724 8 35,691,333 \$ 35,727,167 \$ 7 1000-1999 2000-2999 8 9,811,665 2000-2999 8 9,811,665 3000-3999 8 6,889,740 4000-4999 8 1,073,974 8 1,098,119 5000-5999 8 7,206,328 7,225,647 8 0,006,6999 8 371,732 8 7,225,647 \$ 8,494,195 8 5,330,458 8 6,5319 8 5,319 8 5,319 8 5,319 8 5,319 8 5,310 8 5,319 8 5,310 8 5,310 8 5,310 8 5,310 8 5,310 8 5,310 8 5,310 8 5,310 8 5,310 8 5,310 8</td><td>7/1/16 (A) 7/15/16 (B) 8/15/16 (C) 8010-8099 8100-8299 8100-8299 800-8799 \$ 9,493,562 2,645,752 812,522,664 \$ 12,524,724 8000-8799 \$ - 812,524,724 8000-8799 \$ 12,522,664 811,029,904 800-8799 \$ 064,515 1000-1999 8000-8799 \$ 35,691,333 8 35,727,167 \$ 064,515 1000-1999 8000-8999 \$ 8,484,721 8,897,400 8 0,889,740 8 0,889,607 \$ 303,103 8 220,076 8 0,889,740 8 0,889,607 \$ 303,103 8 220,076 8 0,889,740 8 0,889,607 \$ 303,103 8 220,076 8 0,828 8 7,225,647 \$ 303,103 8 220,076 8 220,076 8 0,828 8 7,225,647 \$ 303,103 8 4,2621 8 371,732 8 5,788 8 - 7300-7399 8 (63,504) \$ 30,103 8 4,2621 8 371,732 8 5,330,458 8 - 7300-7399 8 (63,504) \$ 30,103 8 4,2621 8 371,732 8 5,330,458 8 - 7300-7399 8 (63,504) \$ 1,431,486 8 - 8 39,169,954 \$ 1,431,486 8 - 8 (3,413,781) \$ 39,169,954 8 (1,366,971) 8910-8979 7400-7499 \$ 4,193,216 8 (3,413,781) \$ 4,193,216 8 (3,442,787) \$ 1,431,486 8 - 8 - 8 - 8 - 8910-8979 7610-7629 8 1,464,754 8 980-89999 \$ 4,193,216 8 1,464,754 8 - 8 - 8 - \$ 4,193,216 8 1,464,754 8 - 8 - 8 - \$ - 8 - 8 - 8 - 8 - \$ - 8 - 8 - 8 - 8 - 8 910-8979 7610-7629 8 2,728,462 \$ 2,728,462 \$ - 8 - 8 - 8 - \$ - 8 - 8 - 8 - \$ - 8 - 8 - 8 - 8 910-8979 7610-7629 8 3 - 8 - \$ 4,193,216 8 - 8 - 8 - \$ - 8 - 8 - 8 - \$ - 8 - 8 -</td><td>7/1/16 (A) 7/15/16 (B) 8/15/16 (C) 8010-8099 \$ 9,493,562 \$ 9,493,562 \$ - \$ 2,678,977 \$ 171 \$ 300-8599 \$ 12,522,664 \$ 12,524,724 \$ - \$ 8600-8799 \$ 11,029,355 \$ 11,029,904 \$ 64,343 \$ \$ 35,691,333 \$ 35,727,167 \$ 64,515 \$ \$ \$ 303,103 \$ 1000-1999 \$ 8,484,721 \$ 8,494,195 \$ 303,103 \$ \$ \$ 2000-2999 \$ 9,811,665 \$ 9,815,700 \$ 541,747 \$ \$ 3000-3999 \$ 6,889,740 \$ 6,897,607 \$ 220,076 \$ \$ 3000-3999 \$ 7,206,328 \$ 7,225,647 \$ 319,442 \$ \$ \$ 5000-5999 \$ 7,206,328 \$ 7,225,647 \$ 319,442 \$ \$ \$ 6000-6999 \$ 371,732 \$ 371,732 \$ 5,788 \$ \$ \$ \$ 7400-7499 \$ (63,504) \$ (63,504) \$ (1,366,971) \$ \$ 8910-8979 \$ 4,193,216 \$ 4,193,216<!--</td--><td>7/1/16 (A) 7/15/16 (B) 8/15/16 (C) 8/15/16 (D) 8010-8099 \$ 2,645,752 \$ 2,678,977 \$ 171 \$ 2,713,972 8300-8599 \$ 12,522,664 \$ 12,524,724 8600-8799 \$ 11,029,355 \$ 11,029,904 \$ 64,343 \$ 10,988,135 \$ 9,493,562 \$ 2,728,462 \$ 12,524,724 \$ 64,343 \$ 10,988,135 1000-1999 \$ 11,029,355 \$ 11,029,904 \$ 64,343 \$ 10,988,135 \$ 4,515 \$ 35,720,393 1000-1999 \$ 11,029,355 \$ 11,029,355 \$ 11,029,904 \$ 64,343 \$ 10,988,135 1000-1999 \$ 3,5691,333 \$ 35,727,167 \$ 64,515 \$ 303,103 \$ 8,595,035 \$ 220,076 \$ 64,76,74 \$ 9,764,232 3000-3999 \$ 7,206,328 \$ 7,225,647 \$ 319,442 \$ 7,359,913 6000-6999 \$ 371,732 \$ 371,732 \$ 5,788 \$ 497,264 7100-7299 \$ 5,330,458 \$ 5,330,458 \$ - \$ 5,1464,754 \$</td><td>T/1/16 (A) T/15/16 (B) 8/15/16 (C) 8/15/16 (D) 8010-8099 8100-8299 8300-8599 8 12,522,664 8300-8599 8 11,029,355 \$ 9,493,562 \$ 2,678,977 \$ 171 \$ 2,713,972 \$ 171 \$ 2,713,972 \$ 12,524,724 \$ - \$ 12,524,724 \$ 64,515 \$ 35,272,1372 \$ 8600-8799 \$ 11,029,355 \$ 11,029,355 \$ 11,029,904 \$ 64,343 \$ 10,988,135 \$ 300-3993 \$ 8,595,035 \$ 300,03999 \$ 0,881,665 \$ 9,811,665 \$ 9,815,700 \$ 541,747 \$ 9,764,232 \$ 300-3999 \$ 0,6889,740 \$ 5,41,747 \$ 9,764,232 \$ 300-3999 \$ 5,638,740 \$ 5,41,747 \$ 9,764,232 \$ 300-3999 \$ 5,638,740 \$ 5,41,747 \$ 9,764,232 \$ 300-3999 \$ 5,330,458 \$ 5,330,458 \$ 220,076 \$ 6,776,074 \$ 4092,489 \$ 371,732 \$ 319,442 \$ 7,309,488 \$ - \$ 5,330,458 \$ - \$ 5,330,458 - \$ 5,330,458 \$ - \$ 5,330,458</td><td>T/1/1/6 T/15/16 B/15/16 B/15/16 B/15/16 C C 8010-8099 \$ 9,493,562 \$ 9,493,562 \$ 9,493,562 \$ 2,713,972 34,995 8100-8299 \$ 2,645,752 \$ 2,678,977 \$ 171 \$ 2,713,972 34,995 8300-8599 \$ 12,522,664 \$ 12,524,724 \$ - \$ \$ 10,29,355 \$ 11,029,904 \$ 64,515 \$ 35,727,0393 \$ (6,774) 1000-1999 \$ 8,484,721 \$ 8,494,195 \$ 303,103 \$ 8,595,035 100,840 2000-2999 \$ 9,811,665 \$ 9,815,700 \$ 541,747 \$ 9,764,232 (6,774,074) 1000-1999 \$ 8,484,721 \$ 8,494,195 \$ 303,103 \$ 8,595,035 100,840 2000-2999 \$ 7,206,328 \$ 7,225,647 \$ 319,442 \$ 7,359,913 134,266 6000-6999 \$ 7,1732</td></td></t<> <td>T/1/16 T/15/16 B/15/16 B/15/16 B/15/16 C B/15/16 C</td>	8010-8099 \$ 9,493,562 8100-8299 \$ 2,645,752 8300-8599 \$ 12,522,664 8600-8799 \$ 11,029,355 \$ 35,691,333 1000-1999 \$ 8,484,721 2000-2999 \$ 9,811,665 3000-3999 \$ 6,889,740 4000-4999 \$ 1,073,974 5000-5999 \$ 371,732 7100-7299 \$ 5,330,458 7300-7399 \$ (63,504) 7400-7499 \$ (3,413,781) 8910-8979 \$ 4,193,216 7610-7629 \$ 4,193,216 8980-8999 \$ 2,728,462 \$ (685,319)	7/1/16 8010-8099 \$ 9,493,562 \$ 8100-8299 \$ 2,645,752 \$ 8300-8599 \$ 12,522,664 \$ 8600-8799 \$ 11,029,355 \$ 1000-1999 \$ 35,691,333 \$ 1000-1999 \$ 8,484,721 \$ 2000-2999 \$ 9,811,665 \$ 3000-3999 \$ 6,889,740 \$ 4000-4999 \$ 1,073,974 \$ 5000-5999 \$ 7,206,328 \$ 6000-6999 \$ 371,732 \$ 7100-7299 \$ 5,330,458 \$ 7300-7399 \$ (63,504) \$ 7400-7499 \$ (3,413,781) \$ 8910-8979 \$ 4,193,216 \$ \$ 39,105,114 \$ \$ \$ 39,105,114 \$ \$ \$ 39,105,114 \$ \$ \$ 39,105,114 \$ \$ \$ 39,105,114 \$ \$ \$ 39,105,114 \$ \$ \$ 39,105,114 \$ \$ \$ 39,10-8,979 \$ 4,193,216 \$	7/1/16 (A) 7/15/16 (B) 8010-8099 8100-8299 8100-8299 800-8599 800-8799 9,493,562 2,645,752 800-8799 9,493,562 2,678,977 82,645,752 812,524,724 800-8799 9,493,562 2,678,977 812,522,664 812,524,724 800-8799 1000-1999 80,815,91,333 \$ 35,727,167 1000-1999 80,811,665 80,889,740 800-8999 80,811,665 80,889,740 800-6999 80,7206,328 87,225,647 8000-6999 80,71,732 80,7399 80,6328 87,225,647 8000-6999 80,71,732 80,7399 80,6328 80,740 80,839,740 80,63504) \$ 8,494,195 8,8494,195 80,897,607 80,689,740 80,689,740 80,689,740 80,689,740 80,689,740 80,689,740 80,689,740 80,6328 80,72399 80,6328 80,7225,647 80,7225,647 80,7225,647 80,304,58 80,	7/1/16 (A) 7/15/16 (B) 8010-8099 8100-8299 8300-8599 8300-8599 800-8799 \$ 9,493,562 2,645,752 82,678,977 8300-8599 8 12,522,664 8 12,524,724 8 660-8799 \$ 12,522,678,977 8 2,524,724 8 2,524,724 8 35,691,333 \$ 12,524,724 8 35,691,333 \$ 12,524,724 8 35,691,333 \$ 35,727,167 \$ 7 1000-1999 2000-2999 8 9,811,665 2000-2999 8 9,811,665 3000-3999 8 6,889,740 4000-4999 8 1,073,974 8 1,098,119 5000-5999 8 7,206,328 7,225,647 8 0,006,6999 8 371,732 8 7,225,647 \$ 8,494,195 8 5,330,458 8 6,5319 8 5,319 8 5,319 8 5,319 8 5,319 8 5,310 8 5,319 8 5,310 8	7/1/16 (A) 7/15/16 (B) 8/15/16 (C) 8010-8099 8100-8299 8100-8299 800-8799 \$ 9,493,562 2,645,752 812,522,664 \$ 12,524,724 8000-8799 \$ - 812,524,724 8000-8799 \$ 12,522,664 811,029,904 800-8799 \$ 064,515 1000-1999 8000-8799 \$ 35,691,333 8 35,727,167 \$ 064,515 1000-1999 8000-8999 \$ 8,484,721 8,897,400 8 0,889,740 8 0,889,607 \$ 303,103 8 220,076 8 0,889,740 8 0,889,607 \$ 303,103 8 220,076 8 0,889,740 8 0,889,607 \$ 303,103 8 220,076 8 0,828 8 7,225,647 \$ 303,103 8 220,076 8 220,076 8 0,828 8 7,225,647 \$ 303,103 8 4,2621 8 371,732 8 5,788 8 - 7300-7399 8 (63,504) \$ 30,103 8 4,2621 8 371,732 8 5,330,458 8 - 7300-7399 8 (63,504) \$ 30,103 8 4,2621 8 371,732 8 5,330,458 8 - 7300-7399 8 (63,504) \$ 1,431,486 8 - 8 39,169,954 \$ 1,431,486 8 - 8 (3,413,781) \$ 39,169,954 8 (1,366,971) 8910-8979 7400-7499 \$ 4,193,216 8 (3,413,781) \$ 4,193,216 8 (3,442,787) \$ 1,431,486 8 - 8 - 8 - 8 - 8910-8979 7610-7629 8 1,464,754 8 980-89999 \$ 4,193,216 8 1,464,754 8 - 8 - 8 - \$ 4,193,216 8 1,464,754 8 - 8 - 8 - \$ - 8 - 8 - 8 - 8 - \$ - 8 - 8 - 8 - 8 - 8 910-8979 7610-7629 8 2,728,462 \$ 2,728,462 \$ - 8 - 8 - 8 - \$ - 8 - 8 - 8 - \$ - 8 - 8 - 8 - 8 910-8979 7610-7629 8 3 - 8 - \$ 4,193,216 8 - 8 - 8 - \$ - 8 - 8 - 8 - \$ - 8 - 8 -	7/1/16 (A) 7/15/16 (B) 8/15/16 (C) 8010-8099 \$ 9,493,562 \$ 9,493,562 \$ - \$ 2,678,977 \$ 171 \$ 300-8599 \$ 12,522,664 \$ 12,524,724 \$ - \$ 8600-8799 \$ 11,029,355 \$ 11,029,904 \$ 64,343 \$ \$ 35,691,333 \$ 35,727,167 \$ 64,515 \$ \$ \$ 303,103 \$ 1000-1999 \$ 8,484,721 \$ 8,494,195 \$ 303,103 \$ \$ \$ 2000-2999 \$ 9,811,665 \$ 9,815,700 \$ 541,747 \$ \$ 3000-3999 \$ 6,889,740 \$ 6,897,607 \$ 220,076 \$ \$ 3000-3999 \$ 7,206,328 \$ 7,225,647 \$ 319,442 \$ \$ \$ 5000-5999 \$ 7,206,328 \$ 7,225,647 \$ 319,442 \$ \$ \$ 6000-6999 \$ 371,732 \$ 371,732 \$ 5,788 \$ \$ \$ \$ 7400-7499 \$ (63,504) \$ (63,504) \$ (1,366,971) \$ \$ 8910-8979 \$ 4,193,216 \$ 4,193,216 </td <td>7/1/16 (A) 7/15/16 (B) 8/15/16 (C) 8/15/16 (D) 8010-8099 \$ 2,645,752 \$ 2,678,977 \$ 171 \$ 2,713,972 8300-8599 \$ 12,522,664 \$ 12,524,724 8600-8799 \$ 11,029,355 \$ 11,029,904 \$ 64,343 \$ 10,988,135 \$ 9,493,562 \$ 2,728,462 \$ 12,524,724 \$ 64,343 \$ 10,988,135 1000-1999 \$ 11,029,355 \$ 11,029,904 \$ 64,343 \$ 10,988,135 \$ 4,515 \$ 35,720,393 1000-1999 \$ 11,029,355 \$ 11,029,355 \$ 11,029,904 \$ 64,343 \$ 10,988,135 1000-1999 \$ 3,5691,333 \$ 35,727,167 \$ 64,515 \$ 303,103 \$ 8,595,035 \$ 220,076 \$ 64,76,74 \$ 9,764,232 3000-3999 \$ 7,206,328 \$ 7,225,647 \$ 319,442 \$ 7,359,913 6000-6999 \$ 371,732 \$ 371,732 \$ 5,788 \$ 497,264 7100-7299 \$ 5,330,458 \$ 5,330,458 \$ - \$ 5,1464,754 \$</td> <td>T/1/16 (A) T/15/16 (B) 8/15/16 (C) 8/15/16 (D) 8010-8099 8100-8299 8300-8599 8 12,522,664 8300-8599 8 11,029,355 \$ 9,493,562 \$ 2,678,977 \$ 171 \$ 2,713,972 \$ 171 \$ 2,713,972 \$ 12,524,724 \$ - \$ 12,524,724 \$ 64,515 \$ 35,272,1372 \$ 8600-8799 \$ 11,029,355 \$ 11,029,355 \$ 11,029,904 \$ 64,343 \$ 10,988,135 \$ 300-3993 \$ 8,595,035 \$ 300,03999 \$ 0,881,665 \$ 9,811,665 \$ 9,815,700 \$ 541,747 \$ 9,764,232 \$ 300-3999 \$ 0,6889,740 \$ 5,41,747 \$ 9,764,232 \$ 300-3999 \$ 5,638,740 \$ 5,41,747 \$ 9,764,232 \$ 300-3999 \$ 5,638,740 \$ 5,41,747 \$ 9,764,232 \$ 300-3999 \$ 5,330,458 \$ 5,330,458 \$ 220,076 \$ 6,776,074 \$ 4092,489 \$ 371,732 \$ 319,442 \$ 7,309,488 \$ - \$ 5,330,458 \$ - \$ 5,330,458 - \$ 5,330,458 \$ - \$ 5,330,458</td> <td>T/1/1/6 T/15/16 B/15/16 B/15/16 B/15/16 C C 8010-8099 \$ 9,493,562 \$ 9,493,562 \$ 9,493,562 \$ 2,713,972 34,995 8100-8299 \$ 2,645,752 \$ 2,678,977 \$ 171 \$ 2,713,972 34,995 8300-8599 \$ 12,522,664 \$ 12,524,724 \$ - \$ \$ 10,29,355 \$ 11,029,904 \$ 64,515 \$ 35,727,0393 \$ (6,774) 1000-1999 \$ 8,484,721 \$ 8,494,195 \$ 303,103 \$ 8,595,035 100,840 2000-2999 \$ 9,811,665 \$ 9,815,700 \$ 541,747 \$ 9,764,232 (6,774,074) 1000-1999 \$ 8,484,721 \$ 8,494,195 \$ 303,103 \$ 8,595,035 100,840 2000-2999 \$ 7,206,328 \$ 7,225,647 \$ 319,442 \$ 7,359,913 134,266 6000-6999 \$ 7,1732</td>	7/1/16 (A) 7/15/16 (B) 8/15/16 (C) 8/15/16 (D) 8010-8099 \$ 2,645,752 \$ 2,678,977 \$ 171 \$ 2,713,972 8300-8599 \$ 12,522,664 \$ 12,524,724 8600-8799 \$ 11,029,355 \$ 11,029,904 \$ 64,343 \$ 10,988,135 \$ 9,493,562 \$ 2,728,462 \$ 12,524,724 \$ 64,343 \$ 10,988,135 1000-1999 \$ 11,029,355 \$ 11,029,904 \$ 64,343 \$ 10,988,135 \$ 4,515 \$ 35,720,393 1000-1999 \$ 11,029,355 \$ 11,029,355 \$ 11,029,904 \$ 64,343 \$ 10,988,135 1000-1999 \$ 3,5691,333 \$ 35,727,167 \$ 64,515 \$ 303,103 \$ 8,595,035 \$ 220,076 \$ 64,76,74 \$ 9,764,232 3000-3999 \$ 7,206,328 \$ 7,225,647 \$ 319,442 \$ 7,359,913 6000-6999 \$ 371,732 \$ 371,732 \$ 5,788 \$ 497,264 7100-7299 \$ 5,330,458 \$ 5,330,458 \$ - \$ 5,1464,754 \$	T/1/16 (A) T/15/16 (B) 8/15/16 (C) 8/15/16 (D) 8010-8099 8100-8299 8300-8599 8 12,522,664 8300-8599 8 11,029,355 \$ 9,493,562 \$ 2,678,977 \$ 171 \$ 2,713,972 \$ 171 \$ 2,713,972 \$ 12,524,724 \$ - \$ 12,524,724 \$ 64,515 \$ 35,272,1372 \$ 8600-8799 \$ 11,029,355 \$ 11,029,355 \$ 11,029,904 \$ 64,343 \$ 10,988,135 \$ 300-3993 \$ 8,595,035 \$ 300,03999 \$ 0,881,665 \$ 9,811,665 \$ 9,815,700 \$ 541,747 \$ 9,764,232 \$ 300-3999 \$ 0,6889,740 \$ 5,41,747 \$ 9,764,232 \$ 300-3999 \$ 5,638,740 \$ 5,41,747 \$ 9,764,232 \$ 300-3999 \$ 5,638,740 \$ 5,41,747 \$ 9,764,232 \$ 300-3999 \$ 5,330,458 \$ 5,330,458 \$ 220,076 \$ 6,776,074 \$ 4092,489 \$ 371,732 \$ 319,442 \$ 7,309,488 \$ - \$ 5,330,458 \$ - \$ 5,330,458 - \$ 5,330,458 \$ - \$ 5,330,458	T/1/1/6 T/15/16 B/15/16 B/15/16 B/15/16 C C 8010-8099 \$ 9,493,562 \$ 9,493,562 \$ 9,493,562 \$ 2,713,972 34,995 8100-8299 \$ 2,645,752 \$ 2,678,977 \$ 171 \$ 2,713,972 34,995 8300-8599 \$ 12,522,664 \$ 12,524,724 \$ - \$ \$ 10,29,355 \$ 11,029,904 \$ 64,515 \$ 35,727,0393 \$ (6,774) 1000-1999 \$ 8,484,721 \$ 8,494,195 \$ 303,103 \$ 8,595,035 100,840 2000-2999 \$ 9,811,665 \$ 9,815,700 \$ 541,747 \$ 9,764,232 (6,774,074) 1000-1999 \$ 8,484,721 \$ 8,494,195 \$ 303,103 \$ 8,595,035 100,840 2000-2999 \$ 7,206,328 \$ 7,225,647 \$ 319,442 \$ 7,359,913 134,266 6000-6999 \$ 7,1732	T/1/16 T/15/16 B/15/16 B/15/16 B/15/16 C B/15/16 C

Explanation of Differences Net Change in Current Year Budget September Board Report 7/16 - 8/15 2016

		Amou	<u>unt</u>	Explanation of Differences
Α	Local Control Funding Formula (8010-8099)	\$		
в	Federal Revenues (8100-8299)	Ψ	_	
	One Stop	\$	34,995	Increase budget for Workforce Innovation and Opportunity Act and establishing budget for Colusa Regional Medical Center based on
		¢.	24.005	estimated award
с	Other State Revenues (8300-8599)	\$	34,995	
C	Other State Revenues (6500-6599)	\$	-	
D	Other Local Revenues (8600-8799)			
	Educational Services (ES)	\$ (4	42,463)	Net of establishing consolidated application budget and staffing for Ed Technology Specialist position
	Various departments	\$	694	Net miscellaneous adjustments
		\$ (41,769)	
Е	Certificated Salaries (1000-1999)			
	Educational Services (ES)	\$ 1	00,840	Establish budget for consolidated application and hire of new Educational Services Coordinator
		\$ 1	00,840	
F	Classified Salaries (2000-2999)			
	Educational Services (ES)	\$ (50,539)	Staffing for Ed Technology Specialist position
	Various Departments	\$ ((929) 51,468)	Net miscellaneous adjustments
-		<u>. a (</u>	51,400)	
G	Employee Benefits (3000-3999) Various departments	\$ (1)	21,533)	Change in Health and Welfare Plans
			21,533)	
н	Books and Supplies (4000-4999)			Not of increases to purchase ID card printer and not decreases of
	County Office	\$ (4	41,690)	Net of increase to purchase ID card printer and net decrease of Maintenance and Operations, Deferred Maintenance, and Safety budget refinements to match estimated actuals
	Special Education	\$	31,353	Increase budget to cover curriculum
	One Stop	\$	9,038	Refine budget for Workforce Innovation and Opportunity Act and establishing budget for Colusa Regional Medical Center
	Tri County Induction Program (TCIP) -was BTSA	\$	4,000	Increase budget to cover credentialing materials
	Special Education Local Plan Area (SELPA)		(1,000)	Decrease budget to cover memberships
	Various departments	\$	(331)	Net miscellaneous adjustments
		\$	1,370	
I	Services, Other Operations (5000-5999)			Increase to cover conference, vehicle fleet insurance, building inspection,
	County Office	\$ 2	21,495	and catapult costs
	Special Education	\$	4,248	Increase budget to cover vehicle fleet insurance Refine budget to cover expenses related to Workforce Innovation and
	One Stop	\$ 2	23,544	Opportunity Act, and establishing budget for Colusa Regional Medical Center
	Educational Services (ES)	\$	(1,069)	Net of establishing consolidated application budget, removal of Ed Technology budget, and increase to cover vehicle fleet insurance
	Tri County Induction Program (TCIP) -was BTSA	\$	22,000	Refining budget to cover ACSA dues, Sinclair Group Consultation, and Credential Candidate Advancement Seminar
	Special Education Local Plan Area (SELPA)	\$	43,500	Increase MediCal Billing Systems to estimated actuals and net miscellaneous adjustments
	Medi-Cal Administrative Activities (MAA)		18,500	Refining budget based on estimated actuals
	Various departments	\$ \$ 1	2,048 34,266	Net miscellaneous adjustments
		Ψ Ι.	<u>,200</u>	

Explanation of Differences Net Change in Current Year Budget September Board Report 7/16 - 8/15 2016

	Consider Outling (S000 S000)	<u>A</u>	mount	Explanation of Differences
J	Capital Outlay (6000-6999) County Office	\$	125,532	Establishing budget for county office facility maintenance and net miscellaneous adjustments
		\$	125,532	
к	<u>Other Outgo (7100 - 7299)</u>	\$	-	
L	Direct Support / Indirect (7300-7399)			
		\$	-	
м	<u>Debt Services (7400 - 7499)</u>			
		\$	-	
Ν	<u>Transfers In (8910-8979)</u>	\$	-	
0	Transfers Out (7610-7629)	_		
_		\$		
Р	Contributions (8980-8999)	\$	-	
	Net Change in Current Year Budget	\$	(195,781)	

Decrease is a combination of increase to salaries due to adding new SH Teaching position \$43,557;Speech Therapist increased units \$9,656; increases for Autism Training time for teachers \$3,686; and decreases by hiring Non-Categorical and Medical Handicapped Teachers at a lower step in the salary schedule than originally budgeted in the amount of <\$71,430>

Agenda Item No. <u>11.2</u>

BOAR	BOARD AGENDA ITEM: Investment Statements							
BOARD MEETING DATE: September 14, 2016								
AGEN	DA ITEM SUBMITTED FOR:	PREPARED BY:						
	Action	Gail Atwood						
	Reports/Presentation	SUBMITTED BY:						
X	Information	Gail Atwood						
	Public Hearing	PRESENTING TO BOARD:						
	Other (specify)	Gail Atwood						

BACKGROUND AND SUMMARY INFORMATION:

The Investment Statement for July 31, 2016 from the County Treasurer will be presented.

Steven L. Harrah, CPA

Treasurer-Tax Collector



Christina N. Hernandez

Assistant Treasurer-Tax Collector

August 9, 2016

To: Sutter County Board of Supervisors Sutter County Pooled Money Investment Board

Re: Sutter County Investment Portfolio

Attached is a copy of Sutter County's Investment Portfolio as of July 31, 2016. This schedule includes all short-term, mid-term and long-term investments held at the conclusion of business on the final day of the month.

As Treasurer-Tax Collector, I certify that this document reflects the government agencies' pooled investments and that all investments are in compliance with the County of Sutter Investment Policy.

The combined funds in the county treasury total \$246,159,211 and will provide sufficient cash flow liquidity to meet estimated pooled treasury expenditures for the next six months.

Invested treasury funds total \$232,924,605 with \$42,737,525 under the management of the Local Agency Investment Fund and California Asset Management Program. The Bank of New York, which provides third-party safekeeping services to Sutter County, furnishes market value data. The dollar-weighted average maturity of invested funds is 1,168 days.

Investments are selected based on criteria contained in the Sutter County Investment Policy, which emphasizes safety, liquidity, yield and diversification. Therefore, the interest rates will fluctuate and the types of investments will vary depending upon county needs and market availability on a particular day.

Respectfully submitted,

hnal

Steven L. Harrah, CPA Treasurer-Tax Collector

SUTTER COUNTY POOLED TREASURY INVESTMENT PORTFOLIO July 31, 2016

							TOTAL		
TREASURY NUMBER	INSTITUTION/BRANCH	BOOK VALUE	MARKET VALUE	PAR VALUE	DATE	DATE	DAYS	VIELD	RATE
MANAGED FUNDS									
2016-000	CALIFORNIA ASSET MANAGEMENT	\$4,054,308.52	\$4,054,308.52	\$4,054,308.52	NIA	N/A	N/A	0.5500%	0.5500%
2016-000	LAIF-STATE POOL/SAC	36,091,921.72	36,091,921.72	36,091,921.72	N/A	N/A	N/A	0.5760%	0.5760%
2016-000	LAIF-STATE POOL/SAC (Cemetery)	2,591,294.41	2,591,294.41	2,591,294.41	N/A	N/A	N/A	0.5760%	0.5760%
	TOTAL MANAGED FUNDS	42,737,524.65	42,737,524.65	42,737,524.65					
AGENCY NOTES									
2013-004	FREDDIE MAC (FHLMC)	3,991,006.78	4,001,480.00	4,000,000.00	01/14/13	01/12/18	1,824	%0006.0	0.7500%
2013-031	FEDERAL HOME LOAN BANK (FHLB)	1,999,822.02	2,000,020.00	2,000,000.00	04/11/13	04/11/18	1,826	1.0100%	1.0000%
2013-054	FEDERAL HOME LOAN BANK (FHLB)	4,000,000.00	3,998,160.00	4,000,000.00	05/16/13	05/16/18	1,826	1.0000%	1.0000%
2015-119	FEDERAL HOME LOAN BANK (FHLB)	3,998,268.20	4,001,840.00	4,000,000.00	10/29/15	10/29/20	1,827	1.0000%	1.0000%
2015-124	FREDDIE MAC (FHLMC)	5,000,000.00	5,004,250.00	5,000,000.00	10/30/15	10/28/20	1,825	1.2500%	1.2500%
2015-136	FANNIE MAE (FNMA)	3,982,386.43	4,002,560.00	4,000,000.00	11/25/15	11/25/20	1,827	1.8552%	1.7500%
2015-141	FREDDIE MAC (FHLMC)	3,993,193.70	4,001,120.00	4,000,000.00	11/25/15	11/25/19	1,461	1.4030%	1.0000%
2016-007	FREDDIE MAC (FHLMC)	2,000,000.00	2,000,400.00	2,000,000.00	02/25/16	11/25/19	1,369	1.5002%	1.5000%
2016-014	FEDERAL FARM CREDIT BANK (FFCB)	4,000,000.00	4,006,320.00	4,000,000.00	02/24/16	02/24/20	1,461	1.4000%	1.4000%
2016-015	FEDERAL FARM CREDIT BANK (FFCB)	2,000,000.00	2,000,040.00	2,000,000.00	02/23/16	05/23/19	1,185	1.2500%	1.2500%
2016-016	FANNIE MAE (FNMA)	2,000,000.00	2,000,320.00	2,000,000.00	02/26/16	02/26/21	1,827	1.0000%	1.0000%
2016-017	FANNIE MAE (FNMA)	4,000,000.00	4,001,920.00	4,000,000.00	03/15/16	03/15/21	1,826	1.4000%	1.4000%
2016-021	FREDDIE MAC (FHLMC)	2,000,000.00	2,000,580.00	2,000,000.00	03/30/16	03/30/21	1,826	1.8000%	1.8000%
2016-024	FANNIE MAE (FNMA)	1,999,058.60	2,000,960.00	2,000,000.00	03/15/16	03/15/21	1,826	1.4254%	1.4000%
2016-026	FREDDIE MAC (FHLMC)	4,000,000.00	4,002,080.00	4,000,000.00	03/30/16	03/30/21	1,826	1.2500%	1.2500%
2016-032	FREDDIE MAC (FHLMC)	2,000,000.00	2,000,400.00	2,000,000.00	04/13/16	04/13/21	1,826	1.0000%	1.0000%
2016-035	FREDDIE MAC (FHLMC)	2,000,000.00	2,000,140.00	2,000,000.00	03/30/16	03/30/21	1,826	1.2500%	1.2500%
2016-036	FANNIE MAE (FNMA)	4,000,000.00	4,002,440.00	4,000,000.00	04/07/16	04/07/21	1,826	1.2500%	1.2500%
2016-040	FREDDIE MAC (FHLMC)	3,000,000.00	3,001,800.00	3,000,000.00	04/21/16	04/21/21	1,826	1.3750%	1.3750%
2016-043	FREDDIE MAC (FHLMC)	4,000,000.00	4,000,160.00	4,000,000.00	04/28/16	04/28/21	1,826	1.2500%	1.2500%
2016-044	FREDDIE MAC (FHLMC)	4,004,753.52	4,004,440.00	4,000,000.00	04/28/16	10/28/19	1,278	1.2484%	1.5000%
2016-046	FEDERAL HOME LOAN BANK (FHLB)	4,000,000.00	4,000,080.00	4,000,000.00	04/26/16	04/26/21	1,826	1.7000%	1.7000%
2016-048	FREDDIE MAC (FHLMC)	4,000,000.00	4,001,480.00	4,000,000.00	04/28/16	04/28/21	1,826	1.2500%	1.2500%
2016-049	FEDERAL FARM CREDIT BANK (FFCB)	4,000,000.00	3,990,480.00	4,000,000.00	04/12/16	04/12/21	1,826	1.6800%	1.6800%
2016-052	FEDERAL HOME LOAN BANK (FHLB)	4,000,000.00	4,004,920.00	4,000,000.00	04/20/16	04/20/21	1,826	1.6250%	1.6250%
2016-054	FEDERAL FARM CREDIT BANK (FFCB)	2,000,000.00	2,000,940.00	2,000,000.00	04/14/16	04/13/20	1,460	1.4000%	1.4000%
2016-059	FREDDIE MAC (FHLMC)	2,000,000.00	2,000,180.00	2,000,000.00	05/19/16	05/19/21	1,826	1.5000%	1.5000%
2016-061	FREDDIE MAC (FHLMC)	4,000,000.00	4,002,960.00	4,000,000.00	05/10/16	05/10/21	1,826	1.1250%	1.1250%
2016-064	FEUERAL FARM CREUIT BANK (FFCB)	2,000,000.00	2,004,380.00	2,000,000.00	05/03/16	05/03/21	1,826	1.7000%	1.7000%
CO1-01-02	FREDUE MAG (FHEMG)	2,000,000.00	2,001,480.00	2,000,000.00	01/01/60	12/01/60	1,826	1.1250%	1.1250%
2010-0102	FANNIE MAE (FNMA) EEDEDAL EADM ODEDIT DANK (EEOD	4,000,000,00	4,000,920.00	4,000,000.00	91/67/60	12/62/60	1,825	1.0000%	1.0000%
2010-012					05/25/16	05/25/21	1 826	1.0000%	1.0000%
2016-077		4.000.000.000.00	4.000.360.00	4 000 000 000 00	06/09/16	06/09/21	1 826	1 2500%	1 2500%
2016-088	FREDDIE MAC (FHLMC)	1,000,000.00	1.000.071.00	1,000.000.00	06/30/16	06/30/21	1.826	1.0000%	1.0000%
2016-089	FREDDIE MAC (FHLMC)	1,000,000.00	997,490.00	1,000,000.00	07/21/16	07/21/21	1,826	1.5000%	1.5000%
2016-090	FEDERAL FARM CREDIT BANK (FFCB)	2,000,000.00	2,002,080.00	2,000,000.00	06/29/16	06/29/20	1,461	1.4200%	1.4200%
2016-092	FANNIE MAE (FNMA)	5,008,000.00	5,001,750.00	5,000,000.00	06/30/16	06/30/21	1,826	1.3029%	1.6250%
2016-094	FEDERAL FARM CREDIT BANK (FFCB)	2,000,000.00	1,992,500.00	2,000,000.00	07/05/16	07/05/18	730	0.7800%	0.7800%
2016-097	FEDERAL HOME LOAN BANK (FHLB)	2,000,000.00	1,998,600.00	2,000,000.00	07/13/16	10/13/20	1,553	1.3750%	1.3750%
2016-101	FREDDIE MAC (FHLMC)	4,000,000.00	3,992,080.00	4,000,000.00	07/27/16	07/27/21	1,826	1.0000%	1.0000%
2016-102	FEDERAL FARM CREDIT BANK (FFCB)	2,000,000.00	1,994,140.00	2,000,000.00	07/14/16	07/14/21	1,826	1.4800%	1.4800%
2016-103	FANNIE MAE (FNMA)	4,000,000.00	3,995,240.00	4,000,000.00	07/28/16	07/28/21	1,826	1.0000%	1.0000%
2016-104	FANNIE MAE (FNMA)	4,000,000.00	3,996,080.00	4,000,000.00	07/20/16	07/20/21	1,826	0.8500%	0.8500%
	Total Agency Notes	136,976,489.25	137,010,641.00	137,000,000.00					

SUTTER COUNTY POOLED TREASURY INVESTMENT PORTFOLIO July 31, 2016

		RATE		2.9000%	1.1820%	2.0000%	1.8000%	0.9670%	0.8387%	2.6250%	1.3750%	2.1250%	2.2000%	2.1250%	2.2000%	2.2000%	2.2500%	2.1500%	2.0000%	2.6000%	1.7500%	2.6000%	5.5000%	2.5500%	2.0000%	2.1000%		
		<u>VIELD</u>		2.0100%	1.1820%	1.5200%	1.7737%	0.9670%	0.8387%	2.0100%	1.2091%	2.1292%	1.9650%	2.0999%	2.5805%	2.3300%	2.0999%	2.1500%	2.0000%	2.2700%	1.7500%	2.4400%	2.0824%	2.5100%	2.0000%	2.0459%		
TOTAL	DAYS	INVESTED		1,799	1,807	1,693	1,821	1,349	1,826	1,793	1,320	1,826	1,742	1,728	1,826	1,797	1,765	1,704	1,827	1,764	1,827	1,714	1,514	1,806	1,826	1,827		
	DATE	MATURES		01/09/17	12/07/17	08/15/17	01/25/18	12/20/16	05/15/18	09/26/18	07/15/17	04/22/19	04/25/19	04/22/19	10/22/19	10/22/19	10/08/19	01/30/20	09/25/20	07/22/20	10/16/20	07/22/20	01/08/20	12/07/20	06/07/21	07/26/21		
	DATE	INVESTED		02/06/12	12/26/12	12/26/12	01/30/13	04/11/13	05/15/13	10/29/13	12/03/13	04/22/14	07/18/14	07/29/14	10/22/14	11/20/14	12/08/14	06/01/15	09/25/15	09/23/15	10/16/15	11/12/15	11/16/15	12/28/15	06/07/16	07/25/16		
		PAR VALUE		2,000,000.00	2,000,000.00	2,000,000.00	1,750,000.00	1,000,000.00	1,000,000.00	1,000,000.00	2,000,000.00	4,000,000.00	2,000,000.00	3,000,000.00	1,000,000.00	3,000,000.00	2,000,000.00	3,000,000.00	4,000,000.00	4,000,000.00	2,000,000.00	2,000,000.00	3,000,000.00	3,000,000.00	2,000,000.00	2,000,000.00	52 750 000 00	00.000,000,120
		MARKET VALUE		2,018,060.00	1,994,940.00	2,017,660.00	1,764,332.50	999,650.00	985,920.00	1,019,620.00	2,005,900.00	4,083,880.00	2,048,860.00	3,062,910.00	1,018,790.00	3,056,370.00	2,063,880.00	3,053,700.00	4,052,920.00	4,130,680.00	2,011,820.00	2,065,340.00	3,407,280.00	3,084,570.00	2,002,520.00	2,008,420.00	53 058 033 ED	00,220,000,000
		BOOK VALUE		2,008,910.83	2,000,000.00	2,010,390.31	1,750,689.53	998,590.61	999,625.41	1,012,837.99	2,003,368.18	3,999,550.49	2,012,357.45	3,001,977.19	998,192.46	2,987,849.45	2,009,275.64	3,000,000.00	4,000,000.00	4,050,442.18	2,000,000.00	2,012,182.40	3,344,276.75	3,004,954.55	2,000,000.00	2,005,120.00	E2 240 E04 42	74-100-017-00
	JRY	ER INSTITUTION/BRANCH	M NOTES	18 GENERAL ELECTRIC	47 GENERAL ELECTRIC	48 JP MORGAN CHASE	12 JP MORGAN CHASE	34 GENERAL ELECTRIC	50 JP MORGAN CHASE	18 UNION BANK NA	35 ANHEUSER-BUSCH (ABIBB)		81 US BANCORP (USB)	88 WELLS FARGO CO. (WFC)	15 JP MORGAN CHASE	24 JP MORGAN CHASE	35 ORACLE CORP (ORCL)	61 WELLS FARGO CO (WFC)	98 WELLS FARGO & COMPANY	03 WELLS FARGO & COMPANY	15 WELLS FARGO COMPANY (WFC)	32 WELLS FARGO COMPANY (WFC)	37 GENERAL ELECTRIC	57 WELLS FARGO & COMPANY	78 WELLS FARGO BANK & CO. (WFC)	10 WELLS FARGO CO. (WFC)	Tabel Medium Team Nates	
6	TREASURY	NUMBER	MEDIUM TERM NOTES	2012-018	2012-147	2012-148	2013-012	2013-034	2013-050	2013-118	2013-135	2014-050	2014-081	2014-088	2014-115	2014-124	2014-135	2015-061	2015-098	2015-103	2015-115	2015-132	2015-137	2015-157	2016-078	2016-110		

1.4598% 1.5449%

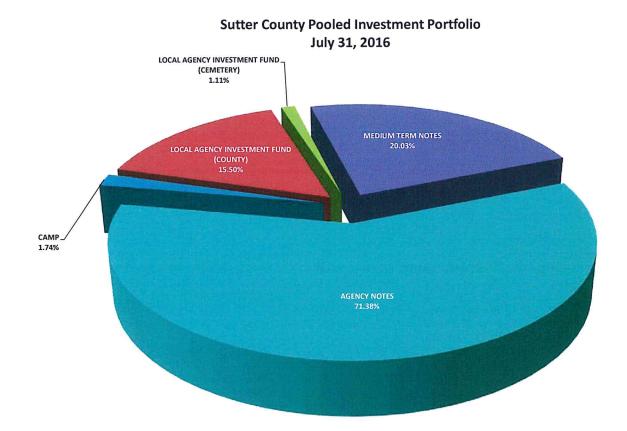
Average

232,487,524.65

233,706,188.15

232,924,605.32

Total Portfolio



	BOOK VALUE	PERCENTAGE OF MANAGED <u>PORTFOLIO</u>	INVESTED % OF POOLED PORTFOLIO	AVERAGE DAYS TO <u>MATURITY</u>	AVERAGE <u>YIELD</u>
CAMP	\$4,054,308.52	1.74%	1.76%	1	0.55%
LOCAL AGENCY INVESTMENT FUND (COUNTY)	36,091,921.72	15.50%	15.67%	1	0.58%
LOCAL AGENCY INVESTMENT FUND (CEMETERY)	2,591,294.41	1.11%	-	1	0.58%
MEDIUM TERM NOTES	53,210,591.42	22.84%	23.10%	1,030	1.91%
AGENCY NOTES	136,976,489.25	<u>58.81</u> %	<u>59.47</u> %	1,547	1.28%
TOTAL MANAGED INVESTMENTS	\$232,924,605.32	100.00%		<u>1,311</u>	<u>1.46%</u>
LESS: LAIF FUNDS NOT POOLED	2,591,294.41	<u>1.11</u> %			
TOTAL POOLED INVESTMENTS	\$ <mark>230,333,310.91</mark>	<mark>98.89</mark> %	<u>100.00</u> %	<u>1.310</u>	1.47%

	A	Agenda Item No
BOARD AGENDA ITEM:		
BOARD MEETING DATE:		
AGENDA ITEM SUBMITTED FOR:	PREPARED BY:	
Action		
Reports/Presentation	SUBMITTED BY:	
Information		
Public Hearing	PRESENTING:	
Other (specify)		

Sutter County Board of Education September 14, 2016 Agenda – List of Donations

DONOR	VALUE	PURPOSE
Linda's Bar & Grill	\$30.00	FRA/Econ Dinner
Hwy 99 Car Wash	\$64.00	FRA/Econ Dinner
Galaxy Nails	\$20.00	FRA/Econ Dinner
Buffalo Wild Wings	\$25.00	FRA/Econ Dinner
The Crave	\$15.00	FRA/Econ Dinner
Rico's Pizza	\$25.00	FRA/Econ Dinner
Red's Beauty &Barber Salon	\$35.00	FRA/Econ Dinner
Lumber Jacks	\$25.00	FRA/Econ Dinner
Cookie Tree	\$16.50	FRA/Econ Dinner
Casa Carlos	\$40.00	FRA/Econ Dinner
Bel Air	\$20.00	FRA/Econ Dinner
Cora's Beauty Salon	\$32.00	FRA/Econ Dinner
Dairy Queen	\$21.52	FRA/Econ Dinner
Grocery Outlet	\$50.00	FRA/Econ Dinner
Home Depot	\$40.00	FRA/Econ Dinner
Costa Vida	\$40.00	FRA/Econ Dinner
Sopa Thai	\$25.00	FRA/Econ Dinner
Geweke Ford	\$100.00	FRA/Econ Dinner
Applebee's	\$10.00	FRA/Econ Dinner
Midtown Grill	\$75.00	FRA/Econ Dinner
Dancing Tomato	\$35.00	FRA/Econ Dinner
The Shack	\$25.00	FRA/Econ Dinner
Polished	\$35.00	FRA/Econ Dinner
Micro-Tronics	\$250.00	FRA/Econ Dinner
Starbucks	\$75.00	FRA/Econ Dinner
Janet & Willy Willis	\$300.00	FRA/Econ Dinner
Pepsi	\$90.00	FRA/Econ Dinner
Burger King	\$100.00	FRA/Econ Dinner
Movies 8	\$20.50	FRA/Econ Dinner
Twin Rivers Polaris	\$50.00	FRA/Econ Dinner
James Randlett/Laurie Nelson	\$200.00	FRA/Econ Dinner
James Randlett/Laurie Nelson	\$200.00	FRA/Econ Dinner
Walmart	\$75.00	FRA/Econ Dinner
Percy Avenue Barber	\$40.00	FRA/Econ Dinner
Justin's Kitchen	\$50.00	FRA/Econ Dinner
Botanica Landscapes	\$200.00	FRA/Econ Dinner
McDonald's	\$50.00	FRA/Econ Dinner
Park Place/Mike Greer	\$60.00	FRA/Econ Dinner
La Superior	\$150.00	FRA/Econ Dinner
Country Florist	\$300.00	FRA/Econ Dinner
Carlito's	\$100.00	FRA/Econ Dinner
Cool Hand Luke's	\$50.00	FRA/Econ Dinner
Antonio's Quick Lunch	\$500.00	FRA/Econ Dinner
El Zarape	\$75.00	FRA/Econ Dinner
Casa Lupe	\$200.00	FRA/Econ Dinner

Carl's Jr.	\$100.00	FRA/Econ Dinner
Grace Espindola	\$100.00	FRA/Econ Dinner
Cakes by Request	\$300.00	FRA/Econ Dinner
Harinder Bhangu	\$100.00	FRA/Econ Dinner

TOTAL \$4539.52

Donor Identification	Individual	W Business	
Donor Name: Linda's B	ar & Grill	Phone: 536 -	673-8140
Address: 668 Plum	e 87.	City/State: 1060	- 673-8140 CGH CZip:9599
Business only: Position:			
Phone:	Туре о	f Business: American	n festavrant
r			
	1	Dollar Amount: \$	
	Nother (List item	below)	
Date of Donation:	20/20/10		
2 - Gift Chro	ls		
Intent of Gift or Donation:	FCOM DE	nner Raffle	Date
Working Condition:	SCOVI DI	Mines MAFFIE	MEC
Estimated Dollar Value \$_	15.00 \$	IS MO	
Donated To (Site/Program)		A / Gcon	Dinner
Site/Program Administrate			1 Endeliton
•	Typed Name		Signature
Asst. Superintendent/Direc	tor for Dept.:_()	istine McCornucle	- CORY
	1	Гуреd Name	Signature
Delivery Date: 04/20	17/0110	Delivered By:	NHE
Received By:	o Stone		- raffi
June 201 June 11	entra		
For Business Office Use	Only		
	Omy	0	
Demotra Germaniu ten demotra f		1 Alexandre	
Deputy Superintendent of	Admin Services	Signature	
Revenue Code:		8	
Review Comments:			
Board Agenda Date: js: wordfiles/forms/donationform			
js, wordines/torns/donationform			

Donor Identification	Individual	🛛 Business	
Donor Name: HWy 90	1 Car Wasi	h Phone: 530	-751-1000
Address: 1265 Honn	Rd	City/State	a City CA Zip: a5991
Business only: Position:			
Phone:	Туре с	of Business: Car V	Vash
		C Dollar Amount: \$_	
	Other (List item	n below)	
	20/2010		
2 - Full se	rvice C	inr Wash	Cer Hitica PE
Intent of Gift or Donation:	Econ Din	nu Raffle Pr	ize_
Working Condition:			
Estimated Dollar Value \$	132.00 +	each = 104.	W total
Donated To (Site/Program)	V	RA / ELON	Dinner
Site/Program Administrator			1 Empleton
Asst. Superintendent/Direc	Typed Name	Echan Manamaial	Signature
Asst. Superintendent/Direc		Typed Name	Signature
	21 W	Typed Tunne	NIL P
Delivery Date: 65 0	1/20/20/10	Delivered By:	HTT :
Received By: John	2. Stone		17.31.14
For Business Office Use	Only		
		to	
Deputy Superintendent of A	Admin Services	Alla	
	12-	Signature	
Revenue Code:			
Review Comments:			
Board Agenda Date:			
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Donor Identification	Individual	N Business	
Donor Name: Galaxy	Nails	Phone: 530 -	790- 6700
Address: Q71 Gray	Ave,	City/State: Yob	City CAZip: a S99
Business only: Position:	A. 31.		
Phone:	Type of	f Business: Noll	Salon
		Dollar Amount: \$	
	Other (List item	below)	
	10/10516		
1- Grift Cu	rd		
Intent of Gift or Donation:	eron Din	nor ROPPIO D	nze -
Working Condition:		de marter	140
Estimated Dollar Value \$	10.00		
Donated To (Site/Program)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	RA / Econ	Dinner
Site/Program Administrator			V Empleton
	Typed Name	Char Manaparala	Signature
Asst. Superintendent/Direc		yped Name	Signature
2004 Back	Charles VIC		piguature
Delivery Date: 04/20	2016	Delivered By:	IIA
Received By:	ie Stone		
6			
For Business Office Use	Only		
		Sh	
Deputy Superintendent of A	Admin Services	Ale	>
		Signature	
Revenue Code:			
Paviaw Commonts.			
Review Comments:			
Board Agenda Date:			
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Donor Identification	□ Individual	🗵 Business
Donor Name: Buffalo W Address: 1090 Harter Business only: Position:		Phone: <u>530-355 -9851</u> City/State: Voba Lity, CAZip: <u>9599</u>
Phone:	Type of H	Business: Food
	ther (List item bo	Dollar Amount: \$ <u>25.00</u> eelow)
Intent of Gift or Donation: Working Condition: Estimated Dollar Value \$ Donated To (Site/Program): Site/Program Administrator: Asst. Superintendent/Director Delivery Date:	-5.00 Jolene Bill Enclos Typed Name for Dept. Churs Typ	16csn Dingner 1924 ton Bill Embliton
Received By: <u>Soleine</u>	Stone_	
For Business Office Use On	ly	
Deputy Superintendent of Ad Revenue Code:		Signature
Review Comments:		
Board Agenda Date:		

Identification	Individual	🛛 Business		
Jame: The Cra	ve	Phone: 53 O	-796-6797	2.
458 Bridge	57.	City/State:	City CA Zip: 959	19
s only: Position:				
	_ Type of B	usiness: G burne	et Grocery E	310
The Donation: \Box Call		Oollar Amount: \$		
	her (List item bel	OW)		
of Donation: 0470	ALCALO			
· Certificate				
	N.	- 0.00		
f Gift or Donation: 🗲	en Dinne	r Raffle Pr	ize	
g Condition:	() ()			
ed Dollar Value \$15.		1.0		
l To (Site/Program):		1 Fron	Dinner	
gram Administrator:		on Bi	Contraction of the second seco	1
perintendent/Director	Typed Name	an Manapaniale	Signature	
perintendent/Director		d Name	Signature	
		A TVAME	Signature	
Date: 012012014	<u>i</u>	Delivered By:	NIA	
d By: Johno	stone		2.14	
siness Office Use Onl	V			
	<i>J</i>			
~		D		
Superintendent of Adn	iin Services	sele		
Code		Signature		
e Code:				
Commente				
Comments:				
and D-4-4				
genda Date:			_	

Donor Identification	Individual	Business		
Donor Name: Ricos	Pizza	Phone: 530	- 821	-0188
Address: 1415 Greenden		City/State: 4	spulity CA	Zip: 45991
Business only: Position:				1
Phone:	Type of H	Business:	Pizza	Restauran t
		Dollar Amount: S	§	
	Other (List item be	elow)		
Date of Donation: 04				
1- Grift Certi	fice te			
Intent of Gift or Donation:	Econ Dinu	ver Raffle	2 Prize	
Working Condition:				
Estimated Dollar Value \$				
Donated To (Site/Program)		1 Econ		er
Site/Program Administrato		tion b	il Emp	too
Asst. Superintendent/Direc	Typed Name	the Mc Por mic	Signatur	
Asst. Supermendent/Direc		ed Name	Signatur	
- NILaola			un	
Delivery Date: 04 70 2		Delivered By	: <u>М</u> Н	5 _
Received By: 5000	re store		201 1	
	0.1			
For Business Office Use	Unly			
		OPn.		
Deputy Superintendent of A	Admin Services	Xun		
Revenue Code:		Signature	;	
Review Comments:				
Doord A gard- Data				
Board Agenda Date:				

Donor Identification	Individual	Business
Donor Name: Reals Beauty	1 & Barber Salo	Phone: <u>530-673-9764</u>
Address: (ole 8 Shasta 9	it,	City/State: Wea City, AZip.9599
Business only: Position:		
Phone:	_ Type of Bu	isiness: Hair & Bearty
Gift or Donation: \Box Ca	sh 🛛 Check D	ollar Amount: \$
	her (List item belo	ow)
Date of Donation: DU/20	2010	
1- Salon Gift	Cerd	
·		
·		
Intent of Gift or Donation: <u>C</u>	on Pinner	- Raffle Prize
Working Condition:		
Estimated Dollar Value \$		
Donated To (Site/Program):		1 Econ Dinner
Site/Program Administrator:		
A set Superintendent/Director	Typed Name	Ma Conganiona Signature
Asst. Superintendent/Director		Name Signature
		Signadic
Delivery Date: 04 20 2010		Delivered By: <u>N/A</u>
Received By: Joleme St	one	1
For Business Office Use Onl	Ý	
		0
Deputy Superintendent of Adm	in Somilaas	Alle
Deputy Supermendent of Aun		Signature
Revenue Code:		- Burnar -
Review Comments:		
Board Agenda Date:		
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Donor Identification	□ Individual	S Business
Donor Name: Lumber Ja		Phone: 530 - \$ 7 3 -3270
		City/State: Yuba (ity, Of Zip: 9999
Business only: Position:		2
Phone:	Type of Busir	ness: <u>Pestaueraut</u>
Gift or Donation:	Cash Check Doll	ar Amount: \$
	Other (List item below	
Date of Donation: $4 - 7$.0 - 16	2
1 - Gift Car		
_ SIFF CUI	0	
· <u>·</u>		
Intent of Gift or Donation:	rion Dinne	r Raffle Phze
Working Condition: Estimated Dollar Value \$	1500	
Donated To (Site/Program):		Econ Dinner
Site/Program Administrator:		Bill Supplifor
-	Typed Name	Signature
Asst. Superintendent/Directed		Allormick
	Typed Na	ame Signature
Delivery Date: 00 20 20	NO	Delivered By: <u>NA</u>
Received By: Telene	Stone	5 <u></u>
й г		
For Business Office Use C	nly	
Rr.		· lar
Deputy Superintendent of A	lmin Services	Xtlen
Devenue Cada		Signature
Revenue Code:		
Review Comments:		
Board Agenda Date:		

Donor Identification	Individual	🛛 Business	
Donor Name: Cookie	Tree	Phone: 530 -	673-1246
Address: 441 Bridge	SH.	City/State: Yuba	a City CAZip: 9599
Business only: Position:			<u>6.</u>
Phone:	Туре	of Business:	
		k Dollar Amount: \$	
	Other (List iter	n below)	
Date of Donation: <u>4</u> -			
1 Gift Certifi	cate		
Intent of Gift or Donation:	Flow Dinni	1 RACOLO Drite	2
Working Condition:		i nurrie riga	
Estimated Dollar Value \$	16.50		,
Donated To (Site/Program)		LA / Econ 2	linner a
Site/Program Administrato			2 Empliton
Asst. Superintendent/Direc	Typed Name	is Long MapApping	Signature
Assi. Superintendent/Direc	tor for Dept.:	Typed Name	Signature
willow	50		
Delivery Date: 01/2012	016	Delivered By:	NIH
Received By: Jolomo	Stone		
r			
For Business Office Use	Only		
		for	
Deputy Superintendent of A	Admin Services_	Alla	
		Signature	
Revenue Code:			
Raview Comments:			
Review Comments:			
Board Agenda Date:			
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Donor Identification	Individual	🛛 Business	
Donor Name: Casa	Carlos	Phone: 530 -	742 -7793
Address: 413 6m street	<u>ــــــ</u>	City/State:Ma (sville UZip: 9590
Business only: Position:	æ		
Phone:	Туре от	f Business: Mexicun	Restaurant
		Dollar Amount: \$	
	Other (List item	below)	
Date of Donation:			
1 - Digner For	two Gif	st certifica	te
8. 380000,000. LCC			
Intent of Gift or Donation:	Econ winne		
Working Condition:	110		
Estimated Dollar Value \$_		NO IFIN Dia	
Donated To (Site/Program			R'AR LIT
Site/Program Administrate	Typed Name	DUTOR	an onomon
Asst. Superintendent/Direc	tor for Dept.: CM	istine Mc Churnaire le	Signature
ſ		yped Name	Signature
DI DI DULADI			xiln
Delivery Date: 04/20/1	DIC	Delivered By:	NIH
Received By: Joleme	Storle		
	0.1		
For Business Office Use	Only		
		, Ph	
Deputy Superintendent of	Admin Services	the	
Revenue Code:		Signature	
Review Comments:			
Board Agenda Date:			
js: wordfiles/forms/donationform			

Donor Identification	Individual Business
Donor Name: Bel Air	Phone: (530) 755 - 3991
Address: 1286 Stable	
Business only: Position:	
Phone:	Type of Business Grocery Store
المراجعة والمحد والمحد والمتكافية المحدود والمحافظ والمحافظ والمحاف	
	Cash Check Dollar Amount:
11 P1	Other (List item below)
Date of Donation: 04/21	
<u> </u>	Sift Card
÷	
	11
Intent of Gift or Donation:	Scol - From Dimmo
Working Condition:	Senior Econ Dinner
Estimated Dollar Value \$	
	Joliene Stone/FAL/Econ Dinner
	BilEmpleton BilEngeleton
	Typed Name Signature
Asst. Superintendent/Director	r for Dept.: Christine Melormick
	Typed Name Signature
Delivery Date: 04 7 7010	Delivered By:/A
	tone
For Business Office Use Or	nly
Deputy Superintendent of Ad	min Services
Deputy Supermicinaent of Au	Signature
Revenue Code:	
Review Comments:	(8)
1	
Board Agenda Date:	
Board Agenda Date:	

Donor Identification Individual Business	
	11-4269 Jubacity Zip: 95991 Salon
Gift or Donation: Cash Check Dollar Amount: S Other (List item below) Date of Donation: 4/21/16	532.00
Intent of Gift or Donation: <u>Raffle Phree</u> Working Condition: <u>M/A</u> Estimated Dollar Value § <u>32.00</u> Donated To (Site/Program): <u>Feashur Ryler ACade</u> Site/Program Administrator: <u>Bill Empleton</u> Typed Name Asst. Superintendent/Director for Dept.: <u>Christing McCom</u> Typed Name	Bil Bentleton
Delivery Date: <u>4121/16</u> Delivered By Received By: <u>JEtone</u>	: <u>N/A</u>
For Business Office Use Only	
Deputy Superintendent of Admin Services	
Review Comments:	
Board Agenda Date:	

Donor Identification	Individual	Business	
Donor Name: Dairy	Queen	Phone: (07)	-2850
Address: 1375 Livee		City/State: Qu	2 City Zip: 9599
Business only: Position:		0	0
Phone: 671-2850	Type of	Business: Fas	f Food Kest
	Cash Check Other (List item b <u>116</u>	Dollar Amount: \$_ elow) GJGI C	21.52
Intent of Gift or Donation:	Econ dinner	Kaffle Prize	
Working Condition:	21.27		
Estimated Dollar Value \$		And And	10100
Donated To (Site/Program):_		Civer Aco	alle
Site/Program Administrator:	Bill Encoleta Typed Name	or pu	Signature
Asst. Superintendent/Directo		momolomick	orginature
*		oed Name	Signature
Delivery Date: 4/21 Received By: 4/21	116 Stone	Delivered By:	NA
For Business Office Use Or	ıly		
Deputy Superintendent of Ad	min Services	Ale)
Revenue Code:		Signature	
Review Comments:	×		
Board Agenda Data			
Board Agenda Date:			

Donor Identification	Individual	Business	
Donor Name: Grocery Address: 721 Colusa J Business only: Position:	tusy		ity, CA Zip: <u>95993</u>
Phone:	Туре о	f Business: <u>Grocenp</u>	store
	Other (List item	Dollar Amount: \$ below)	
-25 Larc -20 lbs -20 bunch	of Tomat	-\$10- oes-\$20- tro \$10-	
Intent of Gift or Donation: Working Condition: Estimated Dollar Value \$	50-		
Donated To (Site/Program) Site/Program Administrator Asst. Superintendent/Direc	r: Bill Embleto Typed Name	n Bil	Dinner Buddlutor
Delivery Date: D5	8/20/10	yped Name Delivered By:	Signature A
Received By: Joleme	Stone		
For Business Office Use	Only	1	
Deputy Superintendent of A	Admin Services	Signature)
Revenue Code:		0	
Review Comments:			
Board Agenda Date:			

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Donor Identification	Individual	B usiness	
Donor Name: Nom	e Depot	Phone: 755	5-1715
Address: NOO T			wality Zip: 95992
Business only: Position:_		0	9
Phone:	Type of	Business: Home Ir	monovement Store.
	Cash Check		40100
	POther (List item b	below)	
Date of Donation:	1012010		
		0.00.00	
	y- 34 piec	e compina-	tion
when	on set		
Intent of Gift or Donation	Raffle Prize		
Working Condition:	ew		
Estimated Dollar Value \$	\$40.00		
Donated To (Site/Program	n): FRIA ECION	1. Dinner	Α
Site/Program Administrat		ton P	il Engliton
Asst. Superintendent/Dire	Typed Name	no Malarminie	Signature
Assi. Supermendent/Dire		ped Name	Signature
n (.	. 1 .		Olu
Delivery Date: 40	1/16	Delivered By:	PIN .
Received By:	Centur Do	minique	gardiene
		0	0
For Business Office Use	only		
		the	x')
Deputy Superintendent of	Admin Services	Ale	
Revenue Code:		Signature	
Review Comments:	. 👶		
/			
Board Agenda Date:			
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Donor Identification Individual Business
Donor Name: COStq. Uida Phone: Pho
Gift or Donation: \Box Cash \Box Check Dollar Amount: 40.00 \Box Other (List item below) Date of Donation: $4/25/16$ 5 Gift Cards @ \$8 each
Intent of Gift or Donation: $Econ dmmer phre Working Condition: Estimated Dollar Value \$ _ \$each = \$ 40 \text{ total} Donated To (Site/Program): \Re each = \$ 40 \text{ total} Donated To (Site/Program): \Re A Site/Program Administrator: \Re H Typed Name Signature Asst. Superintendent/Director for Dept.: M Received By: Delivered By: M/A $
For Business Office Use Only
Deputy Superintendent of Admin Services
Review Comments:
Board Agenda Date:

Donor Identification	Individual	Business	
Donor Name: Soon Address: <u>)20</u> Plue Business only: Position:		City/State: 40	10-76-72 Waldy Zip:9599
Phone:	Type of B	usiness: <u>ReSH</u>	uwant
10	ash \Box Check D ther (List item be) S/16		25.00
	1 securpu		
			2
Intent of Gift or Donation: Working Condition: Estimated Dollar Value \$ Donated To (Site/Program): Site/Program Administrator: Asst. Superintendent/Director Delivery Date: 04/25/2010 Received By: 50000 S	Typed Name for Dept.: Chilith	nner	Signature Signature
For Business Office Use Onl	y		
Deputy Superintendent of Adr Revenue Code:		Alec Signature)
Review Comments:			
Board Agenda Date:			

Donor Identification	Individual	Business	
Donor Name: <u>Genve</u> Address: <u><u>STIEO</u> Business only: Position: <u>Phone</u></u>	nstott	0	<u>La City</u> Zip: 9599
Phone:	Type of	Business: <u>Car dec</u>	uersmp
	Cash □ Check Other (List item l 25/16	Dollar Amount: \$ below)	100.00
10	Free Can	Washes	
Intent of Gift or Donation: Working Condition: Estimated Dollar Value \$_ Donated To (Site/Program) Site/Program Administrato	100,00 LIDE FRA ECON T: Bill Empletion	Driner	Siv Engliton
Asst. Superintendent/Direc		ped Name	Signature
Delivery Date: 04/25/2 Received By: 500000	OILO Stone	Delivered By:	л/A
For Business Office Use	Only		
Deputy Superintendent of A Revenue Code:		Signature	
Review Comments:			
Board Agenda Date:			

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Donor Identification	Individual	Business	
Donor Name: Apple	Doois	Phone: 92	2-9566
Address: 1000 Tha	UPR Rd.		Walty Zip: 95993
Business only: Position:	· · · · · · · · · · · · · · · · · · ·	0	1
Phone:	Type of I	Business: Rost	aurant
Gift or Donation:	Cash Check	Dollar Amount: \$_	10.00
	Other (List item b	pelow)	
Date of Donation: 4	25/16		
	1		
1-Gift Ca	nd		6
	0.00 0.22		
Intent of Gift or Donation:_	Raffle Mze.		
Working Condition:	10 00		
Estimated Dollar Value \$			
Donated To (Site/Program)			R. AE 1. F
Site/Program Administrator	Typed Name	<u> </u>	Signature
Asst. Superintendent/Direct		no.Mormick	and the second s
1		ped Name	Signature
Dellever Deter NULABLA	Ollo	D-l'l D	uln
Delivery Date: 04 25 2	Stora	Delivered By:	<u>N/H</u>
Received By: Jolem	e storte		
			l
For Business Office Use (Jnly		
		A.	
Deputy Superintendent of A	dmin Services	Alte	
Davanua Cada		Signature	
Revenue Code:			
Review Comments:			
Board Agenda Date:			
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Donor Identification	Individual	Business	
Donor Name:	buner		aCity_Zip: <u>9599</u>
X.	Cash \Box Check Other (List item b $\Box O \Pi O$, 	15.00
Intent of Gift or Donation:_ Working Condition:_ Estimated Dollar Value \$_ Donated To (Site/Program): Site/Program Administrator Asst. Superintendent/Direct Delivery Date: Received By:	TS, OO FRA ECON D Bill Empleto Typed Name or for Dept.: Christ	n Bil	
For Business Office Use C	Only		
Deputy Superintendent of A Revenue Code:	9	Signature	
Review Comments:			
Board Agenda Date:			

Donor Identification	Individual	Business	40
Donor Name: Douccu	y Toma	Phone:	190-0300
Address: <u>QQO</u> N,	Uglton	City/State:	ulos City Zip: 9599
Business only: Position:		C	
Phone:	Туре с	of Business: <u>Rost</u>	auvant
	Cash Check Other (List item	C Dollar Amount: S	\$ <u>35,00</u>
4 - Gi	Ft Canc	ts	
Intent of Gift or Donation:	Laffle Priz.	e	
Working Condition:			
Estimated Dollar Value \$	35.00		
Donated To (Site/Program):_	FRA ECON	Dinner	
Site/Program Administrator:		ton Bi	I Emploton
Asst. Superintendent/Directo		Stre McCorni Typed Name	Signature Signature
Delivery Date: 427	16	Delivered By	
Received By: 38to	e		
For Business Office Use O	nly		
Deputy Superintendent of Ac	lmin Services	Signature	e
Revenue Code:			
Review Comments:	3		
Board Agenda Date:			

Donor Identification	🛛 Individual	Business	
Donor Name:	re shack	Phone: 845	
Address: <u>968</u>	coper	City/State: Uulse	Lity Zip: 9590
Business only: Position			1 1
Phone:	Туре с	of Business: Fast	40071
			V
Gift or Donation:		C Dollar Amount: \$	
	Other (List item	n below)	
Date of Donation:	4121/2010		
?" D	igilal the	oto Frame	
	0		
Intent of Gift or Donation			
Working Condition:			
Estimated Dollar Value			
Donated To (Site/Progra			
Site/Program Administr			futon
Asst. Superintendent/Di	Typed Name	tono MAlesemick	lignature
Assi. Supermiendeni/Di			ignature
n Î.			
Delivery Date: 4	27/16	Delivered By:/	/A
Received By:	ADIC		
00	21010		
For Business Office U	se Only		
		0	
		ATT	
Deputy Superintendent	of Admin Services	Signature	
Revenue Code:		Signature	
Review Comments	3		
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Board Agenda Date:			
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Donor Identification	Individual	-Business	
Donor Name: Polis	shed	Phone:	415-2797
Address: 1002 1	iveoak BI		Mubacity Zip: 9590
Business only: Position:			Junio I
Phone:	Туре с	of Business:	iv Salon
			ф]
		c Dollar Amount	: \$
Date of Donation: 4	Other (List item	i below)	
	12110		
6-2+ 0	and &	35.00	
		03.00	
		k.	
Intent of Gift or Donation:	Raffle Prize	A	
Working Condition:			
Estimated Dollar Value \$_			
Donated To (Site/Program)			A
Site/Program Administrato		ion	Bil Subleton
Asst. Superintendent/Direc	Typed Name	schon Malonandel	Signature
Assi. Supermienden/Direc	tor for Dept.	Typed Name	Signature
	1.17	- J F - u - 1	() and a large state of the st
Delivery Date: 412	7/16	Delivered I	By: <u>N/A</u>
Received By: Solon			
For Business Office Use	Only		
		1	
Deputy Superintendent of A	Admin Services	AG	\rightarrow
		Signatu	ire
Revenue Code:			
Review Comments:	2		
Board Agenda Date:			
s: wordfiles/forms/donationform			

Donor Identification 🗆 Individual 🖾 Business
Donor Name: MICro - Tronics Phone: (209) 532-1008
Address: 18897 Microtronics WCity/State: Sonora, CA Zip: 95370
Business only: Position: Doner
Phone: Type of Business: <u>Retailer Distributor</u>
Gift or Donation: Cash Z Check Dollar Amount: \$ 250,000
□ Other (List item below)
Date of Donation: 4/28/16
Intent of Gift or Donation: Econ Daner
Working Condition:
Estimated Dollar Value \$ 250,00 Check
Donated To (Site/Program): FRIA ECON Dinner
Site/Program Administrator: Bil Empleton Bir Euleyton
Asst. Superintendent/Director for Dept.: Chishne McConnick
Typed Name Signature
Affred Maine
Delivery Date: <u>5/2/16</u> Delivered By: <u>MALO</u>
Received By: Dliene Hone ydni Beauer
For Business Office Use Only
Deputy Superintendent of Admin Services
Deputy Superintendent of Admin Services
Revenue Code:
Review Comments:
Board Agenda Date:

js: wordfiles/forms/donationform revised 5-25-05; 6-3-09

Donor Identification Individual Business
Donor Name: Starbucks Phone: 671-2516
Address: 1294 Stabled City/State: Juba Coty Zip: 95993
Business only: Position:
Phone: Type of Business: Coffee Bistro
Gift or Donation: \Box Cash \Box Check Dollar Amount: $\frac{75}{00}$
Other (List item below)
Date of Donation: $5/2/16$
3 Coffee mugo, 1-12pk instant
Coffee, 1-12 ple instant L'ced the
Intent of Gift or Donation: Raffle Prize
Working Condition: New
Estimated Dollar Value \$
Donated To (Site/Program): Feather Kiver Academy Econtine
Site/Program Administrator: Bil Empleton Bil Bullion
Asst. Superintendent/Director for Dept.: Christian McConnick
Typed Name Signature
Delivery Date: 5216 Delivered By: 11A
Received By: John Stone
For Business Office Use Only
to
Deputy Superintendent of Admin Services
Revenue Code:
Review Comments:
Roard Agenda Date:
Board Agenda Date:

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20

Donor Identification		Business	
Donor Name: Janet 31	Willy Willis	Phone: 530	777-8244
Address: 920 As	shley WY	City/State: Uu	
Business only: Position:			
Phone:	Туре о	f Business:	
Gift or Donation:	🗆 Cash 🛛 Check	Dollar Amount: \$	300.00
	□ Other (List item	below)	
Date of Donation: 05	103/2016		
\$ 300	00		
2			
		20	
Intent of Gift or Donation	Econ Din	ner	
Working Condition:			1997
Estimated Dollar Value \$			
Donated To (Site/Program		n Dinner	A.
Site/Program Administrat		on Be	ll Sun Seton
Asst. Superintendent/Dire	Typed Name		Signature
Assi. Supermendent/Dire		Typed Name	Signature
			Pignature
Delivery Date: 5/3/1	6	Delivered By:	NA
Received By:			I. I.
C	5		
For Business Office Use	Only		
		Λ	
Donuty Superintendent of	Admin Comisso	A.	>
Deputy Superintendent of	Aumin Services	Signature	
Revenue Code:		6	
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Review Comments:	0		
Board Agenda Date:			
js: wordfiles/forms/donationform			

Donor Identification 🛛 Individual 🖾 Business
Donor Name: Repsi Phone: 674-2941
Address: 150 Sutter St. City/State: Julia City Zip. 950
Business only: Position:
Phone: Type of Business:
Gift or Donation: Cash Check Dollar Amount: \$
Other (List item below)
Date of Donation: 0503/20110
6 CADES OF REDSI
- Chiefes of perport
I CALOS D SIDARI MIAN
Intent of Gift or Donation: Econ Dinner dinks
Working Condition:
Estimated Dollar Value \$ 90.00
Donated To (Site/Program): FRA Econ Dinner
Site/Program Administrator: Bill Emoleton Bill Englato
Typed Name Signature
Asst. Superintendent/Director for Dept.: Christme McCormick
Typed Name Signature
Deliner Deter 5/2/1/2 DI ID 2/1
Delivery Date: 5316 Delivered By: 44
Received By: Ale
For Business Office Use Only
, A
Deputy Superintendent of Admin Services
Signature
Revenue Code:
Review Comments:
Board Agenda Date:
js: wordfiles/forms/donationform

Donor Identification Individual Business	
Donor Name: Bunger King Phone: 142-	1036
Address: 123 E St. O City/State: Marys	ile Zip: 9590
Business only: Position:	
Phone: Type of Business: Fast food	
Gift or Donation: Cash Check Dollar Amount: \$	
Other (List item below)	
Date of Donation: 0503 2010	
Cuips, Wapkins, forks, Spoor	15
Knives for 300	
Intent of Gift or Donation: Econ Duner Supplies	
Working Condition: <u>New</u>	
Estimated Dollar Value \$_100.00	
Donated To (Site/Program): FRA Econ Dinner	- 1
Site/Program Administrator: Bil Emoleton Bil	Fill lyton
Asst. Superintendent/Director for Dept.: Chiefine McConnick	gnature
	gnature
a i a holalania	
Delivery Date: 0603 2010 Delivered By: NA	•
Received By: Joleme Stone	
For Business Office Use Only	
A	
Deputy Superintendent of Admin Services	
Signature	
Revenue Code:	
Derriere Commenter	
Review Comments:	
Board Agenda Date:	
js: wordfiles/forms/donationform	

Donor Identification Individual Business
Donor Name: MOUIES 8 Phone: 751-2850
Address: 1410 whyles Rol City/State: Julyon City Zip: 95993
Business only: Position:
Phone: Type of Business: Theater
Gift or Donation: Cash Check Dollar Amount: \$
Other (List item below)
Date of Donation: $5/2/16$
a main tiltte
- 100te tickets
Intent of Gift or Donation: Raffle Prize
Working Condition:
Estimated Dollar Value \$ 120, 50
Donated To (Site/Program): FRA Econ Daner
Site/Program Administrator: Bil Empleton Bil Eduton
Asst. Superintendent/Director for Dept.: Christine Mconnick
Typed Name Signature
5/2 0/11
Delivery Date: Delivered By: Delivered By:
Received By:
For Business Office Use Only
Aco
Deputy Superintendent of Admin Services
Revenue Code:Signature
Review Comments:
Board Agenda Date:

js: wordfiles/forms/donationform revised 5-25-05; 6-3-09

Donor Identification
Donor Name: Twin hivers Polaris Phone: (530) 673-2525
Address: 501 Plumas St. City/State: Yuba City, CA Zip: 95991
Business only: Position:
Phone: Type of Business: <u>Sporting_goods</u>
Gift or Donation: Cash Check Dollar Amount: \$ 50-
Other (List item below)
Date of Donation: DE/D3/2010
50 Gift Certificate
Intent of Gift or Donation: Senior Econ Dinner Raffle
Working Condition:
Estimated Dollar Value \$
Donated To (Site/Program): Joliene Stone / FRA/ Econ Dinner
Site/Program Administrator: Bil Empleton Bill Euclyton Typed Name Signature
Asst. Superintendent/Director for Dept.: Christine McConnick
Typed Name Signature
Delivery Date: 06/03/2014 Delivered By: 1/A
Received By: John Brone
For Business Office Use Only
A
Deputy Superintendent of Admin Services
Revenue Code:
Revenue Code
Review Comments:
Board Agenda Date:

js: wordtiles/forms/donationform revised 5-25-05; 6-3-09

Donor Identification	Individual	□ Business
		leson Phone: (916) 508-1590
Address: 1725 13th	Avenue	City/State: Sacramonto Zip: 95818
Business only: Position:		
Phone:	Туре о	of Business:
Gift or Donation: 🛛 🖾 Cas	h Check	C Dollar Amount: \$ 200.00
Oth	er (List item	
Date of Donation: 0503 20	210	
-0		
12- Ticket	is to th	e Beatles Performance
AD -2-Tick	to to the	re Tchaikovsky's 5th
h		
00.00	check	*
Intent of Gift or Donation:	on Dinne	r a Raffle Prizes
Working Condition: 100	111.15	
Estimated Dollar Value \$		
Donated To (Site/Program):		Dinner
Site/Program Administrator: Bi		
Asst. Superintendent/Director fo	Typed Name	Signature
Asst. Superintendent/Director it	T Dept.: <u>OM</u>	Syped Name Signature
	-	
Delivery Date: 5/3		Delivered By: <u>So Clarke</u>
Received By: S. Qork	e	
For Business Office Use Only		
Deputy Superintendent of Admin	n Samuicas	Mo.
Deputy Supermittendent of Admin		Signature
Revenue Code:		
Review Comments:	0	
Board Agenda Date:		

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Donor Identification 🛛 Individual
Donor Name: Walmant Phone: 751-0649
Address: 150 harter Ra. City/State: Unality Zip: 95993
Business only: Position:
Phone: Type of Business: Retailer
Gift or Donation: Cash Check Dollar Amount: \$ 15,00
Other (List item below)
Date of Donation: 0503 2010
1-0175.00 Gift Land
Internet of Cife on Department France Data
Intent of Gift or Donation: Econ Dinner
Working Condition: Estimated Dollar Value \$
Donated To (Site/Program): FRA Econ Dinner
Site/Program Administrator: Bill Emploton Bill Entertution
Typed Name Signature
Asst. Superintendent/Director for Dept.: Christme Mulpmick (TDF
Typed Name Signature
Delivery Date: 5/5 Delivered By: R/U
Received By:
Cepter Stong
For Business Office Use Only
Tor Busiliess Office Use Offiy
to
Deputy Superintendent of Admin Services
Revenue Code:
Review Comments:
Board Agenda Date:
p. worarnoor compravilation to the

Donor Identification Individual Business	
Donor Name: Percy Avenue Barber Phone: 755-3822	
Address: 200 Percy Ave City/State: Unbacity Zip.	1590
Business only: Position:	
Phone: Type of Business: Barber Sho	3P
Gift or Donation: Cash Check Dollar Amount: \$ 40.00	
$\blacksquare Clieck Donal Allount. \$ \blacksquare Clieck Donal Allount. \$ \blacksquare Clieck Donal Allount. \$$	
Date of Donation: $5/5$	
2- \$ 20,00 G.H Certificates	
4	
Intent of Gift or Donation: Raffle Prize	
Working Condition:	
Estimated Dollar Value \$ 40,00	
Donated To (Site/Program): FRA Econ Dinner	
Site/Program Administrator: BIT Empleton Bir Epilett	
Asst. Superintendent/Director for Dept.: Chi Standle omick	1
Typed Name Signature	
Delivery Date: <u>5/5//6</u> Delivered By: <u>1/</u>	
Received By: 1	
For Business Office Use Only	
A state of the sta	
Deputy Superintendent of Admin Services	
Revenue Code:	
Review Comments:	
Board Agenda Date:	
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Depart Identification United to 1
Donor Identification Individual Business
Donor Name: Justins Kitchen Phone: 923-2757
Address: 628 Plumas St. City/State: Juba City Zip: 959
Business only: Position:
Phone: Type of Business:_ Kestaurant
Gift or Donation: Cash Check Dollar Amount: \$
Other (List item below)
Date of Donation: $5/12/16$
1-Gift Certificate
Dinner 702 4
Intent of Gift or Donation: Raffle Prize
Working Condition:
Estimated Dollar Value \$_50-
Donated To (Site/Program): FRA ECON DADER
Site/Program Administrator: Bil Empletion Die Euroption
Asst. Superintendent/Director for Dept.: ChinShne McCormick
Typed Name Signature
Delivery Date: 5/12/16 Delivered By: P/4
Received By: Jynetto Risting
For Business Office Use Only
T of Business Office Ose Only
lon
Deputy Superintendent of Admin Services
Signature
Revenue Code:
Review Comments:
Board Agenda Date:

js: wordfiles/forms/donationform revised 5-25-05; 6-3-09

Donor Identification Individual Business	
Donor Name: <u>Botanica Landscapes</u> Phone: <u>(e7)-1029</u> Address: <u>5411</u> <u>Colusa Hwy</u> <u>City/State: Juba City</u> Zip: <u>95</u> Business only: Position:	999
Phone: Type of Business: <u>Land Scaping</u>	
Gift or Donation: \Box Cash \Box Check Dollar Amount: \$ \blacksquare Other(List item below)Date of Donation: $5/12/16$	
Plant Arrangement	
Intent of Gift or Donation: <u>Raffle Prize</u> Working Condition: <u>New</u> Estimated Dollar Value \$ 720.00 Donated To (Site/Program): <u>Fen EconDinner</u> Site/Program Administrator: <u>Bill Employed Name</u> Asst. Superintendent/Director for Dept.: <u>Christing McConnick</u> Typed Name Delivery Date: <u>5/16</u> Delivered By: <u>PH</u>	
For Business Office Use Only	
Deputy Superintendent of Admin Services	
Review Comments:	
Board Agenda Date:	

Donor Identification Individual Business
Donor Name: Mc Ponala's Phone: 142-3726
Address: 1547 Starp, HG City/State: Julia City Zip: 9599
Business only: Position:
Phone: Type of Business: Fast for A
Gift or Donation: Cash Check Dollar Amount: \$
Image: State of Definition of Definitio of Definitio of Definition of Definition of Definition of
Date of Donation: $5/12116$
200 Constant
300 Cups + Napkons
Intent of Cift on Denotions Former Tomas a Que Dia of
Intent of Gift or Donation: Econ Danner Supplies
Working Condition:Estimated Dollar Value \$
Site/Program Administrator: Bil Empletion Bil Empletion Typed Name (MA) Signature
Asst. Superintendent/Director for Dept.: Chiefine Milionick
Typed Name Signature
Delivery Date: 5/12 Delivered By: Ψ/M
Received By: Sara Clarke
For Business Office Use Only
A
Deputy Superintendent of Admin Services
Signature
Revenue Code:
Review Comments:
Board Agenda Date:
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js: wordfiles/forms/donationform revised 5-25-05; 6-3-09

Donor Identification Individual Business	
Donor Name: Pork Blace/MikeGreer Phone: 822-2415	
Address: 1895 Lassen Blvd. City/State: Yuna City, OA	Zip: 96903
Business only: Position:	
Phone: Type of Business:	0
Gift or Donation: Cash Check Dollar Amount: \$	
$\blacksquare Other (List item below)$	-
Date of Donation: 0617 2010	
1- Tool Box	
2 - GEFF Beckte	
a cisi zaojus	
Intent of Gift or Donation: Raffle Prize	
Working Condition:	
Estimated Dollar Value \$	
Donated To (Site/Program): PRA ECON DUNER	
	iton
Typed Name Signature	~
Asst. Superintendent/Director for Dept.: Christine, Millonnick	\
Typed Name Signature	
Delivery Date: 00 7204 Delivered By: Mike Gra	per
Received By: Joleme Ptone	
For Business Office Use Only	
Deputy Superintendent of Admin Services	
Deputy Superintendent of Admin Services	
Revenue Code:	
Review Comments:	
Board Agenda Date:	

Donor Identification	Individual	🖾 Business
Donor Name: 13 Sur	prior	Phone: (530) 923-7095
Address: 100 Girau		City/State: Yuba City CA Zip: 9599
Business only: Position:		5
Phone:	Туре о	f Business: Groceny, Store
		U.
Gift or Donation:	Cash Check	Dollar Amount: \$
	Other (List item	below)
Date of Donation:5	117/2010	
-200) tortilla	5
		J
		ú
Intent of Gift or Donation:_	Senior Ed	con Project Dinner
Working Condition:		
Estimated Dollar Value \$		150115
Donated To (Site/Program)	Joline Ste	
Site/Program Administrator	Typed Name	N T
Asst. Superintendent/Direct		stone Mehrmick
		yped Name Signature
DI DI DELIZION		
Delivery Date: 05/17/20	11p	Delivered By:
Received By: Joene	stone	
		Charles and a start start and a start of the
For Business Office Use (Inly	
		A
Deputy Superintendent of A	dmin Services	Alle
		Signature
Revenue Code:		
Paviau Commonta		
Keview Comments		
Board Agenda Date:		
js: wordfiles/forms/donationform		

Donor Identification	Individual	Business
Donor Name: Country	Florist	Phone: (530) 7-43-7887
Address: 1500 N Bez	e hd.	City/State: Man sville Zip: 959
Business only: Position:		
Phone:	Туре	of Business: Flonst
C		
		k Dollar Amount: \$
	Other (List iter	n below)
Date of Donation: 5 - 17	5-16	
Flowers to	r 40 Ta	bles
· · · · · · · · · · · · · · · · · · ·		
Intent of Gift or Donation:_	From D	hanan
	Lon D	Inner
Working Condition: Estimated Dollar Value \$	200-	
Donated To (Site/Program):		Stand / FDA / Fain Diana
Site/Program Administrator		
Site Togram Auministrator	Typed Name	Signature
Asst. Superintendent/Directed	or for Dept.: Ch	
		Typed Name Signature
Delivery Date: 05/18/201	10	Delivered By:
Received By:		Derivered byq
	DIOICE	
For Business Office Use C)nly	
For Business Office Use C	Jilly	
		ST A
Deputy Superintendent of A	dmin Services	× 100
Revenue Code:		Signature
Review Comments:	w.	
Board Agenda Date:		

js: wordfiles/forms/donationform revised 5-25-05; 6-3-09

Donor Identification	Individual Business
Donor Name: Consistors	Phone: 117-3342
	and Kd. City/State: Yuba Lity, CAZip: 999
Business only: Position:	V
Phone:	Type of Business: Restaurant
C	
Gift or Donation:	
	er (List item below)
Date of Donation: 05820	
00-	
200	Tortillas
Intent of Gift or Donation: Eco	on Dinner
Working Condition:	
Estimated Dollar Value \$_100-	•
Donated To (Site/Program):	2A Econ Dinner
Site/Program Administrator:	
1	Typed Name Signature
Asst. Superintendent/Director for	r Dept.: Typed Name Signature
	Typed Name Signature
Delivery Date: 5/18	Delivered By: P/4
Received By:	The Stope
- Con	
For Business Office Use Only	
Deputy Superintendent of Admin	a Services
	Signature
Revenue Code:	
Review Comments:	
Board Agenda Date:	
15. WOLUTIES/TOTIES/TOTES/TO	

Donor Identification 🛛 Individual
Donor Name: Cool Nand Lukes Phone: 822 - 9900
Address: 1699 Colusa Hury City/State Jula City Zip: 9599
Business only: Position:
Phone: Type of Business: Kestaurant
Gift or Donation: Cash Check Dollar Amount: \$
Other (List item below)
Date of Donation:
6. Jo Dasket
Intent of Gift or Donation: Raffle
Working Condition: New
Estimated Dollar Value \$ 50-
Donated To (Site/Program): FRA ECONDINNER
Site/Program Administrator: Bil Empleton Bil Emploton
Typed Name Signature
Asst. Superintendent/Director for Dept.: Christian Malonnick Signature Signature
Typed traine Signatures
Delivery Date: 5/18 Delivered By: Jesse (owner)
Received By: Vitaginia Burns
\bigcirc
For Business Office Use Only
Alta
Deputy Superintendent of Admin Services
Signature Signature
Revenue Code:
Review Comments:
Board Agenda Date:

js: wordfiles/forms/donationform revised 5-25-05; 6-3-09

Donor Identification 🛛 Individual 🕅 Business
Donor Name: Antonio's Quick Lunch Phone: (073-2534)
Address: 716 Colust Hye. City/State: Yube City CA Zip: 4599
Business only: Position:
Phone: Type of Business: Restaurant
Gift or Donation: Cash Check Dollar Amount: \$
Other (List item below)
Date of Donation: D6182016
- Thice & Beans
Mille & Deens
- Chips For 300 people
Sal se
Intent of Gift or Donation: Senior Econ (1255
Working Condition:
Estimated Dollar Value \$ 500-
Donated To (Site/Program): Joliene Stone / FhA / Econ Project
Site/Program Administrator: Bill Embleton Bulleublitan Typed Name Signature
Asst. Superintendent/Director for Dept.: Christing McComick,
Typed Name Signature
Delivery Date: 5/19 Delivered By: P74
Received By: Ulrginia Burns
For Business Office Use Only
Deputy Superintendent of Admin Services
Signature
Revenue Code:
Review Comments:
Board Agenda Date:

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Donor Identification Individual Business
Donor Name: <u>El Zarape</u> Phone: (530) 755-2888
Address: 1005 Stafford WY City/State: Juba City Zip: 9599
Business only: Position:
Phone: Type of Business:_ <u>ReStaurant</u>
Gift or Donation: Cash Check Dollar Amount: \$
Other (List item below)
Date of Donation: 5/18/16
Tortilla chips for 100
80 Tortillas
Intent of Gift or Donation: Econ Dumer
Working Condition:
Estimated Dollar Value \$ 75,000
Donated To (Site/Program): FRA ECONPINNER
Site/Program Administrator: Bill Empleton Bill Efebliton
Typed Name A set Superior dent (Director Corporation Signature)
Asst. Superintendent/Director for Dept.: Chisting Mc Cormick Signature
Delivery Date: 5/18 Delivered By: Y/4
Received By:
- Concerne
For Business Office Use Only
Deputy Superintendent of Admin Services
Revenue Code:
Review Comments:
Board Agenda Date:

Donor Identification Individual Augustiness				
Donor Name: (252 Lupe Phone: (530) 846-5152				
Address: 130 Magnolia St. City/State: Gridley, (A Zip: 959	18			
Business only: Position:				
Phone: Type of Business:_ <u>Restaurant</u>				
Gift or Donation: Cash Check Dollar Amount: \$ Other (List item below)				
Date of Donation: 03/8/2010				
<u>- 52/52</u> 5 gallons.				
Intent of Gift or Donation: Senior Econ Dinner				
Working Condition:				
Estimated Dollar Value \$ 200.00				
Donated To (Site/Program): Joliene Stone / FhA/ Econ Project Site/Program Administrator: Bil Empletion Bil Empletion				
Typed Name Signature				
Asst. Superintendent/Director for Dept.: Chistine. McComuck				
Typed Name Signature				
Delivery Date: 5/18 Delivered By: PTU				
Received By:				
00004				
For Business Office Use Only				
Man Man				
Deputy Superintendent of Admin Services				
Revenue Code:				
Review Comments:				
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Board Agenda Date:				

js: wordfiles/forms/donationform revised 5-25-05; 6-3-09

Donor Identification	Individual	Example Business	
Donor Name: (ar/s	Jr	Phone: (530) 6	71-0885
Address: 995 Tharp		City/State: Yuha (ity, CA Zip: 95993
Business only: Position:			//
Phone:	Type of	f Business: Fast fr	od
Gift or Donation:	Cash Check	Dollar Amount: \$	
2 A A	Other (List item	below)	
Date of Donation:	5/19/2010		
-lemo	nacle		
- Coole			
		a:	
Intent of Gift or Donation:	Senior Ec	on Dinner	
Working Condition:			
Estimated Dollar Value \$		1 - 10 11 1 -	0
Donated To (Site/Program			Dinner
Site/Program Administrato	r: <u>Bill Emplehon</u> Typed Name	U Bul	
Asst. Superintendent/Direc	tor for Dept · MAR	Ino Malamick	Signature
		vped Name	Signature
5/	10		Pri
Delivery Date:	0	Delivered By:	14
Received By:	n D		
			1
For Business Office Use	Only		
		the	
Deputy Superintendent of A	Admin Services	Xelec)
		Signature	
Revenue Code:			
Review Comments:			
Board Agenda Data			
Board Agenda Date: js: wordfiles/forms/donationform			

Donor Identification	Individual	Business	
Donor Name: Grace E	Spindola	Phone: 822	-2969
Address: 970 Klamor		City/State: 4	Wa City CAZip: 9699
Business only: Position:			0 ,
Phone:	Type of F	Business:	
	\bigcirc Cash \square Check		100
	Other (List item be	elow)	
Date of Donation: 05	19/2010		
¥	100		
- 90	100		
Intent of Gift or Donation:	Senior Fco	n Dinner	······································
Working Condition:			
Estimated Dollar Value \$_			
Donated To (Site/Program)			1
Site/Program Administrato		2 K	in Engliton
Asst. Superintendent/Direc	Typed Name	nomocomice	Signature
		ed Name	Signature
DI DI HELIADON			alln
Delivery Date: 05 9 20	Virginia Burn	Delivered By:	
Received By: Jolene	To the providence of the provi	-7	
Ean Duginger Office Lies	Omler		
For Business Office Use	Only		
		Ma	
Deputy Superintendent of A	Admin Services	Signature	
Revenue Code:		Signature	
Review Comments:	N		
Doord Agande Data			
Board Agenda Date:			

Donor Identification	Individual	Business
Donor Name: Cahes bu	heavest	Phone: 530 742-9020
Address 229 Clark Ave		City/State: Yuba City, CA Zip: 9599
Business only: Position:		
Phone:	Type of B	Business: Bakeny
		Dollar Amount: \$
	Other (List item be	elow)
Date of Donation: _05	12016	
Therea	1- Ool	
- Desser	ts cake	TOTES

	- 6	
Intent of Gift or Donation:_	Senior Econ	Dinner
Working Condition:		
Estimated Dollar Value \$		
		FPAL Econ Pinner
Site/Program Administrator		
Asst. Superintendent/Direct	Typed Name	Malinensial Signature
Asst. Supermendent/Direct		ed Name Signature
	J L	<u> </u>
Delivery Date: 05 19 20	10	Delivered By: Sydni Beauer
Received By: Sydni Bla	ver/ Virginia Ba	urns
For Business Office Use C	inly	
		NG-
Deputy Superintendent of A	dmin Services	All
Revenue Code:		Signature
Review Comments:	i.	
Board Agenda Date:		

js: wordfiles/forms/donationform revised 5-25-05; 6-3-09

Donor Identification	Individual	Business	
Donor Name: <u>Harinder</u> Address: <u>1154</u> <u>Albemana</u> Business only: Position: Phone:	lip Court.	Phone: Phone: City/State: <u>Yuby City</u> , <u>UA</u> Zip: <u>45</u>	
1 hone		Dusmoss	
	Other (List item	Dollar Amount: \$ <u>100.00</u> below)	
Intent of Gift or Donation:_ Working Condition:	General Por	nation	
Estimated Dollar Value \$			
Donated To (Site/Program)	Feather Rill	ev Academy Al	
Site/Program Administrator	: Bill Emol	eton Dupomolitor	
Asst. Superintendent/Director for Dept.: Chi Shall McCormut Signature Typed Name Signature			
Delivery Date: 06/14/2 Received By: Snen Gi		Delivered By: Shon Gill	
For Business Office Use	Only		
Deputy Superintendent of A	Admin Services	Signature	
Revenue Code:			
Review Comments:			
Board Agenda Date: js: wordfiles/forms/donationform revised 5-25-05; 6-3-09			

Agenda Item No. 13.0

BOARD AGENDA ITEM: <u>Resolution 16-17-II for FRA Scholarship</u>

BOARD MEETING DATE: September 14, 2016				
AGENDA ITEM SUBMITTED FOR:		PREPARED BY:		
<u> </u>	Action	Maggie Nicoletti		
	Reports/Presentation	SUBMITTED BY:		
	Information	Chris McCormick		
	Public Hearing	PRESENTING TO BOARD:		
	Other (specify)	Chris McCormick		

BACKGROUND AND SUMMARY INFORMATION:

Education Code 44015 authorizes awards to students for excellence. If items are intended as some form of student award, it also requires the governing board to adopt rules and regulations concerning such awards.

FRA requests approval of a resolution authorizing the award of a \$500 scholarship to a graduating senior meeting criteria outlined in a scholarship application process.

Resolution 15-16-IX approved at the May 11, 2016 Board meeting is being updated to clarify what the grant money can be spent on i.e. college related expenses.

Sutter County Superintendent of Schools RESOLUTION NO. 16-17-II

RESOLUTION ADOPTING FEATHER RIVER ACADEMY SCHOLARSHIP

WHEREAS, Education Code section 44015 sets forth authorization for student awards;

WHEREAS, the Ed Code authorizes school districts to make awards to employees for exceptional contributions and to students for excellence. If items are intended as some form of employee or student award, it also requires the governing board to adopt rules and regulations concerning such awards; and

WHEREAS, pursuant to Education Code section 44015, the Board of Trustees of the Sutter County Superintendent of Schools become subject to the procedures set forth in the Ed. Code review procedures by adopting Resolution #16-17-II on September 14, 2016; and

WHEREAS, pursuant to Education Code section 44015, any public agency that elects to become subject to the Ed. Code must adopt rules and regulations concerning such awards. Such awards shall not exceed \$200 unless a larger award is expressly approved by the governing board. FRA requests approval for a \$500 award; and

NOW, THEREFORE, the Board of Trustees of the Sutter County Superintendent of Schools hereby resolves as follows:

- 1. Board Policy/AR 5126 exists allowing student awards for achievement.
- 2. A committee will be formed which consists of school administrators, teachers, community members and parents/guardians.
- 3. The committee shall submit recommendations for student awards to the Superintendent or designee for approval.
- 4. In the event FRA undertakes the awarding of this award, a notice shall be made available inviting students who qualify under the set criteria of the award to apply.
- 5. The notice inviting application shall describe the award criteria and explain how to obtain more detailed information about the award, and state the time and place for the submission of the application.
- 6. That Feather River Academy is authorized to present one student an award of \$500 each year pursuant to this Resolution. Awards shall be presented as long as funds are present. Cash awards are not allowed; rather, scholarship checks should be made payable to an institution of higher learning to be used toward college related expenses i.e. tuition, books, materials, lab fees, and tutoring.

7. That this Resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED this 14th day of September 2016 by the members of the Board of Trustees of the Sutter County Superintendent of Schools.

Ayes: _____

Noes:

Absent:

Abstain:_____

June McJunkin, President Sutter County Board of Education Dr. Baljinder Dhillon, Ex-Officio Sutter County Board of Education

William (Bill) Beebee - 1938-2015



Bill Beebee began his long teaching career in 1960 on Long Island in New York. For the next 35 years he taught numerous grades ranging from third to seventh. After his retirement from full-time teaching he began a second career as a part-time teacher for Sutter County Schools at Feather River Academy.

Working with the students at FRA was considerably more than a job for Bill - it was an exciting and fulfilling calling. He believed in the potential of all learners and was committed to each and every student he worked with. His patience and dedication was appreciated and admired by both students and staff. In 2014 he was proud and honored to be asked to give the Feather River Academy graduation speech.

Bill was a truly honorable, hard-working, and compassionate teacher who touched and made a difference in many, many lives. After he lost his battle with cancer in March of 2015, this scholarship was created with the purpose of honoring the dedication he had for his students. Recipients of the Bill Beebee Scholarship who meet the following criteria will be awarded \$500.00 to be used toward continued educational endeavors.

Eligibility:

- A graduate of the Feather River Academy, with preference given to students enrolled in the Independent Studies Program
- Graduate prior to the conclusion of the 2015-2016 school year (including ESY 2016).
- Planned enrollment in a post-secondary institution or program (community college, trade school, or vocational program).

Required Materials:

- Completed application (attached)
- Letter(s) of Recommendation from a principal, vice principal, counselor, or teacher
- Verification of enrollment in a post-secondary institution or program (Verification is not required at time of scholarship application, but will be required before award is sent to institution of enrollment)

Application Deadline: Please contact FRA for deadline information

Deliver or mail to:

Feather River Academy Attn: Bill Beebee Scholarship 1895 Lassen Blvd. Yuba City, CA 95993 530-822-2400

You may also email to: www.sutter.kis.ca.us

William "Bill" Beebee Memorial Scholarship

Contact Information

Name]
Street Address]
City		State	
Zip Code		Date of Birth	
Phone Number		E-Mail Address	
Gender	MaleFemale	Anticipated Date of Graduation	

I plan to further my education by enrolling in/at:

Please write briefly on the following question (300 words or less).

What one teacher, class, or book has motivated you to continue your education beyond high school and why?

Agenda Item No. 15.0

BOARD AGENDA ITEM: <u>Public Hearing to Sunshine Bargaining Proposals – Sutter</u> <u>County Superintendent of Schools Staff Association (CTA)</u> <u>And Sutter County Superintendent of Schools for CTA 2016/17</u>

BOARD MEETING DATE: September 14, 2016

AGENDA ITEM SUBMITTED FOR:

_____ Action

_____ Reports/Presentation

____ Information

X Public Hearing

_____ Other (specify)

PREPARED BY: <u>Staff Association – CTA</u> <u>Sutter County Superintendent of</u> <u>Schools</u>

SUBMITTED BY: <u>Staff Association – CTA</u> <u>Sutter County Superintendent of</u> Schools

PRESENTING TO BOARD:

Mike Greer, CTA President

Wendy Bedard, HR Director

BACKGROUND AND SUMMARY INFORMATION:

Pursuant to Government Code Section 3547, the initial negotiations proposals of the Exclusive representative union shall be "sunshined" for public comment. CTA local Chapter and Suter County Superintendent of Schools are presenting proposals for the 2016/2017 school year for sunshining.

SUTTER COUNTY BOARD OF EDUCATION

NOTICE OF PUBLIC HEARING

The Sutter County Board of Education hereby gives notice that a Public Hearing will be held as follows:

TOPIC OF HEARING:

Sunshine 2016/2017 Initial Bargaining Proposals – Sutter County Superintendent of Schools Staff Association (certificated) and Sutter County Superintendent of Schools

- HEARING DATE: September 14, 2016
 - TIME: 5:30 p.m.
 - LOCATION: Board Room Sutter County Superintendent of Schools 970 Klamath Lane Yuba City, CA 95993

Copies of the proposals are available for review at the Superintendent of Schools Office.

For additional information, contact Dr. Baljinder Dhillon, Sutter County Superintendent of Schools, 970 Klamath Lane, Yuba City, California. (530) 822-2900

Posted: 9/2/16

SUTTER COUNTY SUPERINTENDENT OF SCHOOLS PROPOSAL

FOR NEGOTIATIONS WITH

SUTTER COUNTY SUPERINTENDENT OF SCHOOLS STAFF ASSOCIATION (CTA)

2016 / 2017 School Year

PROPOSAL

SALARY

ARTICLE 29, COMPENSATION

The Superintendent proposes a fair and equitable salary and benefit "total compensation" package that aligns with current funding levels.

BENEFITS

ARTICLE 27, HEALTH BENEFITS

The Superintendent proposes a fair and equitable salary and benefit "total compensation" package that aligns with current funding levels.

SCSOS RE-OPENERS (2)

#1 - ARTICLE 9, REASSIGNMENT AND TRANSFER

#2 - ARTICLE 26, RETIREE HEALTH BENEFITS

6/14

SUTTER COUNTY SUPERINTENDENT OF SCHOOLS "Superintendent" Sutter County Superintendent of Schools Staff Association

Sunshine Proposal for 2016-2017 School Year

Article 27: Health Benefits: Fair and Equitable Cap increase.

Article 29: Compensation: Fair and Equitable salary increase.

Article 16: Work Conditions

Article 22: Class Size

Mike Greer, President